

The Straight Path Series

The British Plans For Islam & Muslims

A Continuation of the Crusader Wars

Ad-Dawah Publications

Compiled by Students of Sheikh Omar Bakri Muhammad

As-Siraat ul-Mustaqeem Series:

The British Plans For Islam & Muslims

A Continuation of the Crusader Wars

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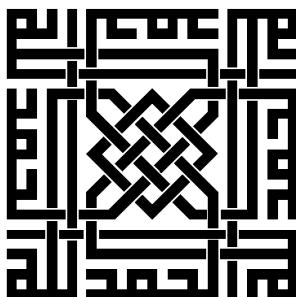
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“Oh you who believe! Do not take into your intimacy those outside your ranks (like the British Crusader government); they will not fail to corrupt you. They only desire for you to suffer, Rank hatred has already appeared from their mouths: What their hearts conceal is far worse. We have made plain to you the Signs, if you have wisdom.”¹

¹ Qur'an, ale-Imraan 3:118

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Introduction

The vicious crusade launched against Islam and Muslims by the British regime (whether past or present) is clearly manifest and indisputable, whether you happen to be a layman, political activist or Muslim. From the cold-blooded mass murder of Muslims in Afghanistan by the use of B52 Bombers, to the daily carnage meted out to innocent men, women and children in Iraq; the atrocities committed by the Crusader Blair regime are proven beyond any doubt whatsoever.

As if bathing in the blood of hundreds of thousands of Muslims was not enough, we see that the tyrants Bush and Blair justify such crimes by declaring that these actions are mandatory in their fight against Terrorists furthering the cause of freedom and democracy. In the most recent statements from these leaders of the camp of Kufr (disbelief), we find that they believe that they are engaged in a crusade of good verses evil, liberty versus tyranny; speaking as if they have some sort of divine ordination to eradicate all evil. However, despite such claims, their own wicked tyranny is manifest throughout all of their policies; one simply has to look to the camps of Guantanamo Bay, Belmarsh prison and Abu Ghuraib to see the true face of their call.

These modern-day Pharaohs have also hastened to introduce numerous draconian laws to kidnap Muslims from their homes and to hold them hostage without charge or discernable reason. We have seen the introduction of amendments to the Terrorism Act 2000 in Britain bringing back internment for Muslims, opting out of the Human Rights Act, the abandonment of multiculturalism in favour of

enforced 'British-ness' and the introduction of 'Citizenship' as a compulsory subject taught in schools - indoctrinating children with the satanic ideas of freedom, democracy and obedience to the law of the land, irrespective how tyrannical it is.

Having whipped the general public into an anti-Islam and anti-Muslim frenzy, the British regime (led by Blair) has also tried to ensure that their ministers and media machine demonise all right-thinking people who would dare to criticise their so-called war on terror or suggest that those whose land is occupied and who have been the subject of their blatant terrorism have any legitimate right to defend themselves or to retaliate.

Unfortunately, such evil people and policies are not the only concern for the sincere Muslim. There are also those who are supposed to be in the camp of Islam, the camp of purity, the camp of Allaah (swt), His Messenger Muhammad (saw) and the Muslims but who are sadly all too ready to apostatise from Islam and prostitute themselves for the cause of the enemies of Allaah (swt). Day-after-day, the enemy within is becoming more and more manifest; such people arising during times of hardship and trial for the Muslim Ummah and selling out the Muslims cheaply in their times of greatest need.

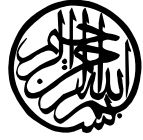
In the case of Britain it is the likes of the Muslim Council of Britain (the MCB), the Muslim Association of Britain (MAB) and the Islamic Society of Britain (ISB), amongst other groups and individual Murtadeen (apostates) such as Zaki Badawi OBE, Lord Nazir Ahmed and Inayat Banglawala who have specifically chosen to ally themselves with the camp of the enemy against the Mujahideen and Islamic activists; who have chosen the Jewish occupiers and Christian Crusaders as their friends and protectors above that of the Muslims and Allaah (swt).

In this atmosphere of aggression against Islam and Muslims it is those that fear no one but Allaah (swt), who are willing to sacrifice their lives and wealth for His (swt) Pleasure and who have the fortitude to speak the truth undiluted, unaffected and without compromise that will shine like a beacon amidst the web of deceit and propaganda spun by the magicians of Pharaoh.

Indeed it is these Muwahideen (true believers in Allaah (swt)) who discuss the legitimacy of 9/11 in response to the many 9/11's suffered by the Muslim Ummah from Sudan, Afghanistan, Palestine to Somalia amongst others, perpetrated by the USA, whilst the rest of the world mourns a handful of dead in New York. They are the same ones who condemn the Jewish occupiers in Palestine as opposed to those who seek martyrdom, fighting to liberate the Muslim land; those who expose the Russian crimes and lies, when the media-magicians are all too ready to blame the Mujahideen for killing women and children in Beslan; who highlight the plight of the innocent Muslims held hostage in the custody of the US and UK when the rest of the world plead for the release of the Western citizens who are taken hostage in response, by the Mujahideen in Iraq.

It is with the above in mind that we (the followers of Ahl Al Sunnah Wa'l Jamaah) have decided to compile a dossier of crimes already committed and being committed by the British regime against Islam and Muslims, a manual of murder, oppression and discrimination targeted specifically against the Muslims who are residing in Britain; an exposure of the true relationship of animosity, hatred and war between the Blair regime and the Muslim community of the UK. It is hoped that this book will open the eyes of Muslims and non-Muslims alike to the real facts, backed up with hard evidence.

Another reason for such a work is to pull the rug out from under the feet of Blair's lackeys like the MCB, MAB and the ISB; those claiming to uphold the Islamic values and the Quranic injunctions, exposing their true faces of evil and treachery and love for the Western values and way of life. We have also included clear-cut and detailed Islamic verdicts (fataawa) supported by numerous verses of the Holy Qur'an, ahadith (sayings) of the Messenger Muhammad (saw) and extensive explanations from the Sahaabah – the companions of the Messenger Muhammad (saw); showing such people's deviation from the path of Islam. The subject matters which are dealt with in this first edition include voting, spying on fellow Muslims, taking the oath of allegiance, the fallacies of Secularism and Interfaith amongst others. These are all taken from the writings, lectures and seminars of Sheikh Omar Bakri Muhammad – Judge of the Shari'ah Court of the UK and Principal of the London School of Shari'ah.



CHAPTER 1

“Rank hatred has already appeared from their mouths; What their hearts conceal is far worse”

The Muslim Ummah have always experienced success whenever they refer their affairs back to the Qur'an and Sunnah solely, and refrain from taking their own whims, desires and wishes as a guiding force for their actions. However, in this time of test and fitna (tribulations) we find many Muslim individuals, groups and leaders referring to other than the Islamic sources to resolve the current situation of decline and weakness.

Despite the numerous clear cut and unambiguous statements from the Qur'an detailing the hatred the Kuffar (disbelievers) harbour for Islam and the Muslims, we still find many so-called Muslims making excuses for the actions of the Western leaders and nations citing their desire for freedom and care for humanity as legitimate goals and aspirations. Instead of returning to the verses of Allaah (swt) and testifying to their correctness, such Muslims wish to misguide the Ummah and make them the friends and protectors to their enemies.

Allaah (swt) in numerous places in the Holy Qur'an time and again, attests to the hatred the disbelieving people hold for the Muslims. We will present only a few such ayaat (verses) for reference. Allaah (swt) says,

"The Jews and Christians will never be pleased with you until you follow their Millah (beliefs, religions)." ²

Allaah (swt) also says,

"Oh you who believe! Do not take into your intimacy those outside your ranks; they will not fail to corrupt you. They only desire for you to suffer, Rank hatred has already appeared from their mouths: What their hearts conceal is far worse. We have made plain to you the Signs, if you have wisdom." ³

Allaah (swt) continues,

...

² Qur'an, al-Baqarah 2:120

³ Qur'an, ale-Imraan 3:118

““Lo! you are those Who love them But they love you not, and you believe in all the Books. When they meet you They say: ‘We believe’, but when they are alone they bite their finger tips at you, in their rage. Say: ‘Perish in your rage! Lo! Allaah is Aware of what is hidden in (your) hearts’. If something good befalls you, it grieves them; and if a disaster strikes you they rejoice. But if you persevere and keep away from evil, their cunning will never harm you. Lo! Allaah is surrounding what they do.””⁴

In addition, Allaah (swt) also says,

“They long for you to disbelieve even as they disbelieve, so that you may be the same (as them). So do not choose friends from among them until they go out in the way of Allaah.”⁵

Despite these clear-cut statements, we find many Muslim organisations acting out the opposite, and taking their friends and protectors to be from the disbelieving people. We will present some of the statements such leaders of the Kuffar nations have made in relation to Islam and Muslims showing their hatred and proving that which Allaah (swt) has already informed us of some 1400 years ago, is still true and will remain true until the Day of Resurrection.

⁴ Qur'an, ale-Imraan 3:119-120

⁵ Qur'an, an-Nisa 4:89

Heads of State

The level of hatred towards Islam and Muslims has been displayed by the leaders of the world on numerous occasions. Since the events of 11th September 2001 the world has united in their stance against the Muslims with the sole aim of separating the people from Islam in order to weaken them and destroy the inevitable threat it poses to the world. Islam is currently at the forefront of the agenda on the international arena with the western world leading the campaign to fight against it headed by the US.

The hatred of the leaders of these nations is clearly apparent in their actions, both verbal and physical. They have united in their offensive against the Muslims to fight under the guise of a war against terror whereby they are allowed to occupy our land, kill our people, and usurp our resources. They hunt down the Muslims arresting and detaining them all over the world. This so called war against terror is targeted towards a specific type of person, one who carries Islam as a complete and comprehensive way of life working for its implementation and not willing to compromise any part of it. Those Muslims who stand in defence of the oppression being perpetrated against us and who raise arms to liberate our occupied land striking terror into the hearts of the Kuffar, by doing so are the target of this campaign. It is those Muslims who reject the way of life that the western world has to offer and who are not willing to succumb to its dominance that are seen to be the enemy. The leaders of the world clearly understand their opposition and are united in working towards eradicating them by using all possible means at their disposal.

The following are a list of quotes from some of the leaders of the western nations in which their sheer hatred and animosity towards Islam and Muslims is displayed. These are by no means exhaustive and merely act as an indication to substantiate our claim.

Tony Blair

Britain contains an ethnically diverse population with Islam being its second largest populace belief. Muslims have populated the British Isles as early as the 1940's and over the years have become a vibrant and influential community. The British government as a result is very careful in how it deals with the Muslims for fear of a local backlash and therefore has always carried out covert and very sinister campaigns against the Muslims. After the events of 9/11 however their tact changed. The kuffar nations as a whole came out to reveal their true hatred of the Muslims and their animosity towards Islam as a way of life. The British Prime Minister Tony Blair took it upon himself to declare his full allegiance, and consequently the British public's allegiance, to the US offering complete backing in the 'War Against Terror' otherwise known as the 'War Against Islam and Muslims.'

As a consequence, we have witnessed the British government taking full advantage of the political situation and climate of fear; and in so doing have displayed their clear hatred for the Muslims. The British government was quick to jump upon the bandwagon of the war against terror, changing vast portions of their legislature to help them stem the work of the sincere Muslim activists. Such changes resulted in the indiscriminate arresting and detaining of Muslims, the introduction of new legislation targeted specifically at the Muslims, attacks upon Muslims and a constant media hate campaign vilifying Muslims as the 'enemy within'.

The British government by employing scare mongering tactics together with the backing of their lackeys from the Muslim community have been able to pull off this campaign with relative ease without any backlash from the community. This campaign against Muslims does not stop here, for the government has long term plans

for the Muslim community where it aims to further distance us from Islam and hopes ultimately to assimilate us into their societies making us adopt the western way of life as our cause and concern.

Tony Blair, being the British Prime Minister and one of the pioneers of the current crusade, has made many statements showing his position in regard to those Muslims who carry out Allaah's (swt) order. He mentions the enemy to be those 'extremist' Muslims and he urges the Muslim community to unite and work with his government towards combating them. He said in a House of Commons Speech dated 10th of April 2004,

*"The threat affects every family in this country, Muslim and non-Muslim alike, and it is right that we all work together to defeat this threat and do not allow the extremists to divide us."*⁶

At the beginning of the attacks on Afghanistan in October 2001, Tony Blair made a statement justifying his allegiance with the US in the war against terror, despite the fact that Britain was not targeted in the operation on the 11th of September 2001. He stated,

"It is more than two weeks since an ultimatum was delivered to the Taleban to yield up the terrorists or face the consequences. It is clear beyond doubt that the Taleban will not do this. They were given the choice of siding with justice, or siding with terror. They chose terror."

"We have set the objective to pursue those responsible for the attacks, to eradicate Bin Laden's network of terrorism and to take action against the Taleban regime that is sponsoring him."

⁶ BBC News, UK Muslims urged to fight terror, 10 April 2004, <http://news.bbc.co.uk/1/hi/uk/3586565.stm>

"I also want to say very directly to the British people why this matters so much to Britain. First, let us not forget that the attacks of 11 September represented the worst terrorist outrage against British citizens in our history. The murder of British citizens, whether it happened overseas or not, is an attack upon Britain. But even if no British citizen had died, we would be right to act. This atrocity was an attack on us all, on people of all faiths and people of none. We know the Al-Qaeda network threatens Europe, including Britain, and indeed any nation throughout the world that does not share their fanatical views. So we have a direct interest in acting in our self-defence to protect British lives. It was an attack on lives and livelihoods."

"I wish to say finally, as I have said many times before, that this is not a war with Islam. It angers me, as it angers the vast majority of Muslims, to hear Bin Laden and his associates described as Islamic terrorists. They are terrorists pure and simple. Islam is a peaceful and tolerant religion, and the acts of these people are contrary to the teachings of the Qur'an." ⁷

Again, Tony Blair, trying to justify the subsequent murder of many hundreds of thousands of innocent Muslims, men, women and children in Afghanistan under the pretext of a war against terror.

In a recent Labour party conference, Tony Blair further elucidates his understanding of the 'war against terror'. This time stating that the enemy is not an isolated fanatic that commits acts of terror due to his frustration of certain events, rather the enemy are those who follow a particular understanding of Islam. In particular those who are not willing to compromise their Islam and who reject the democratic Kufr

⁷ Tony Blair, Statement given after the start of the US and British military strikes on targets in Afghanistan on Sunday, 7th October 2001.

way of life and all that it stands for as being the enemy. He said on the 28th of September 2004,

“There are two views of what is happening in the world today. One view is that there are isolated individuals, extremists, engaged in essentially isolated acts of terrorism. That what is happening is not qualitatively different from the terrorism we have always lived with. If you believe this, we carry on the same path as before 11th September. We try not to provoke them and hope in time they will wither. The other view is that this is a wholly new phenomenon, worldwide global terrorism based on a perversion of the true, peaceful and honourable faith of Islam; that’s its roots are not superficial but deep, in the madrassahs of Pakistan, in the extreme forms of Wahhabi doctrine in Saudi Arabia, in the former training camps of Al-Qaeda in Afghanistan; in the cauldron of Chechnya; in parts of the politics of most countries of the Middle East and many in Asia; in the extremist minority that now in every European city preach hatred of the West and our way of life. If you take this view, you believe September 11th changed the world; that Bali, Beslan, Madrid and scores of other atrocities that never make the news are part of the same threat and the only path to take is to confront this terrorism, remove it root and branch and at all costs stop them acquiring the weapons to kill on a massive scale because these terrorists would not hesitate to use them.

“Likewise take the first view, then when you see the terror brought to Iraq you say: there, we told you; look what you have stirred up; now stop provoking them. But if you take the second view, you don’t believe the terrorists are in Iraq to liberate it. They’re not protesting about the rights of women - what, the same people who stopped Afghan girls going to school, made women wear the Burkah and beat them in the streets of Kabul, who now assassinate women just for daring to register to vote in Afghanistan’s first ever democratic

ballot, though four million have done so? They are not provoked by our actions; but by our existence. They are in Iraq for the very reason we should be. They have chosen this battleground because they know success for us in Iraq is not success for America or Britain or even Iraq itself but for the values and way of life that democracy represents.”⁸

The enemies are seen to be those who oppose the western way of life and work towards changing the current situation of the world by ridding it from the shackles of western imperialism and implementing Islam. It is clear as day, that Tony Blair is referring to those who adhere to Islam strictly and without compromise as being the enemy of his way of life, which is the western system of governance built upon the past crusader mentality.

It would be naïve of the Muslims to think that Tony Blair is the first British Prime Minister to mention Islam and Muslims as being the enemy. Rather many years prior to such statements, the late Winston Churchill made similar statements on account of the Sudanese campaign where he expounds his (and his nation's) animosity towards the Islamic belief.

“How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. Improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live. A degraded sensualism deprives this life of its grace and refinement; the next of its dignity and sanctity. The fact that in Mohammedan law every woman must belong to some man as his absolute property - either as a child, a wife,

⁸ Labour Party Conference, Brighton, 28th September 2004 http://news.bbc.co.uk/1/hi/uk_politics/3697434.stm

or a concubine - must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men.

*"Individual Moslems may show splendid qualities. Thousands become the brave and loyal soldiers of the Queen: all know how to die. But the influence of the religion paralyses the social development of those who follow it. No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is a militant and proselytising faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science - the science against which it had vainly struggled - the civilisation of modern Europe might fall, as fell the civilisation of ancient Rome."*⁹

It is therefore no wonder to see Tony Blair making statements and perpetrating actions in a similar vein as to this past popular parliamentary icon. Similarly, those ministers who preside alongside Tony Blair in the Houses of Parliament, have made shocking statements regarding such a war and have removed their mask of hatred they have towards Islam and Muslims.

David Blunkett

The Home Secretary David Blunkett has worked hard to try and mould the Muslim community into the British society by forcing them to adopt the western way of life; bringing in new legislation and amending old ones in order to achieve this. He has primarily focused upon silencing those Muslims who speak the truth and carry Islam as a complete way of life whilst rejecting the lifestyle of this society. Blunkett is trying to instil the concept of 'Britishness' (something which the MCB are working in line with) in the minds of the Muslims so that they no longer identify themselves as Muslims but as British,

⁹ Winston Churchill, In The River War, 1899

thus having the effect of detaching them off from the Muslims globally. In the following statement he highlights his concerns regarding the new generation of Muslims.

"It is a worrying trend that young, second-generation British Muslims are more likely than their parents to feel they have to choose between feeling part of the UK and feeling part of their faith - when in fact they should feel part of wider, overlapping communities.

*"The issue here is identity - whether people identify with the actual world in which they live, or with another world they are taught about, which offers the absolute certainties which day-to-day interaction can never do. We need to join those within faith communities who are trying to resist this tendency, working together to isolate extremism."*¹⁰

David Blunkett in the following statement defines the obstacle standing in the way of integration as being the so called 'religious extremists'. He tries to use this in order to scare the Muslims into believing that they are a greater threat to them than anyone else.

"Religious extremists who argue for support for acts of terrorism in the name of Islam present an even greater threat to British Muslim communities than they do to others,"

*"The false perceptions of Islam that they promote fuel misunderstanding and xenophobia, potentially undermining cohesion and alienating British Muslims from mainstream society."*¹¹

¹⁰ David Blunkett, 30 October 2003, Annual Heslington lecture, York University, 'Religion's place in modern society'

¹¹ David Blunkett, 7 July 2001

This man, David Blunkett, who has neither values nor morals as a result of the 'Britishness' he holds firm to, wishes for the Muslim community residing in Britain to follow him, performing *fawahish* (unlawful sexual acts) and subsequently accepting them as part of 'Great' Britain.

Jack Straw

The Foreign Secretary Jack Straw on a recent visit to Copenhagen explained how the enemy as he sees it, is not restricted to terrorists but also includes those who oppose the pluralistic, democratic and liberal way of life; associating the terrorists with rejection of the western way of life. He said on the 23rd of March,

"Our fight against terrorism is more than just a conflict with terrorists and their networks of support. It must also be a fight to defend the values which we share: the values of liberal, pluralist democracy, the rule of law and human rights which the EU has helped to spread and entrench across our continent.

"These are values which terrorists and extremists detest. The terrorists' aim is to promote division between Islam and the west and to feed the rhetoric of a 'clash of civilisations'.

*"So they claim to act in the name of Islam against the West and everything we stand for. Dialogue, respect, tolerance or understanding are complete anathema to them."*¹²

It is strange that when Sheikh Osama Bin Laden offered the Europeans a period of cease-fire and an opportunity of dialogue post-Madrid bombings, people such as Jack Straw were the first to reject such offerings. It is evident that the British government is not at all sincere

¹² Jack Straw, Copenhagen, 23 March 2004

in their demands, reinforcing the fact that this is a clear war against Islam and Muslims.

George Bush

The United States of America is a vast country in which resides many millions of Muslims. Unlike the UK, the Muslims in the Americas are not very well established and suffer from various difficulties. The Nation of Islam is largely seen to be representative of Islam due to their popularity amongst black Americans and their attraction of certain figures such as Muhammad Ali and Malcolm X. The American people are largely ignorant about Islam and other cultures, having fought the Gulf war against Saddam Hussain believing the Muslims to be their enemy. This ignorance and hatred towards Muslims became more apparent post 9/11 whereby the indiscriminate and at times shameful arresting of Muslims, Arabs and any other foreign nationals who were perceived to be Muslims was undertaken. Foreign students from the Arab world studying in the US were expelled, and citizenship of certain Muslims, were withdrawn. Muslims were attacked in the streets and numerous mosques were vandalised.

The US declared their public crusade against Islam and Muslims beginning with the bombardment of Afghanistan killing thousands of people; they called for the arrest and extradition of various Muslims from all over the world keeping them at bay in various torture camps such as those of Guantanamo Bay, Diego Garcia and the Bagram airbase. The US under George Bush had various political and economic objectives in mind upon succeeding in power, however the most important of which was their ideological aims i.e. declaring a war against Islam and the proponents of it as a unique and divine way of life.

Since commencing their ideological plans, George Bush went on to declare war against the Muslims of Iraq resulting in further killing and bloodshed. Discontented with such massacres he has now set America's sights (after receiving a mandate from the American people by being re-elected) upon Sudan, Syria, Saudi Arabia and Iran to further his war against Islam and Muslims. Despite such clear actions and expressed intent against Islam and Muslims, many misguided American Muslims wish to make excuses for George Bush citing a desire to bring stability to the whole world. However, his unambiguous and at times simplistic statements have made his hatred more apparent than the sun at its meridian. Examples are as follows.

George Bush is on record as stating that the current war against terror is a crusade, a term used to describe the conflict between Muslims and Christians over their differences in belief, and culture, illustrating clearly his true perception of these events. He said soon after the 9/11 attacks,

"This crusade, this war on terrorism, is going to take awhile. And the American people must be patient." ¹³

In the following month, George Bush further elaborated his designs upon Afghanistan and the war of terror. Despite initially indicating that such a war was solely against terrorists, Bush in this speech begins to indicate that the war is far reaching; and the whole world is either on his side or on the side of the terrorists. He said on the 7th of October 2001,

"More than two weeks ago, I gave Taleban leaders a series of clear and specific demands: Close terrorist training camps. Hand over leaders of the Al-Qaeda network, and return all foreign nationals,

¹³ 16/9/01, <http://www.recordonline.com/archive/2001/09/17/rdp16.htm>

including American citizens unjustly detained in our country. None of these demands were met. And now, the Taleban will pay a price. The United States of America is an enemy of those who aid terrorists and of the barbaric criminals who profane a great religion by committing murder in its name.

"Today we focus on Afghanistan, but the battle is broader. Every nation has a choice to make. In this conflict, there is no neutral ground. If any government sponsors the outlaws and killers of innocence, they have become outlaws and murderers themselves. And they will take that lonely path at their own peril." ¹⁴

In an earlier speech, Bush mentioned the following,

"See, free nations are peaceful nations. Free nations don't attack each other. Free nations don't develop weapons of mass destruction." ¹⁵

It is strange how such a president uses very simplistic terms which bear no resemblance to the reality. Here he defines the attribute of 'free' nations as being peaceful; if this was the case then how can his own country be considered a 'free' nation since it continues to bombard and kill the Muslims from all over the world; from Iraq, Afghanistan to Sudan?

Similarly, regarding his statements about Weapons of mass destruction; in which countries are such weapons manufactured, developed and stored? The US, UK, France, Israel, India amongst others are those who are behind the construction of all such weapons of destruction and they are the only people ever to have used them. Who was the first and only country in history to have used the nuclear

¹⁴ George Bush, Statement given after the start of the US and British military strikes on targets in Afghanistan on Sunday, 7th October 2001.

¹⁵ Milwaukee, Wis., Oct. 3, 2003

weapon? The answer is America. Which country used Napalm to burn many thousands of Vietnamese indiscriminately, destroying crops, houses and livestock alike? The answer again is America. The reality of the matter is that when Bush says '*Free nations don't attack each other*' he really means the Western countries and those that are their friends and agents do not attack each other. However, the Muslims who are firm upon their Deen (religion) are never the friend nor agent for the US, and therefore they are the ones who are subsequently hounded and killed all around the globe

Such criminal and Taaghie (should define what Taaghie means here) nations such as the US do not wish for justice to permeate through the earth, rather they solely want their nations to become richer on the backs of others. Consequently, they do not wish for their foot-soldiers to come under the jurisdiction of other nations; as they clearly realise that their military is fully responsible for murdering, raping, abusing and torturing Muslims. Therefore, George Bush answered the following when questioned about joining the International Criminal Court,

*"I didn't join the International Criminal Court because I don't want to put our troops in the hands of prosecutors from other nations. Look, if somebody has done some wrong in our military, we'll take care of it. We got plenty of capability of dealing with justice."*¹⁶

It is clear from the atrocities perpetrated by the American army in Iraq in the now infamous Abu Ghuraib prison, to the use of psychological torture and desensitisation techniques upon the prisoners in Guantanamo Bay, the Muslims have first-hand experience of American 'Justice'. Those real perpetrators who sanction and legislate war and bombings are never called up nor accounted. Rather we pray

¹⁶ Niceville, Fla., Aug. 10, 2004

that the likes of George Bush, Dick Cheney, Donald Rumsfeld and the rest of their cabal fall within the hand of the Mujahideen to experience the true Islamic Justice before they experience the Wrath of Allaah (swt) in the Hereafter.

As with all the other leaders who are the enemies of Allaah, Bush claims to know and understand the true essence of Islam and Muslims. However, such statements are but lies and trickery used to mock the Deen of Islam and its adherents. Bush states,

"Islam is a vibrant faith. Millions of our fellow citizens are Muslim. We respect the faith. We honour its traditions. Our enemy does not. Our enemy doesn't follow the great traditions of Islam. They've hijacked a great religion." ¹⁷

The above definition of Islam clearly demonstrates that George Bush only respects and honours his version of Islam. The enemy that he is referring to are those who reject the US version of Islam which is a diluted, polluted and misconstrued understanding of Islam. The enemy is the one who remains steadfast upon the truth and adheres to the fundamentals of orthodox Islam. Sheikh Bush as he has now become, further enlightens us what he understands by Islam. He said,

"The terrorists practise a fringe form of Islamic extremism that has been rejected by Muslim scholars and the vast majority of Muslim clerics; a fringe movement that perverts the peaceful teachings of Islam."

"I also want to speak tonight directly to Muslims throughout the world. We respect your faith. It's practised freely by many millions of

¹⁷ Remarks by President George W. Bush on U.S. Humanitarian Aid to Afghanistan Presidential Hall, Dwight David Eisenhower Executive Office Building, Washington, D.C. October 11, 2002

Americans and by millions more in countries that America counts as friends. Its teachings are good and peaceful, and those who commit evil in the name of Allaah blaspheme the name of Allaah.

"The terrorists are traitors to their own faith, trying, in effect, to hijack Islam itself. The enemy of America is not our many Muslim friends. It is not our many Arab friends. Our enemy is a radical network of terrorists and every government that supports them. Our war on terror begins with Al-Qaeda, but it does not end there."

These words are crystal clear and indicate that the present day threat to the American Hegemony are not the American Muslims since they are considered friends; but the sincere, trustworthy and fearless Muslims who hold on to Islam the way the Sahaabah held onto it; those who are willing to sacrifice their lives, wealth and families to make the flag of *Laa Ilaaha Ila Allaah Muhammad Rasoolullaah* high once again.

Allaah (swt) has said,

"The Jews and the Christians will never be pleased with you until you follow their religion (way)." ¹⁸

Bush has also said,

"Americans are asking: 'Why do they hate us?' They hate what they see right here in this chamber: a democratically elected government. Their leaders are self-appointed. They hate our freedoms: our freedom of religion, our freedom of speech, our freedom to vote and assemble and disagree with each other. They want to overthrow existing

¹⁸ Qur'an, al-Baqarah 2:120

governments in many Muslim countries such as Egypt, Saudi Arabia and Jordan. They want to drive Israel out of the Middle East. They want to drive Christians and Jews out of vast regions of Asia and Africa."

Yes! The Muslims hate the American freedoms – the freedom to drink alcohol, the freedom to commit fornication, the freedom to be homosexual, the freedom to gamble, the freedom to change the creations of Allaah (swt), the freedom to steal, the freedom to swear against Allaah (swt), His Deen and His Prophets, the freedom to lie and defraud the freedom to pillage other nations etc. And Yes! The Muslims wish to overthrow those Taaghout nations who have stolen the seats of authority from the Muslims apostatising from the Deen killing and stealing from their people and their nations for the sole purpose of pleasing the West. And Yes! The Muslims wish to carry out the orders of the Prophet (saw) who said,

*"Expel the Jews and Christians from the Arabian Peninsula."*¹⁹

No orders from George Bush, nor from any other leader for that matter, will stop the sincere Muslims from fulfilling the commandments of Allaah (swt) and His Prophet (saw). George Bush continues to spew out his hatred for Islam declaring his wish for the whole world to destroy Islam and Muslims.

"From this day forward, any nation that continues to harbour or support terrorism will be regarded by the United States as a hostile regime. The only way to defeat terrorism as a threat to our way of life is to stop it, eliminate it and destroy it where it grows. This is not, however, just America's fight. And what is at stake is not just America's freedom. This is the world's fight. This is civilization's

¹⁹ Saheeh Bukhaari and Saheeh Muslim on the authority of Ibn Abbas

fight. This is the fight of all who believe in progress and pluralism, tolerance and freedom. We ask every nation to join us." ²⁰

The above quotes show how Bush has set out to redefine Islam using the lackeys and government scholars (such as Mr Hamza Hanson and Mr Kabbani) to justify it. He clearly states that the war is not just with Al-Qaeda, rather it will extend to all those who associate to such views and act as a threat to the US. He shows us his perception of true Muslims and what they stand for by stating that the enemy are those who oppose the western way of life i.e. democracy, and those who go against the freedoms and liberties of man. He states that the enemy are those who want to see change in the world, those who want to establish an Islamic state which rules by nothing other than the Shari'ah, those that oppose the existence of Israel and want to fight against the occupation of our land. He states that the enemy are those who want to stand against the western way of life and America's dominance over the world. Finally he declares the two camps that exist in the world today those who are on the side of the US and those who oppose it (i.e. the true Muslims) forcing people to make a decision on where their allegiance lies. He said,

"Every nation in every region now has a decision to make: either you are with us or you are with the terrorists."

Ariel Sharon

Needing no introduction, the terrorist Ariel Sharon has participated in the killing of Muslims from as early as 14 years of age when he was part of the notorious terrorist group, Haganah. It was from this organisation that other terrorist groups like Irgun Zvai Leumi and the Stern Gang came about. The Haganah formed the nucleus for the Israeli army from which the cancerous state of Israel sprung.

²⁰ President Bush's address to the joint session of Congress on Thursday Sept. 20th 01

Sharon earned a bloody reputation in the 1950s when he led attacks against the Muslims of Jordan. After the 1967 war, when Israel occupied the West Bank and Gaza Strip, Sharon pursued a ruthless hunt for guerrillas that destroyed hundreds of Palestinian homes. When Israel invaded Lebanon in 1982, Sharon was responsible for the massacre of thousands of Muslim refugees in Sabra and Shatilla where army bulldozers helped dig mass graves to bury the dead.

On many occasions, Sharon has displayed his clear hatred towards the Muslims and bloats about his killing of them. He states his rejection of international law and urges his people to rape the Muslim women of Palestine treating them as slaves. If this is the mentality of the Israeli leader then what can we expect from his people? It should then come as no surprise to learn of the way in which the Muslims in occupied Palestine are being treated.

"I don't know something called International Principles. I vow that I'll burn every Palestinian child (that) will be born in this area. The Palestinian woman and child is more dangerous than the man, because the Palestinian child's existence infers that generations will go on, but the man causes limited danger.

"I vow that if I was just an Israeli civilian and I met a Palestinian I would burn him and I would make him suffer before killing him. With one hit I've killed 750 Palestinians (in Rafah in 1956). I wanted to encourage my soldiers by raping Arabic girls as the Palestinian women is a slave for Jews, and we do whatever we want to her and nobody tells us what we shall do but we tell others what they shall do."²¹

²¹ Ariel Sharon, interview with General Ouze Merham, 1956

Such is the vehement hatred and animosity Sharon holds for the Muslim people that he wishes his army to continue to massacre as many Muslims as they can, and that he wouldn't even hesitate in using Nuclear Weapons against them. He stated in 1982,

"You can call me anything you like. Call me a monster or a murderer. Better a live Judeo-Nazi than a dead saint. Even if you prove to me that the present war in Lebanon is a dirty immoral war, I don't care... We shall start another war, kill and destroy more and more, until they will have had enough... Let them tremble, let them call us a mad state. Let them understand that we are a wild country, dangerous to our surroundings, not normal, that we might go crazy if one of our children is murdered, just one! If anyone even raises his hand against us we'll take away half his land and burn the other half, including the oil. We might use nuclear arms. Even today I am willing to volunteer to do the dirty work for Israel, to kill as many Arabs as necessary, to deport them, to expel and burn them, to have everyone hate us. And I don't mind if after the job is done you put me in front of a Nuremberg Trial and then jail me for life. Hang me if you want, as a war criminal. What you don't understand is that the dirty work of Zionism is not finished yet, far from it." ²²

Such is the 'Man of Peace' as given the title by the American President George Bush. Rather the support given by the US to Israel is a long standing and very personal affair. The US continues to this day to support and finance the terrorist state of Israel granting Israel \$3 billion each year as aid of which \$1.6 billion is used to maintain its military might. The US arms Israel providing it with the latest armament and security measures in order to continue its killing of Muslims. The Jewish lobby is very a powerful and influential institution in the US manipulating world events in order to safeguard

²² Ariel Sharon, Daily Davar, 17 December 1982

their illegal Jewish state. Such is the blind support of the US to Israel, that many question whether it is America who controls Israel or Israel that controls America. Sharon himself has said,

"Every time we do something, you tell me Americans will do this and will do that. I want to tell you something very clear: don't worry about American pressure on Israel; we, the Jewish people, control America and the Americans know it." ²³

Silvio Berlusconi

Berlusconi is notorious for his outlandish comments in particular against Islam and Muslims. At a press conference in Germany after the events of September 11 2001 he made statements showing his true feelings towards Muslims, which undoubtedly represented what was discussed in the meeting prior making them. He showed how the western world was untied in their stance against the Muslims and was determined upon fighting us in order to make their way of life dominant. He clearly understood the enemy and their demands when he stated that the attacks of 9/11 were an attack upon the western civilisation as a whole and not just America, he also refers to the superiority of this civilisation over all else.

"Consider that the attacks on New York and Washington are attacks not only on the United States but on our civilisation, of which we are proud bearers, conscious of the supremacy of our civilisation, of its discoveries and inventions, which have brought us democratic institutions, respect for the human, civil, religious and political rights of our citizens, openness to diversity and tolerance of everything...this respect certainly does not exist in the Islamic countries." ²⁴

²³ IAP News, Israeli Prime Minister Ariel Sharon, October 3, 2001

²⁴ Joint press conference with German Chancellor Gerhard Schroeder, 26 September 2001, Germany

Berlusconi praises western civilisation claiming it to be superior to anything else comparing it to what he calls Islamic countries where no such civility exists. It should be noted that he uses the term 'Islamic' countries when the truth is that there is nothing Islamic about them. The political system and way of life of the people in the Muslim world is far from being Islamic something which Berlusconi knows only too well, which begs the question what was Berlusconi actually trying to say? He continued,

*"We should be conscious of the superiority of our civilization, which consists of a value system that has given people widespread prosperity in those countries that embrace it, and guarantees respect for human rights and religion. This respect certainly does not exist in the Islamic countries."*²⁵

Berlusconi understands that this war against terror is in actuality a crusade against the Muslims like the ones waged previously. He mentions,

*"Europe must revive on the basis of common Christian roots."*²⁶

And,

*"The West will continue to conquer peoples, like it conquered Communism."*²⁷

Vladimir Putin

Russia has been embroiled in a lengthy battle against Muslims in Chechnya resulting in the killing of thousands of Muslims most of whom have been women and children. The Russians, as in

²⁵ Ibid.

²⁶ Ibid.

²⁷ Ibid.

Afghanistan are being drained by the continual defeats being faced in the Caucasus, they have found themselves in dead end with no easy way out.

The Russian government has used brutal force in torturing and imprisoning the Muslims of the Caucasus. Over the years the conflict has spilled into neighbouring Ingushetia, Dagestan and Ossetia resulting in further bloodshed. The Russian government has been systematic in its abuse of Muslims and till this day rape, torture and executions by Russian troops have become an everyday phenomena in Chechnya. Russian intelligence agencies are rife in the Caucasus where they carry out abductions and murders using Russian Military 'death squads' to hunt down the Muslims. The level of killing is profuse with mass graves being uncovered till this day. Russian Intelligence maintains leadership in Ingushetia where they continue their murder, kidnappings and bullying tactics towards the Muslims. They are known to carry out raids upon Muslim households shooting indiscriminately at point blank range and falsely accusing and arresting the youth of being suicide bombers after planting evidence against them.

After the events of 9/11 Vladimir Putin was one of the first leaders to sympathise with the US showing his commitment to work with them. This was no surprise as Russia had already declared its war against the Muslims and wanted sympathy from other nations. Putin attested,

"Many pluralistic nations of the world, like Russia are today facing either with religious fanatics or those who take the cover of religious slogans, in reality these fighters for Islam are the people without any roots, simply bandits, for money they are ready to do anything." ²⁸

²⁸ Live television Q&A session, Vladimir Putin, 19 December 2002

Putin shows that he clearly understands the aim of his enemies that being to establish an Islamic state which rules by nothing other than the Shari'ah; declaring his rejection of the concept of Khilaafah (an Islamic State) likening it to a Hitler type system.

"In the middle of 1990s "these criminal elements" (fighters for Islam) viewed Russia as an "easy prey", and thought that a first step could be taken here for implementation of their plans for the creation of an Islamic Caliphate. The idea of world Islamic Caliphate is as "crazy" as Hitler's idea of global dominance." ²⁹

Putin's vile insult and hatred of Islam shows no end. He commented after being asked a question by a French journalist,

"If you want to become an Islamic radical and have yourself circumcised, I invite you to come to Moscow. I would recommend that he who does the surgery does it so you'll have nothing growing back, afterwards." ³⁰

Putin again shows that he understands the aim of his enemy, that being to establish an Islamic state. He also mentions how the kuffar are considered to be united together in one camp regardless of their belief.

"They talk about setting up a worldwide (Islamic state) and the need to kill Americans and their allies. They talk about the need to kill all non-Muslims, or 'crusaders,' as they put it. If you are a Christian, you are in danger. If you decided to abandon your faith and become an atheist, you also are to be liquidated according to their concept. You are in danger if you decide to become a Muslim. It is not going

²⁹ Ibid.

³⁰ Post EU Summit News Conference, Vladimir Putin, 11 November 2002

*to save you anyway because they believe traditional Islam is hostile to their goals.”*³¹

Jacques Chirac

Chirac backed the law banning Muslim women from wearing the hijab in schools and colleges in France. The French are adamant in adhering to the principles of secularism and in forcing others to live by them. He is on record as saying,

*“Secularism is not negotiable - The schools will remain secular. The Islamic veil, whatever name it is given, the kippa [the Jewish skullcap] or the cross, if of manifestly excessive dimensions, doesn't have a place within the walls of public schools.”*³²

Jean Pierre Raffarin

The French Prime Minister sees the hijab as a political symbol for the non acceptance of the French way of life and the secular principles that it is based upon.

*“Muslim headscarves in state schools have become a political challenge to France's fundamental values of openness and tolerance and so must be banned from state classrooms. Certain religious signs, among them the Islamic veil, are multiplying in our schools. They are taking on a political meaning.”*³³

It is obvious to those who wear the hijab (Islamic veil) that they do so simply to please Allaah (swt) and respect His commands. There is no political message behind it. However, these Kuffar leaders see any sign of the return of Islam in whatever form as a challenge to the very foundations of their existence. It is unfortunate that the Muslims living

³¹ Ibid.

³² Jacques Chirac, 17 December 2003

³³ French Prime Minister Jean Pierre Raffarin, 3 February 2004

in France have little understanding of their Deen, and instead of desiring to please Allaah (swt) alone, they wish to follow the French Kufr laws.

Atal Behari Vajpayee

India has a population of almost 1 billion people, the Muslims form a minority numbering 131.5 million the rest of whom are Sikhs and Hindus. India has fought neighbouring Pakistan over the territory of Kashmir for over half a century and is still currently embroiled in a quasi-conflict. The government of India has allowed its soldiers to commit mass rape and killing of Muslims in occupied Kashmir to ethnically cleanse them from the region. The hatred of the Hindus towards the Muslims is not only evident from their actions in Kashmir but also within India itself. In 2002 the Muslims of Gujraat were killed en masse by the Hindus who went on a rampage killing men, women and children, burning down mosques and houses belonging to Muslims. The death toll was immense and was largely covered up by the then hard-line Hindu BJP who sanctioned it to take place. The former leader of India Atal Behari Vajpayee has on numerous occasions spoken of his hatred for Islam and Muslims.

In a live television interview in 2002 he spoke of how the Muslims are isolationists and do not integrate into the wider society, he displays his hatred for Muslims in propagating their belief and carrying it to others accusing them of creating fear and terror in the minds of others. He said,

“In Indonesia, Malaysia, wherever Muslims are living they don’t want to live in harmony, They don’t want to mix with others. They are not interested in living in peace. Instead, they want to preach and propagate their religion by creating fear and terror in the minds of others. Islam today is being used for militancy and Jihaad and trying to bring the world under its influence...wherever Muslims live in

large numbers, the rulers apprehend that Islam can take an aggressive turn."

Vajpayee goes on to mention the incident in Gujraat blaming the Muslims for what happened when the truth was clearly the opposite. He deliberately dismisses the fact that thousands of Muslims were killed by being burnt alive at the hands of Hindus who were loyal to him and his party. He said,

"What happened in Gujarat? If the attack on Sabarmati [train] had not taken place, then what followed [anti-Muslim violence] would not have happened. Who were those who burnt people alive? The Intelligence agencies are trying to find out. But let us not forget how the whole thing started. Who started the fire?"³⁴

When later questioned about these statements two days after saying them he spoke about how the Muslims do not believe in tolerance and have adopted Jihaad with the aim of changing the world.

"I had said Islam has two forms. One is that which tolerates others, which teaches its adherents to follow the path of truth, which preaches compassion and sensitivity. But these days militancy in the name of Islam leaves no room for tolerance. It has raised the slogan of Jihaad. It is dreaming of recasting the entire world in its mould."³⁵

In fact the second type of Islam which Vajpayee mentions, that which desires for the return of Islam as a form of ruling in order to dominate over all other Deens, is the one which has been obliged upon by the Creator of the Heavens and earth. He (swt) says,

³⁴ Atal Behari Vajpayee, Live TV, April 12 2002, Goa

³⁵ Atal Behari Vajpayee, Press Conference, 14 April 2002

"It is he Allaah, who has sent his Messenger with the Deen of truth, so that it may dominate over all other ways of Life, even though the disbelievers hate it." ³⁶

The hatred the Hindu people hold towards the Muslims was evident when on the 6th of December 1992 they destroyed the Babri Mosque in Ayodhya led by Vajpayee's home minister LK Advani. Their aim was to erect a Hindu temple for one of their idols, Ram - even though there is neither archaeological nor historical evidence to claim that this was the birth-place of Ram. Vajpayee himself, was of the belief that this temple should be built when he said,

"The construction of the Ram Temple at Ayodhya is an expression of national sentiment which is yet to be realised." ³⁷

Vajpayee, writing in his article for 'Organiser', stated that the Qur'an only teaches about killing the kuffar and does not teach tolerance of other beliefs. He hints in saying that if the Muslims in India wish to return India back under Islamic ruling, they will be fought against and destroyed as they are a minority. He wrote,

"But the Islamic division of the world into 'Dar ul Harb' and 'Dar ul Islam' comes in the way. Islam has yet to learn the art of existing and flourishing in a country where Muslims are in a minority. They cannot convert the whole of India to Islam. After all, they have to live here. So they have to recognise this fact. And today it has become a matter of grave concern and deep thinking in the Muslim countries.

³⁶ Qur'an, as-Saff 61:9

³⁷ Atal Behari Vajpayee, Iftar Party, 6 December 2000

*Because the Qur'an offers no guidance in this regard. It only talks of killing kuffars (disbelievers) or converting them to Islam. But they cannot do it always and everywhere. How can they do it where they are in a minority? If they try to do it, a major clash will take place and only the members of the minority will be killed. But Muslims themselves have to change this state of affairs. We cannot change it for them."*³⁸

Summary

We have presented a small selection of quotes and statements taken from the leaders of those nations who, despite all they do to pretend that they love Islam and Muslims, their actions and statements attest otherwise. There are plenty more quotes that will continue to be made by the enemies of Islam; and it is high time for the Muslims to return back to their teachings to learn how such leaders and nations should be treated.

³⁸ Atal Vajpayee, Organiser , 'RSS: Vision and Action Special' May 7, 1995. p. 61-63



CHAPTER 2

The British Crusader Foreign Policy

Since the advent of Islam some 1400 years ago in the deserts of Arabia, there has existed a conflict between the divine ideology (of Islam) and other false beliefs and ideas. This conflict led to the Islamic lands in the Middle East (the heartlands of Islam) coming under direct military attack from both the East and the West. The filthy (najas) Crusader Christians advanced from the chaos and unrest of Europe, and the barbaric Mongols (mushrikeen) came from the morass of the East. Eventually, all of these campaigns failed. But the decline in the once mighty Islamic Khilaafah State had already set-in despite its military victories due to the stagnation in the thought (fikir) and its moving away from the Qur'an and the Sunnah, in accordance to the understanding of the best people to have walked the earth after the prophets, i.e. the Sahaabah (the Companions of Muhammad (saw)).

The Renaissance and Old World Politics

Since the seventeenth and eighteenth centuries, the renaissance in Europe heralded an intellectual revolution culminating with industrialisation and the presage of a new world order. It was in the face of aristocratic tyranny and theocratic dogma that Western

thinkers established the philosophical foundations of Western Civilization and the view that the Church should be separated from the State (secularism). Freedom of ownership became the dominant feature of secular philosophy thereby determining society's (and the states) objectives in life. The pursuit of material interest by the state translated into a body of principles that defined a method for propagating the Kufr (un-Islamic) ideology of Capitalism, which we know to be Colonialism.

Thus a new kind of Crusading war was launched in the name of national self-interest, a euphemism for veracious greed, stimulated European conquests, with Britain at the forefront, occupying Aden, Egypt and Persia as she sought land access to her colony in India (the jewel in the British colonial crown). The conquest of the Ottoman Khilaafah in the First World war further established Britain as the leading power in the Middle East, giving her control over Mesopotamia, Persia, the Gulf and Egypt as stipulated in the infamous Sykes-Picot Agreement of 1916. In March 1917 she occupied Baghdad. As well as the military conquests, Britain and the other European states employed a range of intellectual and ideological means (al-ghazwaa al-fikree) as another way of maintaining their hegemony over the Islamic lands and securing their long term interests in the region. They began to propagate non-Islamic ideas, through specific intellectuals, such as the Orientalists and others recruited from among the Arabs and the Turks who were known to be bankrupt of even an atoms weight of Islam.

They started to propagate ideas such as nationalism (Wataniyyah) and secularism (Ilmaniyyah). The second front they worked on was to establish permanent relationships and connections with some influential families in the region, such as the Hashemite's, The Saud's (i.e. the sons of Ameer Muhammad ibn Saud), and the Gulf Sheikhs.

These families provided much assistance and until today, support Europe and America against Islam and Muslims. The third front they worked on engineered principally by Britain, was to establish a permanent political entity for the filthy and accursed Jews in the Holy land of Palestine. All of this occurred at a time when the U.S. was in an isolationist phase and did not intervene in Old World politics.

The Emergence of America onto the International scene

By 1944, soon after the Second World War, Britain's efforts in the war had exhausted her. The cost of maintaining her presence in the Muslim world was one it could no longer afford. The Soviet threat at the time forced Britain into inviting America into the area. America's overwhelming economic and military power, provided Britain with the resources it needed to keep Russia out of its sphere of influence. However, once in America was not willing to play the role of the passive partner. The world would soon see America further the doctrine of Western colonialism having inherited it from Britain. In the same year, the U.S. State Department described the Arabian peninsula as constituting *"A stupendous source of strategic power and the greatest material prize in the world's history."* The U.S. realized then that the control of the regions oil supplies was a lever to control the world. Imperial rivalries between Britain and America would dominate immediately after the Second World War with coups and countercoups taking place in a number of key Middle Eastern states such as Syria and Egypt until America was able in the late 70's to "coup-proof" her agents in the Muslim world from British attempts to remove them.

Since America's entry into the Muslim world, she has worked hard to secure unilateral dominance over the international situation with Britain and the European powers forced to take a back seat. On a public level, Britain's position is seen as complementary to that of the

U.S. and they are seen as friends having a “special” relationship. This is despite the knowledge that nations do not become friends in the same sense that people do. The people of one nation may retain good feelings for the people of another -- because of common cultural or familial links. But nations, as such, do not define their relationships by the feelings they have for one another. Instead, nations have interests - goals that will further the well-being or security of their citizens. When national leaders perceive that an alliance with another nation will secure those interests, it enters into one. As World War Two showed, even nations that are fundamentally hostile to one another will ally themselves when their perceived interests dictate that they do so. That is, after all, how the USSR ended up allied with the U.S. and Britain. But when the interests of allied nations no longer converge, the reason for their alliance disappears, and the alliance splits apart.

This is the case with Britain who burns with desire to be the leading nation and the principal broker in any conflict or region, but they are content (at this time) with a role complimentary to the American one, even with reluctance, although those old imperial rivalries still remain and Britain continues to undermine those U.S. interests which are against her own in a subtle way. Allaah (swt) tells us in the Qur’an that:

“...you would think they were united (i.e. both Britain and America), but their hearts are divided (each seeking their own material/ strategic/ political interests)...”³⁹

³⁹ Qur’an, al-Hashr 59:14

Wholehearted British support for American Terrorism

Since the magnificent events of September 11th Britain has wholeheartedly supported the American strategy of what can only be described as state sponsored terrorism with remarkable speed and consistency. There has been a remarkable demonstration of sympathetic solidarity from the UK to the United States. At the time of going to war with Iraq, British usefulness to the Americans was at a high pitch. Some of the elements in that usefulness were highly practical and significant -- such as the base on British territory at Diego Garcia (where American jets would land and refuel easily in order to strike deeper into Iraqi territory maximising the destructive effort on the Muslims of Iraq) the sharing of joint intelligence and the American usage of British Special Forces (like the Blackwatch troops) in specialised missions. But a crucial element in the British support of America was the fact that Britain was now a European power - not only a member of the European Union, but the member which alongside France took a natural lead in diplomatic and military activity outside the European Continent. This gave some form of moral legitimacy and helped the U.S. attract a coalition of motley states to invade Iraq and terrorise its people on the pretence of removing Saddam and ridding the world of terrorists of WMD capability. The case of Afghanistan and Iraq are two recent examples of British support for American terror.

Afghanistan

America, the head of Kufr (disbelief) and her ally Britain declared a brutal war against the Muslims of Afghanistan in October 2001. They began to bomb Afghan cities - Kabul, Kandahar, Jalalabad, and other cities - with deadly Tomahawk missiles and with bombers, which carry tens of tonnes of destructive bombs. These were launched from battleships, aircraft carriers and submarines that they had amassed in the Indian Ocean. They were also launched from airports and military

bases of some neighbouring states with the collusion and treachery of the apostate rulers in the Muslim lands. This war was waged in order to uproot the aspiration of the Muslims for the re-establishment of the rule by Islam, and to remove the Taliban government after it had freed itself from the American subjugation. For Britain and America, this represented a dangerous precedent. The Americans viewed it as a challenge to her influence and to the influence of the West in that region and what may result in terms of the liberation of the other Islamic peoples in countries such as Saudi Arabia, Iraq, Pakistan, Indonesia and so on. The war criminal and terrorist Blair undertook to squeeze himself into the hostility against Islam and the Muslims - by attributing the September 11 attack on America as an attack on Britain - by doing this he sought to further inflame the war, and involve Britain in the frontline of the War on Islam. This move by Blair was indeed a clear aggression against Islam and the Muslims and showed his and the British governments clear enmity to the Islamic Ummah without any regard for it.

Iraq

America and her allies-Britain and the other nations, have waged a brutal, aggressive and terrorist war upon the people of Iraq. They have attacked homes, mosques, hospitals, markets, marches and demonstrations with fighter planes, tanks and heavy artillery and an array of other weapons. They've done this without discriminating between the elderly, children or women. With their planes, tanks and artillery Britain and America have bombed populated areas in the north and the south, including Baghdad, Sadr City, Karbala, Najaf and Kufa. They have besieged the heroic city of Fallujah and bombarded it with rockets and artillery, turning it into a theatre of war and a place of great massacre reminiscent of Jenin and more recently Gaza at the hands of those filthy Jews occupying the Islamic land of Palestine.

The War on Iraq is a continuation of the filthy struggle between the Western powers for interest over the regions resources (namely oil and gas) and how they should be divided -- with America seeking to secure the majority share and Britain going along to pick up any crumbs the U.S. might wish to throw at her (like a dog to her master), not to mention their absolute determination to destroy any signs of a nascent Islamic revival in Iraq, which after a decade of harsh U.N. economic sanctions had started to show fruit in the towns of Fallujah, Samarra, Baqouba, Ramaadi as well as in the northern Kurdish areas. Men of Eemaan and Tawheed have been cultivated when once men of avarice and worldliness (dunya) used to exist during the oil boom. Britain and America have shown to the entire world what freedom, democracy and the Western way of life really means. It means no more than the killing of hundreds and thousands of innocent Muslims to satisfy their ugly material desires. This war has also blatantly exposed to the world the irrelevance of the United Nations, which has proved to be no more than a tool in the hands of the colonialists Kufr countries like Britain and America.

The recent crisis in Najaf, with the Americans laying siege to the city in order to flush out Moqtada al-Sadr and his Mahdi army militia (before the Sistani brokered peace deal) had graphically underscored the crisis the U.S. is facing in Iraq and was an example of Imperial rivalries with Britain trying to undermine America in Iraq. There was no doubt that the U.S. and its Iraqi collaborators—were poised to use their vastly superior military means to finish off the Madhi Army in a terrorist massacre. The sudden re-emergence of Sistani (the British agent) returning to Iraq with a fanfare of media and supporters helped broker a peace deal. The reappearance of Sistani (after having left Iraq for Britain on the eve of the Najaf seige) was an indication that the British were secretly working to break the American siege of Najaf as a mark of their disapproval at the American strategy in Iraq which has

fuelled trouble in the British-held South and endangered the British garrisons-and in recent days had led to deaths of a number of British servicemen. The Sistani-led popular march forced the U.S. to accept the Sistani brokerage and withdraw from Najaf in another hugely humiliating climb down handing yet another victory to the Iraqi people. The victory served to strengthen the resistance towards American hegemony in the country and undermined the American puppet regime of Allawi. The British lost nothing in the U.S. climb down. The British have historically good relations with the Shee'ah and the Kurdish groupings having supported and nurtured them whilst they lived in exile in the U.K. during Saddams' reign. A U.S. withdrawal from Iraq would only benefit Britain in the long run.

Conclusion

Immediately following the September 11 attacks, Blair sought to position Britain as America's key ally in the 'war on terrorism (or Islam)'. Britain hoped that this would enable it to punch above its weight internationally, and especially with respect to its major European rivals, Germany and France. Blair saw an opportunity to push forward Britain's interests, memorably stating that the kaleidoscope of world politics had been shaken and the pieces had not yet come to rest. So, we can see from all this, that there should be no love lost between the Muslims and Britain (the head of satan). As Muslims, we should fear Allaah and not become agents of the British by working for the likes of the MCB, MPAC, MAB, YM and YMO's of this world. Neither should we enter into 'unprecedented' dialogue with the British on the basis of securing some material interest or some limited benefit for our group or party as the deviant sect *Hizb ut-Tahrir* has started to do with the publishing of their U.K. Diversity document. The British government is a government at war with Islam and Muslims, and was the principal agent in the destruction of the last Islamic Khilaafah State in 1924. How can we enter into dialogue with a

nation when they were the very people who drew the dagger in the face of the Islamic state, and by which it fatally stabbed her. Then, taking the weapon, dripping with blood, to her sons proudly said to them: I have killed your ailing mother, who deserved to be killed because of her poor guardianship and mismanagement and I have reserved for you the kind of life in which you will relish happiness and prosperity. How have we come to the state that we forgot all this history? How have we come to the state where we call ourselves 'One Ummah' yet enter into dialogue with the enemy of that very same Ummah? Is this not a mockery of the Deen of Allaah? By Allaah, the real Muslims from this Ummah will never be deceived by the Kuffar and will never sacrifice their own Tawheed and Eemaan by entering into dialogue and discussion with the Taaghout of our time, the very people who established the cancerous state of Israel in our homeland as a satellite state for British hegemony.

We should remember that the Kaafir states which witnessed the Islamic state and the Islamic ruling, especially the English will fight us for they have seen in the Islamic Ummah the ideological call to Islam and they have sensed in the Islamic State the strength and continuity of Jihaad for the sake of protecting Islam and for propagating its call. They also saw that the Islamic state was the leading state for many centuries and therefore they have tasted the pain at the hands of the Muslims and are reluctant to go back to that reality. So the mere mention of Islam frightens them and they tremble with fear at the thought of its return by the coming of the Islamic Khilaafah under the leadership of someone from the sincere sons of this Ummah, like Sheikh Osama bin Laden (may Allaah preserve him). Hence Kuffar everywhere are united, even though they may have their old imperial rivalries, but when it comes to Islam and Muslims, they ally together in order to strike it a deadly blow, for their very existence is questioned if Islam exists as an political entity in the world, unlike

what that sell-out Anas al-Tikriti claimed when he said that Islam has no plans on conquering the world. This flies in the face of the ayah when Allaah (swt) says clearly:

"It is he Allaah, who has sent his Messenger with the Deen of truth, so that it may dominate over all other ways of Life, even though the disbelievers hate it." ⁴⁰

The declaration of war on Muslims in Afghanistan, in Iraq or in any other nation is a declaration of war on all Muslims in the world. There is no difference between Kabul, Damascus, Cairo, Makkah, Jakarta and other capital cities of the Muslims. The political borders placed amongst the Muslims by the Kuffar are of no value. The war of the Muslims is one and their peace is one. What more do Britain and America have to do to make us realize the reality of their plans to destroy the Islamic Ummah? How long are we going to remain silent while the Kuffar systematically destroy the very fabric of our nation? Do we not have any responsibility to Allaah, his Messenger (saws) and our generations to come?

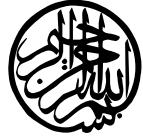
Now is not a time to only feel the pain of Muslims in Iraq or in Afghanistan or in Chechnya or wherever. It is a time to work with utmost urgency and sincerity to bring back the Islamic Way of life by first establishing the Khilaafah System. The Khilaafah State will implement all the systems of Islam and provide the true and courageous leadership for the Muslim Ummah. The Khilaafah State will protect the blood, honour and property of the Muslims from the Crusading British and Americans and ensure that this Ummah fulfils

⁴⁰ Qur'an, as-Saff 61:9

her role of liberating the entire world from the injustice and oppression of the Kuffar.

*“Allaah has promised those among you who believe and do righteous deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them authority to practice their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear, (provided) they worship Him and do not associate anything (in worship) with Him. But whoever disbelieved after this, they are the Faasiqun (rebellious, disobedient to Allaah).”*⁴¹

⁴¹ Qur'an, an-Noor 24:55



CHAPTER 3

Fascist Nature of the British Judicial System

Much has been said regarding the British Judicial system. Those less informed seem to believe that the legal system in the UK is just and provides fairness and equality to all. The truth of the matter is that there is no fair or just legal system except that of the Islamic Shari'ah since it is a divine code of law sent by the Creator of mankind.

Taking the British legal system as a case model, there has been countless examples of 'miscarriages of justice' since its inception; some of the more famous examples being the unlawful imprisonment of the Guilford Four and the Birmingham Six. However, in relation to the Muslims, and as a continuation of their crusade against Islam, the British Justice system at the hands of David Blunkett, have introduced new legislation to try and silence the Islamic activists who call for the revival of Islam and seek to aid their oppressed brethren abroad. The main two areas of legislation introduced include,

- The Terrorism Act of 2000 and
- The Anti-Terrorism, Crime & Security Act 2001

The Terrorism Act 2000

This is the primary piece of legislation which the government has used in its fight against Islam and Muslims or as they term it, 'terrorism'. It was passed by Parliament on the 20th of July 2000, coming into force on the 19th of February 2001. Its prime purpose was to replace the temporary anti-terrorism legislation that had become outdated, dealing primarily with the case of Northern Ireland.

The Terrorism Act of 2000 contained specific measures which were to be used to target specific sections of the public. In addition, it gave the police force and other investigatory bodies various powers to stop and search people they deemed to be a threat to the national security. Examples of the changes resulted by such an act included;

- The outlawing of certain groups; making it illegal for them to operate in the UK - a process known as proscription.
- The granting of the police force enhanced powers to investigate, stop and search, and to detain suspects after arrest for up to seven days without charge.
- Creating new criminal offences, including 1. Inciting terrorist acts 2. Seeking or providing training for terrorist purposes at home or overseas, 3. Providing instruction or training in the use of firearms, explosives or chemical, biological or nuclear weapons.

The above instructions may seem innocent enough for a country that is under a state of siege; and may at first glance not seem to be targeted against Muslims. However, the most striking factor about the above Act is that of proscription (see Appendix 2 for a list of proscribed organisations); and that the vast majority of the organisations proscribed are Muslim organisations who were legitimately involved in fighting for freedom and an end to oppression in various parts of the world.

Similarly, the vast majority of those who have been arrested, stopped and searched as a result of such legislation have been Muslims. [Please refer to Appendix 2 for a list of all those arrested and detained under these measures]. If we are to look deeper at the definitions used in the 2000 Act, it soon becomes clear that this is not just a simple coincidence.

Definition of Terrorism

Since falling under the terrorist legislation severely limits the rights of a defendant appealing against charges levelled, the definition becomes very important because it determines who can be caught by the act. Under Section 1 of the Act – “terrorist” is defined as any act or threat of action which involves serious violence against a person or serious damage to property, endangering a person’s life, creating a serious risk to the health or safety of the public or, finally, perpetrating an act that is designed to seriously interfere with or disrupt an electronic system. Any such act must furthermore be “designed to influence the government or to intimidate the public or a section of the public”, and to further the advancement of a “political, religious, or ideological cause”.

In such a definition the Act can address those either inside of or outside the UK. The definition has been deliberately left so broad and vague that it can include even tree protestors under certain circumstances, let alone the Muslims worldwide who are obliged to fight against the occupation of the neo-colonialist governments and to remove oppression, tyranny and injustice.

Similarly support of any proscribed organisation by provision of money or by even arranging a meeting of three or more persons is outlawed. What this means is that as Muslims you are forced to completely detach yourselves from the affairs of the Muslims

worldwide else the threat of arrest may be employed. Since most of the organisations proscribed are Islamic ones, this means that to help, aid or even speak in favour of such groups, most of whom are fighting the Islamic battles worldwide on behalf of the Ummah, can result in one being arrested and charged as a terrorist. Some of these include the resistance to occupation movements in Palestine whereas not a single such Israeli organisation has been proscribed. Maybe because the Israeli occupation forces wear a government military uniform and hence are classed as a Government against whom any “use or threat of action to influence the government for the purpose of advancing a political, ideological or religious cause” is classed as an act of terrorism.

Of the new offences created, one is inciting terrorism abroad. The structure of the offence is as follows; “the act of inciting must be committed within the United Kingdom, but those incited must be based outside the UK, even though at the time of the inciting it is immaterial whether they are inside or outside the UK”. A further qualification is that the crime incited must be a recognised crime in the United Kingdom as listed in Sub-Section 2.

Quite astonishingly, this offence is targeting simply speaking in private or public talks. What this actually means is that if you verbally oppose the puppet regimes and / or voice your resistance to those oppressive governments who routinely deploy torture and institutionalised killings then you could be caught by the Terrorism Act and face a maximum penalty of life imprisonment in the UK.

The Anti-Terrorism Crime & Security Act 2001

Despite the very vague nature of the Terrorism Act 2000 affording monumental powers to the police forces for stopping, search and arresting people involved in terrorist acts, the British government felt

a need to further introduce new measures to target the Islamic activists and sincere da'ees (Islamic callers). Therefore, a new act called, the Anti-Terrorism Crime and Security Act 2001, was hurriedly passed in the wake of the September 11th attacks upon America. The Act was a ragbag of diverse provisions, some of which are frankly completely unrelated to terrorism. The government also attached unrelated pieces of legislation that would otherwise have been difficult to pass, confident in the knowledge that the political climate was such that anything labelled to prevent terrorism would have public support.

The most worrying provisions in the Act are those which allow the internment of foreign nationals suspected of involvement in terrorist activities. This allows the government to detain those who cannot be deported or held indefinitely without charge under part 4 of the Anti-Terrorism Crime and Security Act 2001. In order for the government to accept such draconian legislation, they had to opt out of the European Convention on Human Rights to allow for detention of foreign nationals without trial, which they had signed up to for many years prior.

The European Convention on Human Rights

This Convention of the Council of Europe was adopted in 1950 and ratified by the United Kingdom in 1951. It was designed to give binding effect to the guarantee of various rights and freedoms as stated by the United Nations Declaration on Human Rights, adopted in 1948. Among the rights were the right to freedom from arbitrary arrest and imprisonment without trial, the right to a number of guarantees as to what might constitute a fair trial, freedom from torture, inhuman and degrading treatment.

The European Convention had many caveats attached to some of their bills allowing modification or exemption depending on the interests of

a particular nation's national security or national emergency. If that ever was the case, then the nation involved would have to lodge a notice of derogation seeking exemption from the obligations of the treaty and such exemptions would last as long as the emergency demanded.

In December 2001, David Blunkett informed the council of Europe that the UK had declared a national emergency as a result of a threat affecting the life of the nation such that she need to withdraw from the obligations of the treaty. The specific request was for exemption from the obligation that no individual could be detained without trial. Astonishingly, no other country from the forty plus member felt such a similar necessity!

Internment

As a result of opting out from specifics bills of European Convention on Human Rights, indefinite internment had now become a reality, especially under the terms of the Anti-Terrorism Crime and Security Act 2001.

When such concerns were risen to the government by so-called Human Right's organisations, David Blunkett rebuffed such claims saying that this was not internment since no British nationals would be detained and those foreign nationals who would be held, would be afforded the option to be extradited to a country of their choice. However, such people would not be forcibly deported since the UK acknowledged that there are countries that may enact torture or death upon them.

As a result of this Act, the current reality attests that there are numerous Muslims held in high security prisons across Britain; men without conviction or charged with any crimes. They have had no trial

and do not even know the evidence which is keeping them there. At the time of writing, seventeen persons in all have been certified and held. Of those, thirteen are being detained; one has been released on bail but may not leave his home; two have left the UK; and one has been released after a successful appeal.

The detainees occupy small cells, 3m by 1.8m, for 22 hours a day, rarely seeing daylight and are strip-searched each time they are visited - a particular humiliation for devout Muslim men. Gareth Pierce, a solicitor, who represents all but two of the men, says that they have been "entombed in concrete". Amnesty International describes the indefinite detentions without trial as "a Guantanamo in our own back yard", and conditions at Belmarsh as "cruel, inhuman and degrading."

Ten of the individuals were seized from their homes the morning after the legislation was passed and taken straight to Belmarsh and Woodhill prisons. All were Muslims from Egypt, Morocco and Tunisia. Their families had no idea where they had been taken or why and no Legal representation was offered. It was only by accident that when a number of them arrived on the landing in Belmarsh prison where a remanded prisoner who had money and a phone card was able to phone his solicitor and inform her that there was a number of people in brought to Belmarsh needing urgent Legal assistance.

Following such ghastly experiences, some of the detainees' wives began to speak of their experiences. Niki Adams at Legal Action for Women, was one of the hosts of a meeting at the Crossroads Women's Centre in London whereby such victims' family members had the opportunity to meet one another, said, *"We were shocked at the horrendous experiences of racism and harassment."* Where the police raids had been visible, some of the wives left behind had been bullied by neighbours. One of the wives says of another, *"She was left with her*

children with a broken door for several days, and was terrified that people would break in and attack her. She was terrorised by her racist neighbour, who set his dog on her and threw cleaning water on her on the stairs of her estate."

The women complain that they were treated like criminals when their husbands were arrested - even when they had children or elderly relatives with them. *"Both the prison officers and the police mocked us and our religion,"* says one of the wives. *"They behaved like they knew our husbands were guilty and we were stupid because we didn't know what our husbands were doing. They tried to make me suspicious of my husband. It really got to me."*

In the case of one of the people arrested that morning, after extensive enquiries the governmental lawyers gave the reason for his arrest was that he was guilty of being too dangerous to be sent back to Morocco and that he had visited two named prisoners in Belmarsh prison. Such an individual who had resided in the UK for the past eighteen years, was not an asylum seeker and who had visited Belmarsh prison in the capacity of an official translator, passing all forms of checks and clearances by the police and security at Belmarsh, has been detained indefinitely.

Another disturbing case is that of Mamoud Abu Rideh, a Palestinian victim of Israeli torture who was arrested under the ATCA and also imprisoned in Belmarsh. Having been subjected to extreme torture in Israel, the ordeal of being held in Belmarsh caused him to become gravely disturbed. He deteriorated further into a life threatening state, unable to eat and too weak to be out of a wheelchair. On the orders of Blunkett, he was moved to Broadmoor prison, who had made it clear that they did not feel that this prisoner was appropriate for their services. Currently he is being held in Broadmoor prison, and his

crime being to set up exhibitions with photographs of schools and projects for widows.

Babar Ahmad, a 30-year-old from Tooting, south London, was one of fourteen people picked up in early morning raids across the country by antiterrorist branch police officers in early December 2003. Ahmad was assaulted by police at his home, *"Before I knew it, six or seven police officers are beating the daylight out of me. I'm lying on the floor with arms restrained behind my back and four people punching me on my face, my head, my ears, my back and my legs."* He says that police officers also forced him to strip and assume the prayer position, asking, *"Where is your God now?"* and that he was further assaulted in the police van on the way to the station.

Three days later, a doctor found Ahmad to have extensive injuries all over his body, and tests found blood in his urine. He was held and questioned for seven days. *"It's not like you participated in a crime, or there is a particular crime that they want to ask you about,"* he said in July. *"They asked about my family, my political opinions, what mosque I go to. They try to incriminate you with anything. So if you have a bank receipt that says you spent £65 in a Birmingham hotel, it's, 'OK, why did you go to Birmingham? Oh! maybe you went to scout the airport?'"* He was released without charge. But in early August 2004 he was picked up again, this time as a terror suspect on an extradition request from the US, being cited as an Al-Qaeda detainee. He is currently being held in Belmarsh prison without charge. Babar Ahmed is a British citizen and holds a British passport.

Alleged Incriminating Evidence

With such alleged dangerous and notorious prisoners, one would expect a barrage of evidence and surveillance of such individuals. However it is becoming painfully clear that there is no such evidence and in fact ordinary people and clerics are being arrested and detained

without charge on secret evidence; some of which have been mere assertions that an individual is a terrorist on the basis that he “associated” with persons who had “links” with other persons who may be “extremists” and these “extremists” may have associations with other groups which may have links with Al-Qaeda!

Clearly, words such as ‘links’, ‘association’, ‘extremists’ lack any firm definition. In such cases normally procedure is to contact the Crown Prosecution Service who then decide whether to prosecute based upon the evidence. The Crown Prosecution Service has consistently asserted that they had never been consulted on any of these cases.

The stark reality is that brutal regimes in the middle-east and elsewhere in the Muslim world have for years urged the UK to take action to silence those refugees living within their borders, who opposed them. It has been asserted by Blunkett that some of the opposition organisations which these individuals may have belonged to, themselves had “links” to Al-Qaeda; such assertion being based on evidence given to them by these regimes - even though it is well known that such evidence is more often than not obtained by torture.

What is now clear is that these examples of internment in the UK, just as detention in Guantanamo Bay for the US is really an experiment to test the waters and see what degree of protest these procedures may arise. For the present moment therefore that experiment has been a success for the governments concerned. There has been very little protest, even less to internment than there has been in relation to Guantanamo Bay. It is no wonder that the UK cannot effectively protest about the fate of British detainees in Guantanamo. It is complicit in acts that are far more grave than what they are admitting.

Here in the UK internment has been a success for the Blunkett regime. There was never any consideration for fair prosecution of these Muslim men. The idea was to terrorise the Muslims residing in the UK, locking up certain individuals without any prospect of bail and to use the media to sell this idea to the public as necessary for the security of the UK. No wonder the secret hearings are essential – they will never stand up to public scrutiny. There is no evidence against them and the little there may be will be used even if obtained by torture.

Evidence Obtained by Torture

On the 11th August 2004, the Court of Appeal ruled that evidence obtained by torture would be admissible in the UK. The case was in response to the detention of ten Muslim foreign nationals under ACTA more than two years prior. The lawyers for the detainees had argued that they should never have been detained because some of the evidence on which the Home Secretary Blunkett had acted had been obtained by the US holding other detainees under conditions of torture. Although the judge did not accept this, the court did go on to examine whether it would be in principle permissible to accept evidence obtained by torture. A majority decision was given that evidence obtained by torture would be admissible in such cases as long as Britain had not ‘procured or connived’ at the torture.

This judgment not only breached the UN Convention Against Torture, but also the European Convention on Human rights which the UK was so instrumental in drafting. None of the other 44 states that have incorporated the European convention on Human Rights have introduced detention without charge or trial let alone evidence obtained by torture. Similarly none of the 150 states of the UN convention has publicly taken such a position. It seems that when it

comes to dealing the Muslims, there is no treaty nor convention the UK will not be willing to break to seek their detention.

Further concerns about these terrorism measures are reflected in the fact that under the previous legislation of The Prevention of Terrorism act 1974 to 1992 (aimed primarily at the Irish terrorism), of the more than 7000 people detained in Britain the vast majority were released without charge and only a small number were ever charged with anything remotely resembling terrorism. Almost without exception these people could have been arrested under the ordinary criminal law.

The institute of Race Relations published a report recently following the most detailed study to date in Britain of the use of Britain's anti terrorist laws since September 11th 2001. The study revealed how hundreds of Muslims have been arrested under terrorism powers before being released without charge; how the special powers granted by parliament to tackle terrorism were being deployed in other spheres, such as in routine criminal investigations or in the policing of immigration and how the media have become 'embedded' in a process that has led to the stigmatisation of Muslims as terrorists.

The author of the study reported, "There are two criminal justice systems in Britain today. In the first, under the ordinary rule of law, there is a balance between the rights of the citizen and the rights of the state. But in the second, under the special provisions of anti-terror laws, you can be arrested, questioned and publicly accused of being a threat to civilisation on the thinnest of pretexts, detained without fair trial and go slowly mad in the cells of Belmarsh, Woodhill or the immigration detention centres. The first system applies to white Britons. The second system applies to foreign nationals and, increasingly, British Muslims too."

Who Has Been Arrested?

What has become glaringly obvious is that such legislation has led to the targeting of the Muslim community specifically. Of the 600 or so arrests made to date, the majority have been of Muslim origin. See Appendix 1 for a list of those arrested and charged to date.

The conviction rate of those arrested points to the excessive and discriminatory use of arrest powers against Muslim communities. This is further supported by the discrepancy between the religious background of those arrested and those convicted. While almost all of those arrested are Muslims, the majority of those so far convicted appear to be non-Muslims.

Only three Muslims have actually been convicted under the 2000 Act and two of them have been given leave to appeal their convictions. Six of those convicted under the Terrorism Act 2000 are white and were convicted for offences such as wearing a ring or carrying a flag with the symbols of banned Loyalist organisations

A further two non-Muslims have been convicted under the Anti-Terrorism Crime and Security Act 2001, one for sending a racist letter containing white powder to the office of the Scottish Labour Member of Parliament, Mohammad Sarwar. The reality is that large numbers of innocent Muslims are being arrested, questioned and released while the majority of those actually convicted (and hence guilty) in an open criminal trial are non-Muslim.

Another aspect of the discriminatory use of anti-terrorist powers is the charging of Muslim individuals with terrorist offences, following their involvement in routine criminal offences. In a number of cases, Muslims who have been involved in crimes such as credit card fraud or forgery have also been charged as suspected terrorists. In this way,

the police have, it seems, used the extra powers available under terrorism legislation against ordinary criminal suspects. Such toying with definitions and with the Acts only occurring to the Muslim criminal suspects.

The Extradition Act 2003

The new Extradition Act 2003 was fast-tracked into UK legislation in 2003 without formal consultative parliamentary process. It allows the UK to extradite any individual to the US (and other designated countries) without the need for the US to provide prima facie evidence to support the extradition request. In other words, the accused does not have the right to challenge any evidence provided by the US in a British Court of Law.

For example, if the US seeks the extradition of 'A' to stand trial for a murder committed on, say the 25th of March 1998 in the US, the extradition will be approved as long as the US can provide some documentation alleging that it appears that 'A' committed a murder. 'A' does not have the right to challenge this 'evidence' before a British Judge, even if 'A' was in fact, on the date of the crime, admitted to a British hospital and has all the photographic evidence, medical records and doctors statements etc. to prove it.

The Extradition Act 2003 seriously erodes the judicial review for any individual sought by the US and allows the UK Government to approve these requests unilaterally, without allowing the individual to defend himself against any provided evidence in a UK Court of Law.

Currently two Muslims have been detained on such provisions, awaiting extradition to the US, Babar Ahmed and Abu Hamza al-Misri. Under the provisions of the new Extradition Act 2003 neither is allowed to defend themselves against any 'evidence' provided by the

US despite the fact that this 'evidence' may be false, unreliable or obtained by the use of torture.

They face a minimum of 50 years to life imprisonment in the US although no charges have been ever been brought against them under British Law and they may be extradited without even having the chance to challenge any evidence presented by the US against them. If they are eventually extradited to the US, it is likely that they will face physical, mental and sexual abuse in much the same way that other Muslims accused of terror activities have been treated both in prisons inside the US and in prisons run by the US Government abroad such as Guantanamo, Abu Ghraib and the Bagram Airbase.

In fact it is well known that that the US has been transferring prisoners to countries where there are fewer protections against torture and ill treatment than in the USA. To the very same murderous regimes that some of these detainees sought refuge in the UK from in the first place.

Such is the British Justice system; whose rules, legislation and Acts have been altered solely to allow the political climate to chase after and terrorise the Muslims residing in the UK. The UK has compromised all of its so-called principles such that it can continue in its crusade against the sincere Muslim activists, and da'ees (Islamic callers) to stunt the Islamic call and the worldwide Islamic revival. May Allaah (swt) protect the Muslims from the evil plans of the Kuffar and free the Muslims from their jails.



CHAPTER 4

An Educational Crusade in the Schools

Notwithstanding, the change in legislature and the unlawful internment and arrest of many hundreds of innocent Muslims, the British government still not content with the fruits of its crusade against Islam began to set its eyes upon the next generation of Muslims. Realising that the first generation of Muslims who migrated to the UK did so solely for economic reasons and that the second generation of Muslims who were born in the UK were becoming more and more disillusioned with the British society as a result of being torn between numerous identities such as whether they were Asian, Arab, Muslim or British, decided to introduce measures to indoctrinate the Muslim children from an early age encouraging them to loose any allegiance they held to the Qur'an, Sunnah and to their Muslim brethren worldwide, to replace it with allegiance to the Queen, country and government.

Muslim parents who have for decades been sending their children to secondary schools will now be aware that a new subject was introduced recently into the National Curriculum called Citizenship Studies. Such a subject will be compulsory for all children aged

between 11 and 16 years old. It is important to critically examine this subject from an Islamic viewpoint, as our children, the next generation of the Ummah of our beloved prophet Muhammad (saw), will be exposed to it each day.

Citizenship Studies

The overall objective behind the introduction of Citizenship Studies was to politically socialise and integrate the Muslim children completely and comfortably into British society. The process by which this is to be accomplished is by indoctrinating them with a whole series of thoughts, ideas and values that emanate from the secular capitalist ideology and by painting the only viable alternative, the Islamic system as being backward and not pertinent to the current time and age.

Topics that are included for all students to study are far reaching and cover many different subject headings. Some of the most disturbing titles for the practising Muslim are as follows;

1. The Origins of Human Life
2. Identity
3. Democracy
4. History
5. Political Participation
6. A Free Society?
7. Human Rights
8. United Nations
9. Western Economic Principles

A brief cursory glance at the above subjects reinforces the notion that such a subject was only introduced to counteract the growing Islamic revival amongst the disillusioned Muslim youth. Such subject matters

were specifically chosen and highlighted by the British government to purposefully dilute and weakening the 'Aqeedah (Islamic Belief) of the next generation of Muslim children in a hope to reduce their understanding and adherence to Islam, such that they may abandon their Islamic upbringing, values and identity, replacing it with an amoralistic set of secular values, personalities and outlooks.

The Origins of Human Life

According to the syllabus, Citizenship Studies intends to promote "pupils spiritual, moral and cultural development". Under the heading of spiritual development, children will be taught the meaning and purpose of life and from where life originated. From the current Biological syllabus, it is clear that the Kuffar regard the Darwinian concept of mankind's evolution from apes and chimpanzees as being the origin of human life. In Physics pupils are already taught that matter is eternal and that the universe resulted because of the Big Bang theory; such concepts totally contradicting the very basis of Islamic teachings and the Islamic 'Aqeedah. Despite the fact that these concepts are already taught under different subjects, the fact that they are also going to be taught in Citizenship classes is to reinforce them, and to liken a good British Muslim as being one who holds such falsities to be true. We seek refuge in Allaah (swt) from such evil!

Another topic to be taught under the heading of the Origins of Human Life is the purpose for our existence i.e. why are we here? Despite such a question being answered by the Almighty Creator since the beginning of Creation when He (swt) said,

*"I have not created the Jinn or Mankind except for worship"*⁴²

⁴² Qur'an, az-Zariyat, 51:56

We find that our Muslim children will now be learning the purpose of their lives from people who champion the term secularism, people who deny the existence of Allaah (swt), people who are violently anti-Muslim, people who believe in satisfying the human lusts and desire any which way and how, people who are ultimately disbelievers in Islam and the Hereafter. May Allaah (swt) protect our children from such corruption!

Identity

Another one of the topics our children will study will be diversity and the need for tolerance and mutual respect for different religious, national, regional and ethnic identities. Through this, nationalism will be promoted, which means that Asian, black and the Arab identities will be encouraged and celebrated, rather than the Islamic identity, which is unified by the concept of Tawheed (belief in the Oneness of Allaah (swt)). As Muslims, we know that division on the basis of nationalism is clearly forbidden since it is narrated that our beloved Messenger Muhammad (saw) stated,

*“He is not one of us who calls for nationalism, or who fights for nationalism or who dies for nationalism.”*⁴³

This means that the Muslims, whether they are of Asian, African or European origin, should unify on the basis of their Islamic belief. In this topic, Islam will be presented merely as a ‘religion’, which deals only with personal matters, similar to Christianity and Judaism. In this way, they will set the foundation for later studies that will deal with the topic of ‘Interfaith Dialogue’. Our children will be taught that three monotheistic beliefs (Islam, Christianity and Judaism) have the same origins and all are equal in their outlook on life.

⁴³ Sunan Abu Dawood, on the authority of Jubair bin Muta’im

Democracy

Not only do the Citizenship classes speak about matters pertaining to being an upright British citizen, they also have topics such as the new religion of Democracy. One of the founding fathers of Citizenship Studies, Bernard Crick, stated,

“Citizenship is more than a statutory subject. If taught well and tailored to local needs, its skills and values will enhance democratic life for us all, both rights and responsibilities beginning in school and radiating out.”

Muslim children will be taught how ‘Democracy’ emanates from a Greek term ‘Demos Cratus’, meaning “sovereignty for the people” and how the Greeks were the first nation who attempted to apply democracy in Athens. However, will your children be taught the truth about democracy? That its system of voting only included Greek male citizens and excluded women, slaves, immigrants and non-Greeks who constituted the majority of the population? Will they be told that the real power to make decisions belonged to the ruling elite of the Greek state, who later rejected it as impractical and unworkable?

They will be told how the West adopts democracy and how Britain has a democratic tradition. However, they will not be informed of the true nature of this corrupt tradition, where in reality, only a few people make the decisions and determine the laws and rules everyone else is expected to live by. If those few decision-makers decide to make alcohol or homosexuality legal (as they currently have), there is nothing anyone can do to about it. If tomorrow, they decide to legalise drugs, brothels, euthanasia or blitz another Muslim country, again the majority of people will have little or no power to stop them. Just recently, the global protests, involving many millions of people against the recent crusade in Iraq never had any bearings on the

leading capitalist country USA, or its lackey the United Kingdom's decision to kill hundreds of thousands in Iraq. It was a war launched in the name of a few, against the majority, that violated every single principle that democracy is supposedly built upon. Therefore, it is clear that democracy is nothing more than a fallacy, which our Muslim children are going to be taught and expected to adopt.

As Muslims, we know that we cannot rule in any way we please, but it must be according to what Allaah (swt) has revealed. For example, people cannot decide by majority to make interest (Riba) lawful or prohibit Jihaad. Sovereignty belongs to Allaah (swt) exclusively. Just a brief understanding of the Names & Attributes of Allaah (swt) reflects this. Allaah (swt) is the sole legislator (al-Haakim) not the human being and therefore it is not allowed for our children or us as Muslims to accept democracy in any shape of form, as it is Kufr and a way of committing Shirk (association) with Allaah (swt); its subsequent adoption may render us apostates.

History

World history is a subject that is already being taught in the educational institutions of the UK, and has in fact been done so for a number of years. So how will it be any different in Citizenship classes? The Home Secretary David Blunkett explains,

"That it would not be a question of asking new migrants to recite a list of dates or kings and queens but demonstrate an understanding of Britain's history and its democratic institutions."

The Crick report also stated that an understanding of British history could strengthen a commitment to common values. Thus we can only expect that a version of history will be taught that portrays Britain as the saviour and not the brutal colonialist that she really is.

We do not expect that Muslims will be exposed to any kind of discussion regarding British support for the evil House of al-Saud in fighting against the Khilaafah and separating the Holy sanctuaries of Makkah and Madinah from the Islamic state. Neither should we expect the colonisation of India via the East India Company to feature on the syllabus. Nor how Britain was instrumental in carving up much of the Islamic lands inciting tribalistic conflicts between the Muslim people. We do not expect the children to be taught how British convicts were sent to colonies in Australia, eventually resulting in the usurping of vast areas of the native Aborigine lands and their massacre.

How wonderful it would be for people to know the real truth behind the Balfour declaration that sold the blessed land of Al-Quds, the honour of all Prophets, to the Zionists. How quickly people will seek to distance themselves away from being loyal to the British government if they knew the truth about the British involvement in the first Gulf war and how Lord Heseltine enforced the arms embargo upon the Muslims of Bosnia during the holocaust in the Balkans, preventing the Muslims the basic right of self defence.

Political Participation

Another stated aim of such Citizenship classes is to encourage the younger generations to participate in the so-called Democratic Political processes. As Betty Boothroyd (former speaker of the House of Commons) claims,

“Citizenship education will enhance understanding of and participation in democratic, legal and other civic processes.”

Muslim children will be encouraged to play an active part in the British electoral system and to vote in elections in the future.

Stemming from the fallacy of Democracy and the lies of the people governing themselves, such an aim is to keep the Muslims who are living in Britain busy begging and seeking out for short term aims and benefits from the Political parties. When one party fails to deliver (as is always the case), then the Muslims would turn their sights on the next, having to bear five years of dictatorship before they have the chance to vote again.

This is why it is not surprising that only 59% of the UK population voted in the last general election. In actuality, three out of four people, did not vote for the present government showing how frustrated and disillusioned the British public are with their own democratic system! So why should the Muslims be ignorant and naïve enough to encourage their own people to engage in such a failing?

Only Allaah (swt) has the right to determine the laws not the human being, due to their inherent weakness. Our children should be clear that they are not allowed from Islam to participate in elections that work within a democratic framework, as it would mean that they would be accepting the foundation, ideals and a governmental structure that clearly contradicts Islam. Allaah (swt) says,

“The Hukm (law, order, sovereignty) is for Allaah (swt) alone.”⁴⁴

And He (swt) says,

⁴⁴ Qur'an, Yusuf, 12:40

*Do they then seek the judgement of (the days of) ignorance?
And who is better in judgement than Allaah for a people who
have firm faith?' ⁴⁵*

A Free Society

Our children will also be taught in these studies about their 'freedoms'; namely the freedom of belief, freedom of speech, freedom of ownership and personal freedom. In relation to freedom of belief, they will be taught that they can believe in what they want, be it God, Krishna or nothing at all. However, as Muslims we know we are not free in the matters of belief. Our beloved Messenger Muhammad (saw) said,

"Whosoever changes his Deen (religion), kill him."

Furthermore, they will learn that they have freedom of ownership; that they are free to own anything by any means. In other words if your son or daughter wants to buy a nightclub or a pub, they can irrespective of whether or not it is allowed from Islam. As Muslims, we are not free to own what we want, in the manner we want; rather we are restricted by the laws of Allaah (swt) and His Shari'ah. It is unlikely they will learn about the destructive effects of freedom of ownership both in Britain and the rest of the Western world, which has led to ever increasing levels of crime and economic exploitation throughout the world; causing an imbalance such that the masses are enslaved to feed the few.

The final type of freedom they will study is personal freedom; that every person has a right to a private life and he or she can do whatever they wish. People are free to enjoy drugs, alcohol or have illicit relationships before marriage. The effect of having a so-called 'free'

⁴⁵ Qur'an, al-Mai'dah, 5:50

society is that it becomes no better than a jungle. Recent figures have shown that half of all teenagers have committed a crime by the age of fifteen. A quarter of fourteen and fifteen year olds have shoplifted and more than one in four fifteen year olds have used cannabis. Sadly, our Muslim youth are being affected by the corrupt ideas of freedom. More and more Muslim youngsters are joining gangs, taking drugs and having relationships with the opposite sex (and in some cases with the same-sex) before marriage. Undoubtedly, these statistics will increase as Muslim children will be inculcated from an early age with these corrupt and erroneous concepts.

Human Rights

This term is widely used in the West and it is important that our children have the correct Islamic perspective on this. They will learn such lies as how the West champions the cause of human rights throughout the world and how Britain and America incorporate human rights into their policies and have a supposedly 'ethical' foreign policy. Citing for example, the need to remove Saddam Hussein under the pretext of Human Right abuses.

It is unlikely your children will learn about the true reality of the record of Britain and the USA on 'human rights'. Will they learn how over the last fifty years, America has used chemical and biological weapons against armies and civilians. For example, in Iraq, the effects of the last Gulf War and the use of depleted uranium armaments by the United States and the Allied forces, including Britain are showing their devastating results, where babies are being born horrendously deformed or with various subtypes of the blood cancers such as leukaemia?

Where are the 'human rights' of one million babies who have died and are still dying as a result of sanctions imposed by the West? As the

now infamous quote from the former Secretary of State, Madeline Albright attests when she was asked by Lesley Stahl,

"We have heard that a half million children have died. I mean, that's more children than died in Hiroshima. And, you know, is the price worth it?"

She replied,

"I think this is a very hard choice, but the price, we think the price is worth it." ⁴⁶

The fallacy of human rights can be further illustrated by the fact that America supports and sells weapons to terrorist states like Israel, who use them to shoot and kill innocent Muslim civilians. America's hypocrisy is further shown by the fact that it has refused to endorse the recently established International Criminal Court (ICC), unless its soldiers are exempt from the ICC's jurisdiction over war crimes, genocide and crimes against humanity. Such actions showing that the US implicitly acknowledges that it does commit such crimes yet, sees itself above any accountability.

These examples clearly highlight how 'human rights' are shaped by a nation's national interest and is nothing more than a convenient slogan used by Capitalist nations to interfere in the affairs of other nations. It is unlikely Muslim children will be taught about Islam's foreign policy, which is based on conveying the Islamic message to the world and prohibits the indiscriminate killing of civilians as a form of offensive Jihaad.

⁴⁶ Secretary of State Madeleine Albright, 60 Minutes, 5/12/96

United Nations

Another area Muslim children will study is the role of the United Nations (UN). They will learn about the goals of the UN, which supposedly are to promote world peace, security and reduce conflict throughout the world. However, if this institution is examined further, it becomes clear that these lofty goals have and will never be reached. Since its inception in 1945, the UN has acted as nothing more than a mere tool to enable the United States and other Capitalist countries to achieve their interests throughout the world. It has turned a blind eye when it comes to Israel ignoring UN resolutions that require its forces to withdraw to pre-1967 borders, but has endorsed America's campaign to bomb Afghanistan. It is the same UN that during the Balkan Wars forced Muslims to abide by the arms embargo and prevented them from defending themselves. More recently, America's control of the UN was displayed, when the United States gave the UN an ultimatum, that if the UN did not pass a resolution allowing the use of force against Iraq, both America and Britain were prepared to 'go it alone' and launch a pre-emptive attack on Iraq.

These few examples demonstrate that the UN is nothing more than an institutionalised slave carrying out its master's (the US) orders, and has since its establishment done nothing more than enable America to continue its policy of politically, economically, culturally and militarily colonizing the Muslim world. Synonymous to the Ku Klux Klan, the victims are now all the Muslims, the five Klan members sit around the Security Council Round Table enforcing their decisions upon the rest of the world. It is also another means by which the Muslim world can keep themselves busy fighting over semantics of bills and rights that are all inevitably vetoed by the US if they are deemed in any way to be beneficial for the Muslims.

Western Economic Principles

Citizenship will also teach how the Capitalist economy functions according to the distorted theory of Adam Smith. Will your children learn about how the capitalist economy is driven by self-interest and benefit and how the Capitalist economic system has created a situation where a few nations control the wealth of the world and exploit the rest of the world for their resources? I think not. What will be highlighted are the successful countries of the world. We will not be informed how these select countries have a symbiotic relationship between themselves, but collectively enforce a parasitic relationship upon the countries that have the natural resources. It is reported that 20% of the population in the developed countries consume 80% of the world's resources.

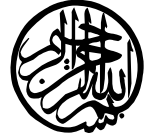
It is unlikely that your children will be given the facts of how there is enough food to feed the entire world three times over, yet a child dies from poverty every three seconds. However, Islam views the economy in a totally different way. It views humanity from the perspective of needs and differentiates between basic needs, such as food, shelter and clothing and luxurious needs people desire. Islam would allow people to acquire their luxurious needs, but at the same time prevent economic exploitation and corrupt practices that exist in the West today.

Conclusion

From the above brief analysis on the new Citizenship Studies, we can see that it is nothing more than a euphemism for integration. Its aim is to dilute Muslim children's understanding of Islam and build their adherence to secular thoughts, values and systems that are contrary to Islam.

Some Muslim parents believe that the problems of secular education can be solved by sending their children to Islamic schools or to the local mosque. However, increasingly, 'Islamic' schools are adopting the National Curriculum (like the famous Al-Hijaz school in Birmingham and Cat Steven's Islamia Primary school in London) in order to obtain government funding and consequently they will be duty bound to teach Citizenship Studies in a similar fashion to State schools. Not only is this a problem, but the teachers employed but such institutions are either completely oblivious to the rulings or injunctions of Islam, or are so engrossed in the western lifestyle that they are only too willing to comply with the 'Law of the land'.

Muslim parents may try to counter the Citizenship Studies drive by sending Muslim children to the mosque for two hours each day. However, this popular tactic will not be enough to counteract the influences of a secular education system. In addition, the Western media, society in general and the Capitalist ideology all play a critical collective role in secularising our children further on a daily basis.



CHAPTER 5

Discrimination of Muslims through Immigration

The 21st Century has exposed the true nature of the British government and its hostility towards Islam and Muslims that has effected legislation in the UK and the enactment of many laws. This discrimination is particularly so under the Blair government. The presence of Muslims in the UK, Europe and other western countries can be dated back to as far as the 7th Century. The Islamic state (i.e. the Khilaafah) had firmly established its power base in the Arabian Peninsula and expanded its borders with the annexation of the surrounding lands. The conquest of Andalus (present day Spain), saw the migration of Muslims to Spain in 95 AH/711CE thereafter to Sicily in 215AH/831CE and later on in the Balkans from the 11th century onwards. Muslims have since lived in countries as small communities in France, Switzerland and Germany.

The initial migration of Muslims via the conquest of various lands through Jihaad and trade (tijarah) changed in the early part of the 20th century after the First World War which saw the destruction of the Khilaafah and the drawing up of the Sykes-Picot agreement, carving

up the Muslim lands into nation states granting them individual sovereignty. The outbreak of the Second World War and its conclusion saw the Muslim Ummah completely humiliated with the Jews occupying Palestine and the break up of India into East and West Pakistan, thereafter becoming Pakistan and Bangladesh. The dismemberment of the Islamic state and the impact of colonial rule saw the mass migration of Muslims to Britain and other European States, initially for economic reasons, migrating from as far a field as North Africa and the Indian Sub-continent. More recently, the secularisation of nation states has seen Muslims migrating to the United Kingdom for the purpose of seeking education as a quest for intellectual enlightenment believing that the West holds ideals that should be adopted universally.

The early immigrants to the United Kingdom suffered tremendous racism, discrimination and hostility from the British people. However, the relative ease with which one could enter the UK saw large passages of Muslims enter the Kingdom during the sixty's and seventy's. Over the last two decades with the new generation of 'home-born' Muslims, a new revival in re-establishing the Islamic identity has arisen, albeit from a largely secular viewpoint. A relatively minor proportion of the Muslim youth ended up 'radicalised' refusing to adopt the identity of the host nation and also their refusal to integrate themselves as 'British Muslims'.

September 11th 2001 was the single act that caused political upheaval that raised the Islamic revival onto a military footing. Muslims already indoctrinated by the western culture were told to make a choice either to submit themselves as law abiding citizens or to be branded as terrorists or sympathizers to the terrorist cause, with George Bush's now infamous quote "either you are with us or the terrorists".

The internment of Muslims in the UK after the enactment of the Terrorism Act 2000 and the subsequent detention of Muslims post 9/11 has besieged the Muslims with an atmosphere of fear, causing hostility and insecurity. The subsequent policy of the British government has seen them change there Asylum laws, making immigration into the UK more difficult from certain countries, whereas making it easier for people from eastern European countries to enter. The regulations to gain citizenship and the much sought after British passport where also shaken beyond recognition. A new bill was drawn up requiring all people who wish to obtain a British passport to swear an oath of allegiance to the queen and country echoing George Bush's desire for people to declare their loyalty to the camp of Kufr as opposed to the camp of the Believers.

The Oath of Citizenship

Under the Nationality, Immigration and Asylum Act 2002, all applicants aged 18 years or over who are accepted for naturalisation or registration as a British Citizen must take a citizenship oath and pledge at a citizenship ceremony. The citizenship ceremony will involve prospective citizens making an oath to the Queen and a pledge of loyalty to the United Kingdom after which a certificate will be presented. It is advised that the gaining of citizenship is something that may be celebrated in a personal way; however, such citizenship ceremonies cannot be held at private homes as they will need to be witnessed by a local dignitary and therefore are required to take place at a Registry.

Oath of Allegiance

The actual ceremony includes three main areas, the declaration of an Oath of Allegiance, the affirmation that one will actually be sincere to their oath and lastly a pledge to uphold the values of the British way of life. The actual wordings of the Oath are as follows,

"I swear by Almighty God that on becoming a British citizen, I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her Heirs and Successors, according to law."

Affirmation of Allegiance

The affirmation that the taking of the oath was true and one will be sincere to it is as follows,

"I do solemnly and sincerely affirm that on becoming a British citizen, I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her Heirs and Successors, according to law."

Pledge

Finally, one must pledge to give their loyalty to the United Kingdom and promise to be an upright British citizen upholding its democratic values. The 2002 statute requires the following testimony,

"I will give my loyalty to the United Kingdom and respect its rights and freedoms. I will uphold its democratic values. I will observe its laws faithfully and fulfil my duties and obligations as a British citizen."

It is evident that the principle idea behind the oath of allegiance is to assimilate the one taking the oath and to strip someone of any previous identity. In order for a Muslim to undertake such an oath he/she must firstly accept the authority of the Kuffar (non-Muslims) over him and Allaah (swt) says,

"Allaah will never allow for the disbelievers an (a way)

authority upon (over) the believers.”⁴⁷

Secondly, the Muslim must pledge their allegiance to the Kaafirah (disbeliever) Queen Elizabeth the Second. Allaah (swt) says,

“Oh you who believe! Take not the Jews and Christians as awliya’ (friends, protectors, helpers), they are but awliya’ of each other. And if any amongst you allies with them then surely, he is one of them. Verily Allaah guides not those people who are the Zaalimoon (oppressors).”⁴⁸

Thirdly, the Muslim must pledge his total subservience and following of the British law, irrespective as to whether it is fair or not (as seen by the Terrorist legislation) or that it is the law of Kufr (disbelief). Allaah (swt) orders the Muslims only to obey the law of Allaah (swt) and His Prophet (saw) and not to obey the disbelievers. He (swt) says,

“Oh you who believe! Obey Allaah and obey the Prophet and those (Muslims) in authority amongst you.”⁴⁹

And He (swt) says in the Qur’an,

“Follow what has been sent down to you from your Lord and

⁴⁷ Qur’an, an-Nisa, 4:141

⁴⁸ Qur’an, al-Maida, 5:51

⁴⁹ Qur’an, an-Nisa, 4:59

*follow no masters other than Him; little do you remember.”*⁵⁰

And Allaah (swt) says,

*“So do not obey the disbelievers, and do Jihaad against them,
with it [the Qur’an], a mighty Jihaad.”*⁵¹

Another misconception which needs to be clarified is the talk of some Muslims about obeying the law of the land you are living in. Furthermore they add that since the choice is theirs and they have signed a declaration - which states that they agree to abide by the laws of that country, then surely they are obliged to obey the laws of the land. May they be reminded that they have made another declaration i.e. the Shahaadah (testimony of faith), namely: *‘I bear witness that there is no God but Allaah and I bear witness that Muhammad is his slave and Messenger.’* This statement is the only thing that is of worth in this life and in the Hereafter. What can be said of the one who willing to sacrifice this great statement for the purpose to gain a British passport?

Summary

The introduction of this new legislation is once again another weapon in the British government’s armoury in pursuit of its crusade against those practicing Muslims to strip them of their Islamic identity and to integrate them further into the British Kufr (non-Islamic) society. One must seriously ask the question regarding its timing and why has it been introduced hurriedly without proper consultation? What it entails is basically for the Muslim believer to apostatise from Islam such that one can gain entry and residency in the UK at the expense of loosing entry and residence in the Paradise in the Hereafter.

⁵⁰ Qur’an, al-’Araf, 7:3

⁵¹ Qur’an, al-Furqaan, 25:52



CHAPTER 6

The 'Muslim' Council of Britain and their Cronies – The Enemy Within

We have spoken about some of the plans the Kufr British government have hatched before and after the operations that took place in America on September 11th 2001 against the Muslims. However, one of the most ingenious and covert schemes the British government put into motion was the usage of those non-practising Muslims, those who are ashamed of being seen to be firm upon the Deen, the so-called 'Moderates' to attack the sincere Islamic activists and da'ees, those exposing the evil plans of the Kuffar and working tirelessly to return the Ummah to its position of authority.

Such plans were simply a continuation of the infamous British policy of 'Divide and Rule' whereby they seek to divide the Muslims living in Britain so that as a unit they become much weaker and are left open to attack. The British were extremely successful in using the Kaafir Qadiani group in Pakistan as a basis to stop the Jihaad declared by the sincere 'Ulema and activists in Pakistan in the late 19th Century against the brutal British occupation of Hind (modern day India) and seek to utilise the modern day Qadiani-esque groups such as the

MCB, the MAB, the ISB etc. who are all too willing to enact out a similar purpose.

The Muslim Council of Britain

The Muslim Council of Britain (MCB) is an umbrella organisation set up in 1997 to promote 'co-operation, consensus and unity on Muslim affairs in the UK'. It is said that some 400 organisations are affiliated to it including mosques, education and charitable organisations, women and youth groups and professional bodies. Some of its other stated aims are to 'foster better community relations and work for the good of society as a whole'.

The MCB is an organisation that sits in the lap of the British government acting as its mouthpiece for the Muslim community. Whenever sensitive issues arise concerning Muslims the government utilises this tool in order to further its agenda and to appease the Muslim community. The membership of the MCB comprises western educated professionals and businessmen who have taken it upon themselves to represent what they call the majority opinion of the Muslims in Britain. Some of its prominent members include Iqbal Sacranie and Inayat Bunglawala. It comes as no surprise then to know that the MCB is commonly found violating the most basic of Islamic principles in order to appease the status quo or to further their own sectarian interests. They are well known for their apologetic stance towards the non-Muslims and their compromise of Islamic rules for the benefit and interest of themselves.

The MCB is supported and backed by the British establishment in order to give it credence as being representative of Muslims in Britain. Its members are commonly found associating themselves with MP's and Lords who frequent the House of Commons. They work to build harmony between the British way of life together with its government

and the Muslim community with their main emphasis being on integration and interfaith. Although often denied by the MCB, they really work for the complete assimilation of Muslims into British society with the aim of making them equal to others of different beliefs. The main focus of their activity is upon assigning the identity of 'Britishness' to the Muslims something which they promote and believe in strongly. The MCB advocates that being British is something to be proud of and it is an identity that distinguishes them from others around the world, they regard the British government as being their own commonly referring to it as 'our' government.

The only defence of the rubbish they spew is their most oft repeated rhetoric of having over 400 affiliated organisations nationally; a figure that means no more than the statement itself. The MCB does not represent the Islamic viewpoint regarding matters rather it claims to be an organisation that represents the views of the majority of Muslims in the UK, hence its very existence is futile and insignificant. The majority viewpoint is irrelevant especially when the vast proportions of people are secular and lack the most basic Islamic grounding.

The MCB has on numerous occasions betrayed Islam and the Muslims with their ignorant and childish antics calling upon Muslims to spy on one another and for the arrest and detainment of certain Islamic figures. The clearest of these betrayals and the most flagrant proof of their loyalty being to the kuffar is their deployment of two members to Iraq in order to plea for the release of the British hostage Kenneth Bigley. The fact that Muslims are being persecuted all over the world, our land is occupied, our sisters are raped and our children murdered had no impact upon them whatsoever; yet as soon as a British hostage is taken they travel the world pleading for his release to prevent him from any harm. This is a clear sign of their alliance with the kuffar in preference over the Muslims and a betrayal of Islam.

When the British government was making plans to bomb the Muslims in Afghanistan, the MCB were all too willing to appear behind 'their' PM in a live television broadcast which showed their vice-secretary Yusuf Bailok and the secretary general, Iqbal Sacranie standing behind Tony Blair declaring their unwavering support for the subsequent massacre of the country. We ask to what lows would these people stoop to maintain their paltry salaries?

It is a shame upon those so-called affiliates of this organisation who continue to back and support the actions of the MCB, acting in consent to all that is being said and done by them. These groups are in alignment with the stance of the MCB, agreeing to work under its umbrella despite the clear Shari'ah contraventions that are taking place.

The Muslim Association of Britain

The Muslim Association of Britain is a member organisation of the MCB also established in 1997 for the stated purpose of carrying the Islamic Da'wah in Britain. Among its stated aims and objectives are to 'make Muslims aware of their duties towards the society' to 'assist in the endeavours being exerted towards protecting human rights in general' and to 'broaden the scope of dialogue between the different cultures and faiths in order to serve society and humanity'.

MAB is an affiliate of the MCB and therefore shares the same ideas and goals, in fact it is merely another platform used by the MCB to further its aims. Some of its prominent members include Anas al-Tikriti and the apostate Azzam Tamimi.

The MAB promotes integration of society and works to overcome the barriers between different beliefs and cultures. They view the role of the Muslims being to serve society and humanity at large. They try to

reconcile the message of Islam with their ideas of integration and interfaith resulting in a compromise stance. They too seem to use the 'benefit' and 'interest' of the Muslims as a source of law to determine the legitimacy of something being right or wrong rather than the Quranic texts or prophetic injunctions.

The Islamic Society of Britain

The Islamic Society of Britain is another member organisation of the MCB established in 1990 (prior to MCB's inception) for the stated purpose of acting as a 'vehicle for committed British Muslims to combine their knowledge, skills and efforts for the benefit of one another and British society as a whole'. The youth wing of ISB is commonly known as the Young Muslims UK. Among its aims and objectives is to 'encourage positive engagement with the wider British society'.

The ISB is yet another front for the MCB who endeavours to mould the Islamic identity of the Muslim into British society by combining the two opposing ways of life; at the expense of their Islam. They try so hard to become part of British society that they even use the common pastimes and interests of the kuffar adapting them, giving an Islamic flavour in order to fit in with the rest. Their nasheed concerts, football tournaments and scout camps being some examples of these.

The ISB refer to the likes of Yusuf al-Qardawi as being their most prominent point of reference calling him the foremost scholar of our time. Yusuf al-Qardawi is well known in the Muslim world for his reformist and modernist views, more notably for the ludicrous fataawa he has issued. He is known to call for democracy believing that the basis of democracy is Islamic, he has condemned the Mujahideen and the legitimate Jihaad that is taking place throughout the world, he has permitted Muslims in the west to sell pork and alcohol, to take

mortgages involving usurious transactions, he has permitted the free mixing of men and women in various social gatherings, he has stated that it is a duty upon Muslims in the west to partake in the election process, he has called for Muslims in the US military to remain loyal by fighting alongside them against the Muslims of Afghanistan. He calls for the reform of Islam in today's society and encourages interfaith dialogue between people of differing faiths, even referring to the Jews and Christians as his brothers. It was this very man who travelled all the way to Afghanistan whilst under the leadership of the Taliban to prevent them from destroying the Bamiyan Buddha's whilst he failed to show any inkling of concern for the Muslims in the region. His fataawa have been widely rejected by prominent 'Ulema throughout the world leading to his declaration of apostasy for which there is more than ample justification.

MPAC

MPAC is a web based organisation set up with the stated aim to defend Muslim interests and Islam throughout Britain and the world. Their aim is to encourage political participation within the Muslim community and to politicise the Muslims by providing them with a voice in the media.

MPAC was first set up to fight the bias in the media and to re-dress the balance it now regards itself as a system of media monitoring, political lobbying and grass-roots community and institutional activism to allow the individual and the community the ability to change their own situation and the situation for Muslims at large

MPAC is an organisation that was established on the model of the Jewish lobby groups, exclaiming that they are a good example for the Muslims to follow; they refer to them saying that if the Muslims could

emulate the example of the Jews, we could reach the same powerful positions that the Jews occupy.

MPAC targets towards redressing the imbalance regarding Muslims in the media by using means that are currently employed by the Jews. Their framework of activity operates within the bounds of their secular moderate principles which are geared towards adopting a pragmatic approach in dealing with issues. This organisation uses Islam as a supplementary means to justify its cause although its allegiances seem to lie elsewhere.

MPAC is an organisation claiming to defend the rights and interests of the Muslims have like so many others fallen into the trap of allowing the benefits and interests of the people to precede the divine texts. Their work is nothing more than an aid to the status quo and a form of assimilation to the current predominant Kufr way of life.

The focus of their call is geared towards encouraging political participation in the Kufr systems (falsely declaring that to be Jihaad) by urging Muslims to involve themselves in the election process using it as a platform to earn credibility and for the benefit and ease of Muslims. They say,

*"It is important for the Islamic community to get involved in mainstream politics."*⁵²

They do not see beyond the frivolous bounds of the western political system and have little or no regard for the understanding of Islam in relation to it, rather like their counterparts they have accepted the

⁵² Politics of Empowerment or the Politics of Despair?

<http://www.mpacuk.org/mpac/data/491f6626/491f6626.jsp>

dominance of the Kufr way of life and have thus adapted Islam in order to appease the status quo.

Zaki Badawi

Zaki Badawi is the principle of the Muslim College in London which he founded in 1986. He is also the co-founder of the Three Faiths Forum and vice chairman of the World Congress of Faiths. Badawi co-edits Encounter Magazine that publishes news on interfaith meetings between himself, the Archbishop of York and the Chief Rabbi.

Zaki Badawi co-founded the Three Faiths Forum (with whom the MCB is an affiliate) actively encourages interfaith dialogue between Islam, Christianity and Judaism. It further aims to train people with the understanding of equality between the different beliefs to then take leadership in their communities. One of their stated goals is,

*"To promote training of ministers of religion of the three faiths in their common roots, understanding of their differences and encourage respect for each other on a basis of equality."*⁵³

Zaki Badawi is a voice of extreme moderation in the UK believing in the concept of Abrahamic faiths; he attends interfaith gatherings where collective prayers are made with people from different beliefs. He firmly believes that there is a need for Imams to be trained in the UK that are equipped with the understanding of western culture and lifestyle being able to mould Islam into it. His college with the help of the government is aiming towards achieving this goal. His college is also famous for teaching police recruits and even potential Mi5 agents about how to tackle the proponents of a return to Islamic politics and the Mujahideen defending the Muslim lands.

⁵³ Three Faiths Forum Aims, <http://www.threefaithsforum.org.uk>

Zaki Badawi was instrumental in the setting up of 'Islamic Banking' in the UK where it was said that an Islamic alternative would be provided to the Muslims. It is clear that no such concept exists in Islam and neither can there be in our current state of affairs yet Badawi via his new moderate approach allowed it to happen justifying it under Islam. He is commonly known to attack sincere scholars and activists around the world for their strict adherence to Islam whilst he himself resorts to his own diluted version of what he calls Islam.

Zaki Badawi has been declared an apostate by the sincere 'Ulema for his clear violation of the divine text (some of which has been already mentioned) and hence is by no means a reference point for Islam or the Muslims. His love for the Kuffar and their way of live was rewarded when he was bestowed with an OBE (Order of the British Empire) at the hands of his monarch, Queen Elizabeth II.

Lord Nazir Ahmed

Nazir Ahmed from Rotherham was made a peer in 1998. He started off as a business manager from where he became the local councillor in the 90's whilst serving on the jury panel at a magistrate's bench. He has also been chair of the South Yorkshire Labour Party for a period of four years. Since becoming a peer he has represented delegations at the EU Parliament and at the Knesset in Israel.

Nazir Ahmed over the years has supported the right of Muslims to vote and actively encourages it. He has called for the arrest and deportation of Muslim activists and has on numerous occasions displayed his clear ignorance of Islam. Like his associates he too uses Islam as a sympathy vote in order to further his own gains using it to justify his stance as a member of the House of Lords; whilst in reality such a position expels one from the fold of Islam. He is commonly heard mentioning Kashmir as an issue which is said to be close to his

heart when in fact this is another one of his plea bargains to win the sympathy of the people.

It is unfortunate and increasingly more common to see certain Muslims who fail to understand the very basis of Islam acting as figureheads within the Muslim community. It is these people who go by the name of 'moderate Muslims' who are being hailed as a reference point for Islam, people who are aiding the plan of the kuffar to secularise Islam and dilute it's understanding in the minds of Muslims in order to mould it so that it fits in with modern day western life. It is these very people who act as mercenaries to the kuffar, by betraying Islam and the Muslims and who aspire for the kuffar to remain in authority over us. They side with the kuffar over Muslims when the distinction between right and wrong is clear, apologising and compromising all the way. It is these people who are a grave danger to Islam and Muslims.

These so-called 'secular Muslims' are a major cause to the problems within the Muslim Ummah, they seem dissatisfied with what Allaah (swt) has commanded them with, they seem to believe that Islam requires modification in order for it to be applicable in today's world. They clearly defy explicit texts from the revelation of Allaah (swt) and fool the masses into believing it. It is these very people who Allaah (swt) mentions in the Qur'an,

"Have you seen those who claim to believe in the revelations that have come to you? Their true intention is to refer for

judgement in their disputes to Taaghout (non-Islam) though they were ordered to reject it.”⁵⁴

The very fact that Islam by origin is not subject to be secularised or moderated shows the validity of people who go by the name of ‘secular Muslims’ and ‘moderate Muslims’. These people are really non-practising Muslims or western born Muslims who wish to see Islam fit the western mindset their brainwashed minds has taught them to live and love.

The following are a list of quotations where the proponents of the above organisations and those who adhere to such thought have spoken publicly regarding certain key issues affecting the Muslims.

Voting

Participating in the election process of this country by either standing as a candidate or exercising your vote is completely forbidden in Islam. As Muslims it is an integral part of our belief to know that it is only Allaah (swt) who has the right to legislate and it is only His (swt) law that has the right to be implemented and adhered to. Therefore to represent a law and order other than that of the Shari’ah or to vote for a system to be implemented other than the Shari’ah is a clear violation of ones belief. The only law that we give allegiance to and work towards implementing is the law of Allaah (swt) exclusively.

Yet, despite this clear and obvious fact, during the elections in 2004 the MCB made clear their ignorance and treachery towards Islam by highlighting their involvement in it, encouraging other Muslims to participate in the elections. The MCB justified this haram deed by preceding the divine text with their interests and benefits, a clear act of apostasy. As Iqbal Sacranie stated;

⁵⁴ Qur’an, an-Nisa, 4:60

*"...the Public Affairs Committee and of MCB affiliates which have played a key role in encouraging Muslims to vote in the European Parliament and Local Government elections and the elections for the Mayor of London and the Greater London Assembly. We are pleased to note that the community is trying to play its fullest and positive part in the political life of the country."*⁵⁵

After having made clear the stance of Islam with regards to participating in the elections the MCB still chooses to disobey Allaah (swt) and continues to further violate the Shari'ah citing loose texts to justify their stance, a clear sign of the zindeeq (hypocrites).

*"While fringe groups may claim that people should not vote, Islam says people should fully participate in all of the society in which they live, and that includes voting."*⁵⁶

The electing of MP's and Lords from the Muslim community may appear to be beneficial and constructive, but this must be understood from an Islamic perspective. Regardless of the apparent benefits or harm that something may bring us we cannot begin to use this as a criterion to determine right and wrong, rather the criteria is always the divine texts (Qur'an and Sunnah). It is clear for anyone with the most basic understanding of the texts that to become an MP or Lord is completely against Islam and can lead to apostasy (for more details refer to the fatwa section at the end of this book) yet a so called scholar like Zaki Badawi praises such actions.

"The government has appointed Muslims to the House of Lords. There are three [Muslim] MPs and we now have four or five Islamic

⁵⁵ Iqbal Sacranie, Istanbul, Turkey 14 - 16 June 2004, <http://www.mcb.org.uk/speeche-140604.html>

⁵⁶ BBC News, Inayat Bunglawala, 3 June 2004, http://news.bbc.co.uk/1/hi/uk_politics/3771949.stm

*schools funded by the government. It is through this process that we are coming to dig our roots here.”*⁵⁷

Anas al-Tikriti the spokesman for the Muslim Association of Britain in his article for the Guardian called ‘No, we don’t want to conquer the world’ (who’s very title contradicts divine text) speaks about the importance of Muslims partaking in European and national elections. He also mentions the importance of participation in the anti-war movement, a movement that was set up and run by the kuffar for their own gains which preys on the sympathy from such people by using them to further their own agenda. The very movement itself is contradictory to Islam as they reject the concept of war regardless of the situation whereby in Islam Jihaad (i.e. fighting for the sake of Allaah (swt) to make His word the highest) is a major aspect, only denied by the munafiqeen (hypocrites).

*“Muslims in Britain have the added responsibility of acting as a bridge between the Muslim world and the west. The active participation of British Muslims in the anti-war movement and the key role of Muslim voters in the European elections and recent by-elections have demonstrated their capability and potential influence.”*⁵⁸

Dr Naseem of Birmingham Central Mosque advocates obedience to the law of the land regardless of what the law is or where it emanates from. He said on a BBC program,

“What I would say is that the law of the country must be followed to

⁵⁷ The Guardian, Zaki Badawi, 15 January 2003

<http://www.guardian.co.uk/terrorism/story/0,12780,875110,00.html>

⁵⁸ Anas al-Tikriti, The Guardian, ‘No, we don’t want to conquer the world’, 5 August 2004

the letter and spirit in every matter and it should not be selective.”⁵⁹

Azzam Tamimi who is part of the Muslim Association of Britain an associate of the MCB is another advocate of integration and assimilation who believes in participating in the democratic process to bring about change calling upon Muslims to influence the decisions of this government by political participation an act clearly forbidden in Islam.

“Whether we like it or not there are some crazy people out there who may be tempted to try and do something wrong or against the law. We must do everything we can to try and prevent this otherwise it will be Muslims who will suffer the backlash. My advice to young Muslims is that we must always keep trying to change the position of the government through legitimate political means.”⁶⁰

MPAC encourages the Muslims to participate in the elections by standing up as candidates representing political parties or by partaking in the voting process. They claim that by using this means the Muslims would be able to influence others and gain momentum in society.

“The key to unlocking the current problems that the community has, is to get involved within British politics at a civic or national level. There are many routes to bringing about and influencing change and these can be through effective lobbying groups or through joining one of the three main political parties within the UK.”⁶¹

⁵⁹ BBC Panorama, 16 October 2001,

<http://news.bbc.co.uk/1/hi/programmes/panorama/1599055.stm>

⁶⁰ BBC News, Azzam Tamimi, 11 February 2003,

<http://news.bbc.co.uk/1/hi/uk/2748779.stm>

⁶¹ MPAC, <http://www.mpacuk.org/mpac/data/491f6626/491f6626.jsp>

On their website MPAC have various fataawa from so called scholars and representatives of different organizations justifying participation in western politics saying that it is a means to save the Ummah and the world from moral corruption. These type of fataawa have recently become commonplace whereby the clear haraam (in this case Kufr) is justified under the pretext of benefit and harm. These blasphemous verdicts issued by deviant and ignorant figures in the community have resulted in widespread confusion among the people.

Azzam Tamimi tries to argue that the law of Allaah (swt) is the same as the rule of the people and their representatives and therefore not only is democracy consistent with Islam but it is somehow permitted to engage in democratic political systems.

*"God's rule" does not mean that God comes down to govern or administer humanity's affairs. "God's rule" means the sovereignty of the law, which is a fundamental thing in the modern state, the state of law and order. God's rule is therefore consistent with the rule of the people or their representatives."*⁶²

Azzam Tamimi goes one step further to state that power sharing in a Muslim or non-Muslim state is a necessity in the absence of an Islamic state. This statement is clearly preposterous as the Messenger of Allaah (saw) and his companions would have done so when they were offered to share power prior to the establishment of the Islamic state. He asserts that not only is participating in the elections a point of benefit for the Muslims but rather it is a duty upon Muslims do so individually and collectively. This deviant in the same article goes on to say,

⁶² Azzam Tamimi, Opponents of Democracy, <http://www.ii-pt.com/web/papers/religious.htm>

"Power-sharing in a Muslim or a non-Muslim environment becomes a necessity when establishing the Islamic government is not possible and in order to lay the foundations of order... The participation in such a system is not only permissible under the given circumstances, but is the religious duty of Muslims, both as individuals and as communities."

Only those people whose brains have been wired incorrectly, or those who have no real care for the Islamic edicts and verdicts and the clear verses from the Qur'an would make such preposterous statements as what we have mentioned. Unfortunately, the Muslim Ummah who do not know any better, take such insignificant people to be their figureheads and representatives.

Integration

The belief that we are Muslims and that this forms our identity regardless of any boundaries or nationalities is clearly rejected by the MCB. They are intent upon promoting the idea that we are 'British Muslims' and that this in some way makes us different to other Muslims. They are intent upon making the Muslims living in Britain lose their identity of being Muslims and to assimilate them into British society making us like any other citizen. Their secretary general states,

"My view of what it means to be a British Muslim is something more than a Muslim who holds a British passport. Nor does it mean we are merely Muslims in Britain – which denotes nothing more than a geographic association. This is too passive... I believe there is something we can begin to call a British Muslim identity, different to say a French Muslim identity or a Bangladeshi Muslim

*identity. Something rooted in our British experience. And something that's not apparent only when we find ourselves abroad."*⁶³

It is quite clear that this person has no care about what Islam says the role of Muslims should be in the UK, rather his own irrelevant and useless opinion is championed over and above that of Allaah (swt) and His Prophet Muhammad (saw). The ignorance of the MCB about Islam is further elaborated in their clear blasphemy against the great Abu Bakr al-Siddeeq (ra) by stating that what he called for was a democratic society. The lengths to which these people will go in order to justify the haraam is astounding!

*"Abu Bakr (ra) is calling for a society that incorporates the essential building blocks of democracy."*⁶⁴

They call for the Muslims to integrate into this Kufr society and to adopt its way of life as being our own.

*"We can agree that integration is by and large a positive phenomenon that can help foster cohesive societies and therefore it is something we should strive for."*⁶⁵

The MCB are adamant upon silencing the voice of truth in the Muslim community and are working with the government to ensure that this happens. They label the voice of truth as being 'extremist' views when in fact they are the ones who are extremely far from Islam. They further aim to ensure that the Imams who are instilled within the

⁶³ 'British Muslims: A question of identity', 9 October 2003, <http://www.mcb.org.uk/speeche-091003.html>

⁶⁴ Speech by MCB Secretary General, 13 March 2003, <http://www.mcb.org.uk/TMPC.pdf>

⁶⁵ 'Muslims and Islaam in Europe,' Mohibur Rahman, Germany, 11 July 2002, <http://www.mcb.org.uk/bruhi.html>

mosques are equipped with the culture of western society in order for them to infect the people with concepts such as integration and interfaith. This will have the effect of changing the mentality of future generations making them submissive to the law of the land having lost all their Islamic identity.

"We must publicly oppose extremists who deliberately distort the message of Islam; we must do more to ensure Imams have a better understanding of the society they work in and serve; and we must promote tolerance, understanding, dialogue and co-operation with society at large." ⁶⁶

Often, when one reads some of the statements of these people you would be not able to tell if the statements are from people who claim to be Muslims or not! The English language carries with it the whole culture and way of life of the kuffar, when learning English it is not a matter of merely learning how to converse in another language but it carries with it a lot of concepts that are part of the culture of the kuffar. Perhaps this ignoramus thought the Qur'an was revealed in the English language?

"It is important for anyone planning to settle in the country, including imams to have a knowledge of the English language. Not just to facilitate their integration but also to help them connect with new generation of British-born Muslims." ⁶⁷

The MCB seems to hold onto democracy dearer than it does to Islam and seem more determined in sustaining it than they do Islam. They openly call for the proponents of true orthodox Islam to be opposed

⁶⁶ Speech by MCB Secretary General, 13 March 2003,
<http://www.mcb.org.uk/TMPC.pdf>

⁶⁷ BBC News, Inayat Bunglawala, 22 July 2004
<http://news.bbc.co.uk/1/hi/uk/3917057.stm>

and to educate Imams about western culture and for them to teach it and tolerance towards it. The MCB are in effect calling for the religious institutions to preach their message for them so that future generations are brainwashed into believing in ideas like democracy and tolerance. They aim to not only distort the teachings of Islam but to make this consistent across the board using the government to assist them in this.

*"The main challenge for the Muslim community is to be proactive and more diligent in living up to the standards set by their faith. This means addressing areas where practice falls short of what is required. For instances in publicly opposing extremists who deliberately distort the message of Islam; in doing more to ensure Imams understand western society and are from the west; in promoting democracy and tolerance and in undertaking more initiatives that promote understanding, dialogue and co-operation with society at large."*⁶⁸

Another subscriber to the belief of integration into western society is Zaki Badawi who runs the Muslim college in London, he believes that Muslims must do more to learn about the western way of life and its culture in order to appreciate it and develop a more tolerant approach towards it. He believes that Muslims should unite upon the values of western culture and for this to be our determining factor.

*"Within a couple of generations," he says, "Muslims will lose their cultural baggage. Indian and Pakistani ways will disappear. They will adopt western cultural values and the whole community will be brought together as British Muslims."*⁶⁹

⁶⁸ 'Muslims and Islaam in Europe,' Mohibur Rahman, Germany, 11 July 2002, <http://www.mcb.org.uk/bruhl.html>

⁶⁹ The Guardian, Zaki Badawi, 15 January 2003
<http://www.guardian.co.uk/terrorism/story/0,12780,875110,00.html>

Anas al-Tikriti speaks about how attaining prosperity in the world is the job of all people and how they should be dealt with on an equal basis. Although correct in stating that Islam encourages open dialogue he fails to distinguish the fact that Islam also regards people as being different on the basis of their belief. The Muslim is not equal to the non-Muslim there is a world of difference and our belief expounds that. Prosperity can only ever be achieved by the Muslims ruling by the Shari'ah of Allaah (swt) which is clearly the job of the Muslims and not humanity.

"There exist two trends within "active" or "political" Islam. One, widely acknowledged to represent mainstream Muslims, urges and embraces open dialogue with the rest of humanity on an equal basis and sees the prosperity of our world as a shared responsibility of those who inhabit it, based on justice. There is no alternative but to initiate a serious dialogue with this trend if relations between the west and Islam are to move in the right direction" ⁷⁰

The following statement shows the ineptitude of Dr Naseem as he completely disregards the concept of Wala' wal Bara' (allegiance and disassociation).

"The message of this war is one for all. Look to your faith and the power of reason, not the rise of emotions. Your obligations are to convey, converse and promote understanding for the common good. The us and them attitude is un-Islamic." ⁷¹

MPAC are staunch advocates for the integration of the Muslim community into the current political system whereby they propose that the mosques should play an active role in working together with

⁷⁰ Anas al-Tikriti, The Guardian, 'No, we don't want to conquer the world', 5 August 04

⁷¹ BBC News, Dr Mohammed Naseem, 4 April 2003,

<http://news.bbc.co.uk/1/hi/uk/2914121.stm>

the MP's and local councillors for the benefit of the Muslim community, an act that is clearly in opposition to Islam. They call for candidates in European and local elections to attend mosques and present their case to the Muslim electorate calling mosques to build better relations with the local MP's and councillors. In response to a question asked regarding the role of mosques in the UK, MPAC responded with a 10 point plan of which the following were included;

3. *Invite the local candidates for the European elections to the Mosque to present their Muslim friendly ideas to the Muslim electorate, include a question and answer session.*

4. *Together with other Mosques in the constituency and invite your local MP to a monthly meeting with a representative of each Mosque present. Announce the meeting in each Mosque and collect questions from your local congregations.*

7. *Have a regular meeting with local councillors.*⁷²

Interfaith

The MCB urges the Muslims to participate in Interfaith dialogue where people of different beliefs come together and participate collectively in various gatherings be they ritual or any other.

*"The MCB is a member of the interfaith network and last year we invited the interfaith committee to an interfaith reception at the commonwealth institute."*⁷³

They aim to fool the Muslims into believing that people of differing faiths are all equal and that we should teach this as the norm. This is in direct contradiction to Islam which states that the Muslims are far

⁷² MPAC, 10 Things a Mosque can do,

<http://www.mpacuk.org/mpac/data/97a8784e/97a8784e.jsp>

⁷³ United Reformed Church, Shadi Bashir, 8 July 2003,

<http://www.mcb.org.uk/speeche-8july03.html>

superior to the kuffar, even Allaah (swt) makes a distinction when he refers to us in different ways in the Qur'an (for more details refer to the fatwa at the end of this book). Islam does not regard all human beings as equal this in itself is a statement of Kufr.

"Islam presents the concept that all human beings are equal and we are equal because we are all creatures of God with no distinctions of colour, race or country, or tribe or clan or anything else." ⁷⁴

Iqbal Sacranie uses the feeble excuse of how interfaith in Britain can somehow bring about peace in Kashmir. We ask would the MCB be so bold enough as to make these statements in Kashmir, Pakistan or Iraq and get away with them?

"By holding out our own example of multi-faith and multi-cultural co-existence and co-operation here in Britain, we must do what we can to instil a sense of hope and optimism for the future of India and Pakistan. Muslims, Hindus, Sikhs and others regularly participate in multi-faith forums and events both at national and local level...This message needs to be reinforced at grassroots level through our mosques, temples and gurdwaras. Our religious leaders have a crucial role to play here." ⁷⁵

Zaki Badawi a so-called Muslim scholar promotes the idea of interfaith believing that Jews, Christians and Muslims are all the same as they emanate from the same source. The classical scholars of Islam have explicitly stated that if anyone believes Jews, Christians and Muslims are equal then they have apostated from Islam as this is a violation to the command of Allaah (swt).

⁷⁴ 'Religion in a Democratic Society: Dr Abdul Jalil Sajid, Baku, 8 102002, <http://www.mcb.org.uk/role-religion.pdf>

⁷⁵ 'Faiths for Peace' event, Iqbal Sacranie, 25 June 2002
<http://www.mcb.org.uk/faith.html>

"Islam and Christianity (the main element of Western culture) spring from the same Abrahamic roots, and both adopted the Hellenistic heritage. Their ethical principles are not in conflict." 76

Terrorism

The MCB is clearly not representative of Islam as is seen in the following statement where they continue to violate the most basic of principles when stating that Islam condemns all forms of violence. How can this be the case when Jihaad is an integral part of our Deen and the Messenger of Allaah (saw) himself fought 27 battles and killed many people? This begs the question of what Muslims are these people representing?

"The Muslim Council of Britain condemns violence and terror of all kinds." 77

The next statement directly contradicts our Deen as Allaah (swt) commands the Muslims to strike fear into the hearts of the kuffar and the Messenger of Allaah (saw) himself informed us that one of his attributes is that one of his (saw) attributes specific to him is that he strikes terror into the Kuffar before one months distance in travel. How then can then anyone deny that terror is part of Islam? Furthermore the MCB believe that those Muslims who carry such viewpoints should be dealt with in accordance to the legal system of this country and not according to the Islamic Shari'ah, once again showing us where their allegiance lies.

"Anyone who creates chaos (Fitna or Fasad) in the society through terror can be treated as harabi (waging war against the society) and

⁷⁶ Zaki Badawi, 28/9/01,

<http://www.arabnews.com/?page=5§ion=0&article=9314&d=28&m=9&y=2001>

⁷⁷ 'Religion in a Democratic Society: Dr Abdul Jalil Sajid, Baku, 8 102002,

<http://www.mcb.org.uk/role-religion.pdf>

should be brought to justice accordingly by legal process. Islam and terrorism are contradictory terms opposed to each other. Islam condemns and rejects all forms of terror.”⁷⁸

Spying on Muslims

In a letter sent out to all the mosques in the UK the MCB urged the Muslims to spy upon other Muslims and to inform on them to the police if necessary. The MCB is an organisation backed and sponsored by the government and therefore acts as its mouthpiece in the community. The MCB aimed at creating freelance spies for the British government calling Muslims to snitch upon one another, an act that directly contradicts divine text. The letter stated;

2. *To observe the utmost vigilance against any mischievous or criminal elements from infiltrating the community and provoking any unlawful activity*

3. *To liaise with the local Police and give them the fullest cooperation in dealing with any criminal activity including terrorist threat.*⁷⁹

In response to the letter issued by the MCB to all the mosques in the UK Inayat Bunglawala the media spokesman for the MCB was asked regarding Sheikh Abu Hamza’s and Sheikh Omar Bakri’s opposition towards it to which he stated;

“That only confirms to us the wisdom of what we did, because if we are opposed by the likes of Abu Hamza and Omar Bakri, it is a position that we want, actually,” Bunglawala said, “If they approved of what we were doing, we would be worried.”⁸⁰

⁷⁸ Ibid.,

⁷⁹ ‘MCB Community Guidelines’, Iqbal Sacranie, 31 March 2004

http://www.mcb.org.uk/presstext.php?ann_id=80

⁸⁰ Radio Liberty, Inayat Bunglawala, 6/4/04,

It is strange that whenever the Kuffar are pleased with the MCB and the likes of this treacherous Bunglawala, they become so proud. However, whenever some Islamic activists, quoting Islamic texts and evidences speak this worries the MCB and their ilk! Those not satisfied with the commandments of Allaah (swt) are the munafiqoun (hypocrites).

The MCB has clearly shown us that it chooses to ally on the side of the British government against the Muslims to the extent whereby they are urging them to work with the police against fellow Muslims.

*"Our belief that there needs to be a real partnership between the British Muslim community and the police to help ensure that we defeat the common threat of terror that is facing us all."*⁸¹

Furthermore it is important to state that the MCB is not ignorant about the Islamic rulings with regards to these matters, rather they are well aware of them but they choose to violate them and get others to do so as well.

*"I know many Muslims have doubts about giving information about fellow Muslims to the police, many feel it is a dishonourable act. But information should be given as long as it is not maliciously motivated."*⁸²

The MCB see themselves as 'British citizens' like any other and therefore see this country as being their own and its government as

<http://www.globalsecurity.org/security/library/news/2004/04/sec-040406-rferl01.htm>

⁸¹ Iqbal Sacarani, 23 January 2004 http://www.mcb.org.uk/presstext.php?ann_id=67

⁸² BBC News, Inayat Bunglawala, 16 August 2004, <http://news.bbc.co.uk/1/hi/uk/3566586.stm>

being their government regardless of who they are and what they rule according to.

*"As British citizens, we have a right to help the safeguarding of this country by co-operating with police."*⁸³

Zaki Badawi is one of the lackeys of the British government that is used by them in order to further their agenda. He is working with the government to set up a council of scholars that is to be used as a reference for the Muslims in Britain that are fully equipped with the ignorance that he carries.

*"I want the government to help me in training better Imams."*⁸⁴

If Zaki Badawi requires more help from kuffar to train Imams, then perhaps the Blair government is more educated in the Islamic sciences than he is?

Towards Islamic Activists

Within the UK we find certain figures whom after having sold their belief in return for some tangible gain in this life begin to act as an authority on Islam. The MCB who comprises western educated professionals are clearly ignorant about Islam yet they speak with so much arrogance. Similarly, the likes of Lord Nazir Ahmed seem to carry this arrogance when the truth is made apparent to them. They are clearly not intent upon making Islam their agenda nor upon practicing it rather they lie and deceive in order to justify their own positions knowing full well that they themselves are in the wrong.

⁸³ BBC News, Inayat Bunglawala, 10 April 2004,
<http://news.bbc.co.uk/1/hi/uk/3586565.stm>

⁸⁴ The Guardian, Zaki Badawi, 15/1/03,
<http://www.guardian.co.uk/terrorism/story/0,12780,875110,00.html>

*'If they want to create an Islamic state, then Bakri Mohammed and Hamza can start with their homelands and leave British Muslims alone.'*⁸⁵

Ahmed Nazir makes clear his allegiance to the kuffar and his belief that the Muslims of Britain should remain distant from Islam.

Birmingham Central Mosque chairman Dr Naseem has become a figure more commonly referred to in the media, like the MCB it could quite possibly be due to his ignorance about Islam and his eagerness to betray the Muslims. Nevertheless he too has made it his agenda to oppose Islam and those who carry it as a way of life. When asked about Sheikh Abu Hamza he replied;

*"This man needs to be removed. The law needs to act. There should be tougher action and faster against him."*⁸⁶

When asked about the activities of the former group, Al-Muhaajiroun his reply was much the same,

*"Its leaders continue to preach and incite terrorism and yet the Government does nothing about it. These people should be removed from the country."*⁸⁷

"They have a small following of misguided young people who have little knowledge of Islam."

⁸⁵ The Guardian, Lord Ahmed, 4 April 2004,

<http://www.guardian.co.uk/terrorism/story/0,12780,1185481,00.html>

⁸⁶ BBC News, 6 May 2004, Dr Mohammed Naseem,

<http://news.bbc.co.uk/1/hi/world/europe/3686617.stm>

⁸⁷ Evening Mail, Dr Mohammed Naseem, 16 August 2004

<http://icbirmingham.icnetwork.co.uk/0100news/0100localnews/page.cfm?objectid=14536961&method=full&siteid=50002>

And we ask where did Dr Naseem learn his Islam from? The likes of Zaki Badawi? Or did he make it up according to the Do-it-Yourself principals his beloved Labour party impressed upon him?

"This kind of polarisation between Muslims and non-Muslims is un-Islamic and is not how the Prophet behaved." ⁸⁸

So when the Prophet (saw) told the Kuffar in Quraysh that they do not worship nor follow what he (saw) worships, this is not an act of polarisation? Or when the verses of the Qur'an distinguish the believer from the disbeliever, one being in Paradise the other one banished in the Hellfire forever – this is not a form of polarisation? We ask Dr Mohammed Naseem if a Kuffar came to marry his daughter, will his new fangled non-polarised version of Islam allow her to marry him?

⁸⁸ Birmingham Post, Muslim leaders outraged by bin Laden posters, Dr Mohammed Naseem, 9 September 2004

<http://icbirmingham.icnetwork.co.uk/post/news/page.cfm?objectid=14621188&method=full&siteid=50002>



CHAPTER 7

Islamic Fataawa and Verdicts

We have mentioned in quite some detail the multi-pronged approach the British government has taken in its approach to stunt the Islamic growth and call, trying their utmost to prevent the return of the true understanding of Islam. We have shown quite conclusively how the Kuffar harbour real hatred towards Islam manifested in their actions and speeches. As part of their plan, they are willing to seek the help of those moderate, non-practising Muslims to achieve some of their aims. However, despite the clear and unambiguous nature of the Quranic and Prophetic texts, these so-called Muslims have been only too willing to compete with each other to come to the aid of the Kuffar; responding to their appeals.

The following few pages will present to you beyond doubt the correct Islamic verdicts, which have been derived from the Qur'an and the Sunnah upon the understanding of the Sahaabah, regarding matters which the moderate, non-practising Muslim oft-repeat and call the Ummah towards; issues such as secularism, voting, interfaith, siding with the Kuffar against the Muslims etc. It will become evident to you, Oh reader, that those who claim to stand for the majority Muslim

opinion in the UK, are holding to the 'Aqeedah of the west; far removed from the Islamic 'Aqeedah; and they only call the Muslims in Britain to apostasy and destruction in this life and the Hereafter. We ask Allaah (swt) to protect us from them and their evil designs!

Fatwa 1: Secularism – Those Who Separate Deen from State

Secularism is the cause of intellectual decay and total destruction of all moral values in society. Secularism declares that its main basis is to 'leave what is for God to God and what is for Caesar to Caesar' and by implementing secularism in society the society has become devoid of any Divine Commandments. Those who call for secularism are all too happy to leave the Muslims in the mosques, the Jews in their synagogues and the Christians in their churches. However, the moment the Muslims wish to bring the Deen of Islam out of the mosque and into the daily life of the Muslims, judging, ruling and ordering by what Allaah (swt) has ordered, then this is frowned upon; for the secularists believe that they understand the needs of mankind better than Allaah (swt) and consequently they should rule and judge the people by what their minds feel is best.

The Roots of Secularism

The term secularism is derived from the Latin word saeculum, which means life (dunya). The term secular was first used during the signing of the Westphalia treaty (1648) that finalised the severe Thirty Years War (1618-48). This war, which involved most of the European states, took place in a time at the end of the dark ages, when the church were imposing preposterous taxes such as Window Tax, Hearth Tax (you were taxed if you had a fireplace), candle tax etc. and women were considered the property of men. If a women was killed by a man then they would merely only be fined. This constant oppression by the clergy towards the people created a backlash, which resulted in one of the worst wars in European history.

The Westphalia Treaty marked the end of the war and the beginning of the new modern secular state, this state declared that it would secularise the properties of the church, the church up until now had had complete control. The meaning of the word secularism was widened by George Holyoake (1817-1906) who defined secularism as, "believing in the capability to reform the state of man by materialistic means, without addressing the issue of religion either by consent or rejection".

Secularism in the English dictionary carries three meanings; of which are the following;

1. The one who is materialistic and worldly.
2. The one who is not religious or spiritual.
3. The one who is not clergy or a monk.

In English the word secularism clearly has nothing to do with religion or God. However the Arabic equivalent is *Al-Ilmaniyyah*, which is associated with reason or intellect. Some scholars have written books entitled *Al-Ilmaniyyah Al-Islamiyyah*, where they talk about development, science, technology, Doctors and medicine, and they maintain that if you do not mix religion with politics then will one be able to develop in science, technology.

Secularism has two aspects;

1. *Al-Ilmaniyyah Al-Mulhida*; Atheist Secularism. This is the brand of secularism that denies the existence of God. Deen is completely denied and the creator of all creation does not exist, according to these atheists. Atheist Secularists not only deny Deen but they also oppose and fight against the people who believe in God, albeit even as a purely spiritual belief.

2. *Al-Ilmaniyyah Ghair Al-Mulhida*; Non-Atheist Secularism. This is the type of secularism that does not deny the existence of God but believes in it theoretically. This type of secularism does however reject the interference of the command of God in life's affairs and calls for the separation of the Deen from life's affairs.

Secularism is Kufr (disbelief)

Both images of secularism are explicit Kufr and there is no conjecture or doubt about it. Whoever believes in either of the two types of secularism and accepts them leaves the Deen of Islam and becomes an apostate. This is because the secularists believe that Islam is deficient and backward in the field of ruling and governing Man's affairs and consequently they feel a need to update it, replacing vast aspects with their own fangled ideas. As Islam was revealed as a comprehensive and complete Deen which shapes the whole of life's affairs we cannot take some and leave some, for Allaah (swt) says,

"O Believers! Embrace the Deen of Islam completely and do not follow the footsteps of Shaytaan (Satan)." ⁸⁹

Allaah declared and classified that anybody who takes some and rejects other parts of Islam is a disbeliever, Allaah (swt) says,

⁸⁹ Qur'an, al-Baqarah, 2:208

"Do you believe in some of the revelation and you disbelieve in other parts, the punishment for the one who does that is humiliation in this life and on the day of judgement he will get severe punishment and Allaah will never miss anything you do." ⁹⁰

Secularism is the Antithesis to Tawheed

One of the most dangerous challenges facing the Muslims in this century is the false slogans and the dazzling speech that hide the Kufr of secularism in the minds and the hearts of the Muslims. To expose, challenge and face secularism, we must first reach the necessary understanding, not only of secularism but also of our Deen, in particular what the Shahaadah (testimony of faith) means.

The two aspects of the Shahaadah, or testimony of faith lay the foundations for the Islamic Tawheed. The first part declaring complete obedience, following and worship to Allaah (swt) alone, disbelieving in all manners of false-gods and figure heads and the second part declaring that one will follow the rules and commandments that were revealed only to the Prophet Muhammad (saw). Al-Tawheed is the fundamental pillar of the Deen of Islam and is the greatest contradiction and challenge to secularism. It entails believing in Allaah (swt) and His (swt) Commands and disbelieve in all other false gods and their commands. If we do not declare that all other commanders and false-gods are Kufr then we lay open the doors to associate with Allaah's (swt) Names, Attributes and Commands and we may become Mushrik.

⁹⁰ Qur'an, al-Baqarah, 2:85

Obedience to Allaah (swt) alone is the one distinguishing factor between Islam and Jahiliyyah (ignorance) and between Eemaan (belief) and Kufr (disbelief). The main attribute of Jaahiliyyah is following and obeying something other than Allaah (swt), for Allaah (swt) says,

“Do they have partners that legislate for them? Allaah never gave them permission for that! Have they collaborators who have established for them some rule without the permission of God? Had it not been for the decree of judgement the matter would have been decided among them at once but verily the wrong doers will have severe punishment.”⁹¹

Moreover Allaah (swt) says,

“Do they then seek the judgement of Jahiliyyah (man made law)?”⁹²

Sheikh Al-Islam Ibn Taymiyyah said in his book, ‘Introduction to Submission’, that

“A man is between two roads, there is no third, he either submits to Allaah (swt) or he rejects His (swt) path of submission and follows the path of rejection falling down in submission to something other than Allaah (swt). Any submission or worship of something other

⁹¹ Qur’an, ash-Shura, 42:21

⁹² Qur’an, al-Mai’dah, 5:50

than Allaah (swt), whatever its size large or small, is submission and worship to the Shaytan (Satan)."

The Islamic Verdict on Secularism

Allaah (swt) judges Secular society as a Kufr society, a Jaahil belief and considers all the matters that the secular people today use to justify their Kufr ideas, as illusions and Kufr. The matter was very clear in the minds of the previous secularists, they knew that to commit themselves to Islam meant to reject and to completely give up anything they worshipped or followed except Allaah (swt). In their minds it was very clear that they would have to give up all the Taaghout of the idols, the ruling, the clergy etc, they knew that they would have to submit fully and exclusively to Allaah as the only creator and commander in all matters, big or small. From that understanding, which in fact is known from Islam by necessity amongst true Muslims, we can see that the Islamic verdict for secularism is clearly that secularism is, a Kufr system, belief and way of life which completely contradicts with the Islamic belief from two fundamental basis;

1. From the angle that secularism is ruling by something other than what Allaah (swt) has revealed.
2. To believe in the views and the opinions of man-made law is Shirk al-Haakimiyyah with the worship of Allaah (swt).

Therefore we can say that secularism means judging by law and order other than the law and order of Allaah, accepting ruling and legislation from something other than Almighty Allaah and obeying and following man instead of Allaah (swt). Secularism establishes a way of life that does not have Islam as its basis, it detaches the Deen from the state, society and political affairs. Secularism is a Kufr system, its belief

or system should have no place in the mind of the Muslim. The belief or rules of secularism have no place in Islam, for Allaah (swt) says,

“Those who do not rule and judge by what Allaah has revealed are kaafiroun (disbelievers).”⁹³

It is incredible how the Kufr of secularism is so clear, yet we find many Muslims have difficulty applying the word Kufr onto its system and those individuals that uphold it. Secularism is upheld by individuals who believe that because the secular system does not deny the existence of Allaah (swt) and does not stop us performing some of the ritual acts it can be exempt from being regarded as Kufr. Even amongst those who carry the banner of Islam, the Islamic Groups, have difficulty pronouncing our leaders kafir, excusing the leaders of secular democratic systems because they pronounce the Shahaadah and do some ritual acts such as salah (prayer), hajj and siyam (fasting) and because they show respect to some so called religious clergy men and religious institutions.

If we look at the secular constitutions of today we find that the totality of rules adopted are from various religions and from the Greek, Roman, French and British etc. ways of life; all of it is based on man made desires and views. In the eyes of the secularists, these constitutions have become law and order which they believe in and must abide by and call the people for. The secularists call for obedience to the law of the land and to give it precedence over Islamic law, they give sovereignty and supremacy to man, refer to the man made law and arbitrate with man made law, this is the Deen of the secular

⁹³ Qur'an, al-Mai'dah, 5:44

people, this is their way of life, yet people find it hard to call them kuffar.

Clearly referring to secularism and man made law has become widespread even though secular law permits what Allaah (swt) has forbidden and forbids what Allaah (swt) permits for example, the secular system permit all types of usury and manufacturing, trading, supplying and consumption of alcohol, nightclubs, nudism, homosexuality, bisexuality, pornography, illicit relationships, gambling, relationships of incest, modelling, drugs, insurance, credit cards, third party contracts, shares, the denial of Allaah etc.

Oh Muslims! What do you think about those secular individuals who declare the separation of the Deen from life's affairs publicly and declare that the management of the universe is a partnership between them and Allaah? For these it is only the ritual acts and the belief of individuals that is for Allaah (swt) and man legislates all the transactions of society and the affairs of life.

Oh Muslims! What do you think about those secular people who have no legislator except the parliament, no sovereignty except the people and no respect or elevation except for those who make, uphold and defend man made law.

Oh Muslims! What do you think about those secular people who are furious, like their masters, at the growth of the Islamic revival at the hands of the Islamic movements and consider them enemy number one, who they must fight and eradicate.

Oh Muslims! Arise and warn your fellow believers against the Kufr of Secularism. Order them to return to the Qur'an and Sunnah and derive their rulings from it alone.

Oh Muslims! Is not the Deen of Islam sufficient for you in this life and the hereafter? Shun and keep distance from all those people who call for secularism and who are part of the secular way of life in the UK. Leave the gatherings and groupings of the MCB, ISB, MAB who call for the compromise and concealment of Allaah's (swt) Names and Attributes such that they gain a paltry sum from their kuffar masters.

Oh Muslims! Return to your Deen and your perfect 'Aqeedah that which solves all the problems of mankind. Work for the resumption of the Islamic Shari'ah upon the earth and declare Kufr in democracy, secularism and the western ways of life.



CHAPTER 8

Fatwa 2: The Issue of Voting for MP's and Councillors

In order to be able to answer the urgent question of participating in the British Parliament and voting for candidates who want to participate in Parliament, we must understand the reality, for the Juristic principle states part of judging a matter is comprehending it well and understanding its reality.

It is important therefore to establish a common understanding the reality pertaining to two matters;

1. The British Parliament and its reality which some candidates wish to participate in
2. The process of choosing those ministers i.e. voting in the election

We must remember that part of our Eemaan and belief in Allaah (swt) is At-Tawheed which means obeying, following, worshipping and elevating Almighty Allaah (swt) exclusively, without associating with Him or in His Attributes anyone else. And that associating with Allaah

(swt) or with any of His attributes is an act of Shirk which makes a person go outside the fold of Islam and that this is why At-Tawheed is the fundamental pillar of Islam. One of Allaah (swt)'s Attributes is that He is the Legislator and the Commander and He (swt) has the absolute right and power to command and legislate, and no one shares this absolute power with Him (swt). For Allaah (swt) says,

"Verily the absolute right of legislating is for none but Allaah (swt)."⁹⁴

And Allaah (swt) says,

"It is unlawful for Believers male or female if Allaah and His Messenger decree a command to have any choice but to abide with it and whosoever disobeys Allaah or his Messenger went astray in plain misguidance."⁹⁵

And Allaah (swt) says,

"And He made none share in his decision or rule."⁹⁶

After having established this absolute fact let us investigate the reality of the Parliament or as it has been described 'the Legislative House' for

⁹⁴ Qur'an, al-Yusuf, 12:40

⁹⁵ Qur'an, al-Ahzaab, 33:36

⁹⁶ Qur'an, al-Kahf, 18:26

the People. Its description according to lawyers who address it as the legislative body formulated for passing laws, Those who are associated with this body are called MP's, i.e. the representatives or deputies of the people, who have been elected by them. There is no disagreement among anyone in the Eastern or Western Countries that the main function of parliament is to legislate law and that the role of the MP's is to choose from among themselves Ministers. We can summarise the main duties of this legislative body or parliament as:

1. Legislating or passing bills or law,
2. Giving a vote of confidence for the PM and his/her cabinet as the government.

As for the sources of legislation for parliament, it includes;

1. The mind and desires of the MP's or Ministers as representatives of the people
2. International institutions or so-called international law

The Deen of most people in the World today is secularism which states that, God has Sovereignty only in Heaven or inside the Church and in the places of worship, whereas Man i.e. people, have Sovereignty on Earth in all other spheres of life except for religion (which according to the Deen of secularism States that religion is a personal experience between an individual and a supernatural power or God such as the sun, a cow, statues or people etc.) this is the reality of parliament and the basis upon which it is built.

As for the reality of voting; voters have a common sovereignty as people who legislate for their own affairs in society therefore as a sovereign body they establish a mechanism to have representatives from among themselves, who they choose and vote for, who become

MP's and legislate law and order on their behalf for their own interests. This is manifested in the political man-made principle, which states that 'the Rule is by the people, for the people over the people', hence we can say that people are the source of legislation.

The reality of the voter is that he/she is the one who chooses his representative, which results in fact in his/her joint liability for whatever the representative has been chosen and allocated for. The task here being to legislate laws in order to manage people's interests.

In summary, parliament is a body which legislates, people are sovereign and the source of legislation, and MP's are chosen by the people to legislate on their behalf.

The Islamic Verdict on the Voting and the Parliamentary system

The following is a list of Islamic verdicts regarding those who enter the Parliament and those who canvass and promote the manifestoes of those Kuffar ministers.

1. Anybody who believes that Almighty Allaah (swt) is not the only, exclusive Legislator and Commander is a disbeliever i.e. Kaafir.
2. Anybody who believes in Almighty Allaah (swt) and associates anyone else with Him, contravening His being the sole legislator and commander is a Mushrik i.e. associates another as partner unto Allaah (swt).
3. Any Muslim who votes for a person knowing that the Parliament is a body of legislating law is an apostate.

4. Any Muslim who participates in elections to become an MP knowing the reality of Parliament as a legislative House is an apostate.

5. Any Muslim who does not know the reality of Parliament and he votes is sinful because he did seek the divine ruling for his action before committing it, since the Juristic Principle is that every action, verbal or physical, must be based on an Islamic ruling which is derived solely from the Qur'an and Sunnah.

6. Any Muslim who participates in voting for a candidate whether the candidate is Muslim or non-Muslim basing his action on a misled so-called 'opinion' from a rationalist or secular clergyman has been misled and the issue must be explained to him/her. Though believing that Allaah (swt) is the only legislator is a matter known from the Deen of Islam by necessity, therefore ignorance about it is not an excuse and he/she is therefore sinful.

The only excuse is for a person who is new Muslim or fully Jaahil or someone ignorant about what is known by necessity from the Deen of Islam due to the fact that he has grown up under Kufr law and between non-Muslims. Those Muslims need the matter explained to them but if they continue to vote claiming that they have a different opinion from another person they are sinful.

Divine Evidences for the above Verdicts

As for the divine evidences for the above verdicts, they are derived as follows. Allaah (swt) has said,

“They took their Rabbis and their Monks to be their Lords and Legislators besides Allaah (swt) and took the Messiah, the son of Mary, while they were commanded to worship, obey and follow none but one God/Allaah; none has the right to be worshipped or followed and to legislate but he, praise and glory be to him from having the partners they associate with him.”⁹⁷

The circumstances in which this ayah was revealed are as reported by Huzaifah in Ahmad, Tirmizi and Ibn Jarir that the Messenger Muhammad (saw) was reciting this verse and Udayy (ra) said to Him (saw),

“O Rasoul Allaah! They do not worship the Rabbis and the Monks.’ To which He (saw) replied, ‘The Rabbis and Monks make that which is lawful unlawful and that which is unlawful lawful and they i.e. the people, follow them, and by doing so they worship them.”

In addition, Allaah (swt) says in another clear-cut and explicit evidence that obeying any man-made system knowingly with consent for its source, different to Allaah (swt) is apostasy. For Allaah (swt) says,

“Eat not, Of that meat on which Allaah (swt)’s name has not been pronounced at the time of slaughtering the animal, for surely it is Fisq (a sin and disobedience of Allaah) and certainly the evil do inspire their friends to dispute with you and if you were to obey them by making a dead (un-

⁹⁷ Qur’an, at-Tauba, 9:31

slaughtered) animal lawful and eating it, then you would indeed be Mushrikoun (polytheists)."⁹⁸

Note here that Allaah (swt) is describing obedience in a matter of legislation in the example of making the unlawful un-slaughtered meat lawful, as an act of shirk although people did not worship idols or pray to them. Even so Allaah (swt) calls them Mushriks (idolators)! As for the circumstances of this verse, it has been reported in Al-Haakim upon the authority of Ibn Abbas (ra) that this verse was addressing Muslims when a group of Mushriks were debating with them on the issue of legislating. The Mushriks said,

"You call the sheep upon which the name of Allaah has not been mentioned; dead, who is the one who killed her?" The Muslims said: 'Allaah' So they replied, 'So what Allaah has killed or slaughtered by a gold knife is haraam and what you have slaughtered with a metal knife is halaal?' To which Allaah (swt) revealed the above ayah."

In this ayah Allaah (swt) has declared as Mushrik the one obeys anyone other than Allaah (swt), even if one does not make sujood to him/her. So what can we say about the one who obeys or votes for another to legislate law and order for them? Allaah (swt) says,

"Or have they partners with Allaah, who have legislated for them what Allaah (swt) has not decreed and had it not been for a decisive word the matter would have been judged

⁹⁸ Qur'an, al-An'aam, 6:121

*between them and verily for the Polytheists and wrongdoers
there is a painful torment.”⁹⁹*

It is well known in Islam that any law different to the law of Allaah (swt) is Taaghout and Allaah (swt) has ordered the Muslims to declare their rejection of all forms of Taaghout. He (swt) says,

*“Have you seen those who claim that they believe in that
which has been sent down to you and that which has been sent
down before you and they wish to go for judgement in their
dispute to the Taaghout i.e. false Judges etc. while they have
been ordered to reject them but Shaytaan wishes to lead them
far astray.”¹⁰⁰*

It has been reported concerning the circumstances of the above ayah that some hypocrites claimed to be Muslims and yet in their own disputes they tried to refer to the man-made decision of some contemporary MP's as legislators such as Amru Bim Luhay, Al-Khuzaa'ie and Ka'ab Bin Al-Ashraf with other Monks, Priests and MP's who used to legislate for them, instead of going to the Messenger of Allaah and seeking the legislation of the almighty Allaah.

As for those people who have been misled and have fallen down in this clear-cut apostasy and crime, the Messenger Muhammad (saw) said,

⁹⁹ Qur'an, ash-Shura, 42:21

¹⁰⁰ Qur'an, an-Nisa, 4:60

"One of the things I fear strongly for my Ummah is misguided Imaams who will lead part of my Ummah to worship Idols and they will lead others of my Ummah to follow the Mushrikeen."

Therefore whoever votes or follows any of those misguided legislators and gives them the vote enabling them to legislate has in fact chosen a lord to legislate for him and this is associating with almighty Allaah another legislator and commander. Allaah (swt) says:

...

*'Are many different Lords better or Allaah, the one the irresistible, you do not follow, obey, worship beside him but only figures which you have named, you and your fathers for which Allaah has sent down no authority, Verily the Command and the Judgement and the power of legislation is for none but Allaah, he has commanded that you worship and follow none but him, that is the true path but most people know not.'*¹⁰¹

This is the reality of the new Deen and Lordship, which declares sovereignty for man which most of the people have embraced. This is why whatever man does as a good Deed and whatever a Muslim does as prayer or fasting and other good deeds and afterwards commits this apostasy and does not repent from it, thereafter all his deeds will be abolished, for Allaah (swt) says,

¹⁰¹ Qur'an, al-Yusuf, 12:39-40

*"This is the guidance of Allaah with which He guides whomsoever he wills of his servants but if they have joined or associated in worship others with Allaah all that they used to do as good will have been of no benefit to them."*¹⁰²

And for those who claim that we are not calling them Creators but we are merely calling them 'Commanders', we will remind them that Allaah (swt) says,

*"Surely he is the only Creator and the only Commander, blessed be Allaah, the Lord of all that exists."*¹⁰³

Hence as no one is allowed to be associated with him in his absolute power of creation similarly no one has the right to associate with him in his absolute power of commandment and legislation.

As for those people who have been misled by others and have committed this crime before as an error from them we advise them to fear Allaah and not to indulge in this crime again because Allaah (swt) will excuse them for what they commit out of error but he will never excuse them for what they commit intentionally until they give it up and ask for forgiveness, for Allaah (swt) says,

¹⁰² Qur'an, al-An'aam, 6:88

¹⁰³ Qur'an, al-'Araaf, 7:54

*"And there is no sin on you if you commit an error or mistake in your deeds except for those you committed deliberately or intentionally."*¹⁰⁴

The mistaken are therefore excused the way the Messenger Muhammad (saw) explained about the Bedouin who lost his camel in the desert with all his clothes and his water and then found it after having lost all hope of surviving and was ready to face death. Allaah (swt) sent his camel back to him and he supplicated and said: 'Oh Allaah you are my Servant and I am Your Lord' The Messenger Muhammad (saw) said regarding this;

"Verily he committed his mistake because he was lost in his joy."

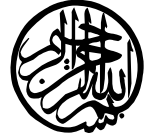
There is a world of difference between someone who votes out of error and mistake thinking he/she is doing a good deed and those who do such evil actions intentionally and they call people to participate in elections and voting day and night, collecting money for it, setting up stalls, writing and distributing leaflets for it, inviting MP's to the houses of Allaah, offering gifts to them, slaughtering meat and even sacrificing their Tawheed in order to be elected or to vote so that they may get some benefit. Is there any comparison between such people and the Bedouin mentioned in the narration above?

Summary

Finally we would like to stress that the above seven verdicts passed do not include the one who voted under duress or absolute ignorance or the one who has been misled without any clarification made to him or her. This is one of the calamities, which has affected many Muslims both in Muslim countries and non-Muslim countries today.

¹⁰⁴ Qur'an, al-Ahzaab, 33:5

We pray to Allaah (swt) to forgive all those who commit sins out of mistake and to guide all of us to work to implement His command and to establish His Deen so that Sovereignty is for none but Allaah and the Supremacy of Islam is dominant over the whole world. All Glory and thanks is for Him alone (swt).



CHAPTER 9

Fatwa 3: The Issue of Interfaith

Many sincere Muslims are exhausting effort in all parts of the world today, in order to call Muslims to abide by the Shari'ah and in order to guide non-Muslims to Islam. They stand firm, challenging and exposing all forms of Jaahiliyyah such as man-made law, atheism, Marxism and secularism. This struggle is taking place despite of and against all types of intellectual invasions and secular propaganda. However, we are now hearing of a new conspiracy against Islam, it is even more dangerous, cowardice and tricky than all of these Kufr ideas, this new conspiracy is "Interfaith".

Interfaith puts Islam on the same platform as Kufr ideas, this new challenge is another knife in the heart of the Deen. It is an attempt to pollute the Islamic phenomena, an attempt to stop the waves of people coming back to Islam and practising it. It attempts to pollute the Islamic personality and is used to chase away sincere Muslims, accusing them of fanaticism and terrorism and it suppresses the Islamic movements, distorting their call. The Interfaith agenda is to lead the Muslims towards apostasy, using all of the forces at its

disposal; it diverts the Muslims from the Deen, in order that they become apostates. As Allaah (swt) says,

“They but wish that you should reject faith as they do and thus be on the same footing (as they): but take not friends from their ranks until they flee in the way of Allaah (swt) (from what is forbidden). But if they turn renegades seize them and slay them wherever you find them; and (in any case) take no friends or helpers from their ranks.”¹⁰⁵

Eras of Interfaith

Interfaith is not a new phenomenon, but rather the plots and plans of the corrupted religions have always wished for the Muslims to become like them, worshipping other than Allaah (swt) and following a Shari’ah other than that sent with the Prophet (saw).

Allaah (swt) informs us in his Book that the Jews and the Christians will do all that they can to make Muslims commit apostasy; they call the Muslims away from Islam and towards their own ways of life, for Allaah (swt) says,

¹⁰⁵ Qur’an, al-Nisa, 4:89

*"Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief their works will bear no fruit in this life and in the Hereafter; they will be Companions of the Fire and will abide therein."*¹⁰⁶

a. The People of Paradise plot.

The Christians came to the Prophet Muhammad (saw) saying 'we are the people of Paradise, we are from the same source, from Eesa and Moosa etc., you are blessed, let us work together and Allaah (swt) revealed to Muhammad (saw).

*"The People of the Book wish they could turn you (people) back to Kufr after you have believed from selfish envy after the truth hath become manifest unto them."*¹⁰⁷

The Christians said they were the people of Paradise, but Allaah (swt) exposed them,

...

"And they say; 'None shall enter paradise unless he be a Jew or a Christian.' Those are their (vain) desires. Say: "Produce your proof if you are truthful. No! Whoever submits his whole

¹⁰⁶ Qur'an, al-Baqarah, 2:217

¹⁰⁷ Qur'an, al-Baqarah, 2:109

self to Allaah (swt) and is a doer of good he will get his reward with his Lord; on such shall be no fear nor shall they grieve.”¹⁰⁸

b. The ‘Abrahamic Theory’ Plot

In another incident the Christians came to Muhammad (saw) and said, “Did you know we are Abrahamic? We are from the same Millah as you. We are descendents of Ibraheem, we are the children of Ishaac, from Ishaac there were 16 branches, from Ishmael there were 2 branches, we have descended from Yusuf, Moosa, Dawood and Suleiman, we are their children”. Allaah (swt) informed us of this,

“Without doubt among men the nearest of kin to Abraham are those who follow him as is this Apostle and those who believe; and Allaah (swt) is the Protector of those who have faith.”¹⁰⁹

The Jews and the Christians said, ‘become Jews’, ‘become Christian’, ‘you will be guided’. And Allaah (swt) says,

“They say, ‘Become Jews or Christians if ye would be guided

¹⁰⁸ Qur’an, al-Baqarah, 2:111-112

¹⁰⁹ Qur’an, ale-Imraan, 3:68

(to salvation).’ Say thou, ‘Nay! (I would rather) the religion of Abraham the true and he joined not gods with Allaah.’”¹¹⁰

Allaah (swt) clearly exposed the plot of the Christians and the Jews; He (swt) shows us that People of the Book wish to make the Muslims Kaafir.

“Quite a number of the people of the Book wish they could turn you (people) back to infidelity after ye have believed from selfish envy after the truth hath become manifest unto them; but forgive and overlook till Allaah (swt) accomplish His purpose; for Allaah (swt) hath power over all things.”¹¹¹

Allaah (swt) warns,

“They but wish that ye should reject faith as they do and thus be on the same footing (as they): but take not friends from their ranks until they flee in the way of Allaah (swt) (from what is forbidden).”¹¹²

¹¹⁰ Qur’an, al-Baqarah, 2:135

¹¹¹ Qur’an, al-Baqarah, 2:109

¹¹² Qur’an, an-Nisa, 4:89

In these verses and many others, Allaah (swt) warns us of the conspiracy of the Jews, Christians and others. The clear understanding that the Muslims had of these verses of warning, made sure that the call for Interfaith was extinguished all the way up to the end of third century Hijri.

The Contemporary Era

In the last quarter of the 14th century hijri, until 1423 hijri and under the shade of the New World Order and globalisation we have started to hear the Jews and Christians calling for a gathering based on religion. They call for unity between the Moosaweyyah (Jews), Isawiyyah (Christians) and Muhammadiyyah (Muslims). Their call for this unity came under many guises and titles.

The latest idea of these corrupt people is the compilation of "The Unity of the Heavenly Books". This book introduces the ideas of printing the Qur'an, the Torah and the Bible in one hardback book and calling it the "Holy Book". This call for Interfaith in practical ritual life was in response to the call of the Pope, who started by calling for joint prayers between the representatives of the three religions. They established the first joint prayer in the village of Eases on 22nd October 1986. Today this practice has been repeated many times, under name of the prayer of the Holy Spirit. Recently on the top of the mountain of Keito in Japan, the joint prayer between the three religions was established, unfortunately a heavy representation was also present from Islamic institutes. What follows these prayer is even worse, they use clever means to persuade Muslims to adopt the ideas of Interfaith, adopting the ideas of the Kaafir and giving up the idea of Al-Wala Wal-Bara.

The call of Interfaith utilises the (meaningless) slogans World Wide Peace, World Wide Tranquillity for Humanity, Freedom, Equality,

Compassion and Love. These are exactly what the main slogans of the freemasons were i.e. Freedom, Brotherhood and Equality or Peace, Mercy and Humanity. In addition they use contemporary spiritualism, which is based on the foundation of calling the spirits, using séance, they call Muslim souls, Jewish souls and Sikh souls to respond etc. These types of actions being the means and methods of the International institutions of Freemasons and Zionism.

The Effects of Interfaith Upon the Muslims

One of the effects of Interfaith on non-Muslims towards the Muslims is that it has broken the barrier of fear and respect towards the Muslims. Another is that it has broken the barrier of rejection of Kufr by the Muslims as a matter of Bara'. It introduced the idea that the Pope is the spiritual leader of the whole world and all religions and that he is the carrier of the message of peace for the whole of humanity. The pope declared on the 27th October 1986 that the Eid for all religions was the first day of January and called it "The day of Worldwide Brotherhood".

An anthem has been adopted which all representatives repeat, it is called, 'There is only one God the One Father.' Many International conferences and seminars have been convened and many organisations, groups and clubs have been established around the world, such as:

1. On the 12th-15th February 1987 an Abrahamic conference was held in Cordoba, Spain, with the participation of the Jews, Christians and some who claim to be Muslims such as the Qaadianis and Ismailies. The title of the conference was "The International Dialogue for Abrahamic Unity". The outcome of this conference was the launch of a new college called Cordoba College for the United Religions of Europe. It is also known as the

Islamic Cultural Centre or the Cordoba Centre for Islamic Research. The one who led this campaign is the Christian Roger Garoodi. The main point of the conference was to try to prove that there is common ground between the members of the various religions.

2. In Egypt on the 21st march 1987 the launch of the International Organisation for the Believers or the United Believers was declared.

3. In the summer of 1990, the Religious Youth Club was established.

4. In April 1990, a new organisation called The United People was established. This organisation launched a booklet that focuses on the common ground between the three religions called The Religious Unity. In this book, they abolished some of the most significant attributes of Islam such as the fact that Islam abrogates all that was before it and that the Qur'an abrogates and dominates all previous books.

5. A series of International conferences have been held calling for the unity of religions in New York, Cordoba, and many other European and Middle Eastern countries.

There has been participation of some Muslims in most of the conferences and seminars, even in the organisations and the joint International prayers, whether they were paid to go, or were there by their own choice, we will leave the decision about these people to Almighty Allaah. One of the effects of Interfaith, in addition to this, is that unfortunately the slogans, banners and the symbols of Interfaith have reached the ears of the Muslims. The ideas of Interfaith have

leaked into Muslim countries and have been received by many foolish dreamers, who have put many pens to work writing articles in support of Interfaith and many mouths have started to deliver speeches, calling for similar conferences, clubs and seminars.

In the Sharm Al-Sheikh conference held in Egypt in the month of Shawaal 1416H, many of the presidents of Muslim countries delivered speeches regarding the common ground between the Abrahamic participants in the conference. Ironically this conference gathered many Jews, Muslims, Christians and even communists. On the 10th of October 1416H, it was announced that the holy book, composed of the Qur'an, the Torah and the Bible, would be published.

In some countries, a decision was announced permitting newborn Muslims to have Jewish names, after the assassination of the 'Man of Peace' Yitzak Rabeen. Interfaith is spreading its message of Christianity and Judaism, they are spreading their mission to apostatise the Muslims. Verily we face a decade of apostatising the Muslims to Christianity and Judaism and we even see many Muslims struggling and striving with the slogans of Interfaith. We see the Muslims participate in the celebrations of Christianity, Easter and Christmas etc., and on televisions we witness joint International religious ceremonies that even involve Sikhs and Buddhists etc.

We see the Christian leaders going to mosques and preaching to the Muslims and the Muslims going to churches and performing prayers with them, like the apostate Yasser Arafat (who has since passed away). These are the steps that are demolishing Al-Wala' and Al-Bara'. Ultimately, this is just a summary of what the Jews and Christians promote in the theoretical field for the unity of Islam, Christianity and Judaism. With the descriptions, attributes and slogans of this new fashion "Interfaith", they have been able to establish churches and

synagogues in Muslim countries. Interfaith has entered the political arena in Muslim countries and is holding conferences, seminars and establishing organisations in order to enter into the practical life of Muslim society.

One of the most serious hidden distractions of the Abrahamic theory is the comparative study between the three religions. Each religion competes with the other to align his religion with the International values of peace, love, tranquillity, security, human rights, brotherhood, compassion, charity etc. This alignment merges all differentiation into one united religion (man made law) and this has been recorded in the book The “Protocols of the wise Zionist”.

The Islamic Verdict on Interfaith

The Jews and Christians want to make Christianity, Judaism and Islam the same in order to stop the Jizya and what it represents. Jizya is not just an economic transaction, a tax taken from the Kuffar, rather Jizya represents the submission of the Kuffar to Islam.

Verily the call for the Interfaith theory using any of its slogans or symbols is a call to unite the Deen of Islam, Al-Haqq, the absolute truth, the Deen which dominates and abrogates all other ways of life, with what the Jews and the Christians believe in. Their Deen is falsehood and an evil religion. Interfaith is one of the biggest conspiracies and plots against Islam and the Muslims. The Jews and the Christians forsake their disputes and differences and gather on common ground, which is their hatred and animosity towards Islam. They baggage Interfaith with glossy slogans and send messengers, with lies and fabrications, inevitably leading to the most terrifying destiny for the Muslims. The Islamic verdict on Interfaith is that it is an innovation at the ‘Aqeedah level, it is a call for Kufr and misguidance and leads to inevitable apostasy from Islam. Interfaith is

a contradiction to all that is known in Islam at the belief level, by necessity. It violates the sanctity of Almighty Allaah, his books, the Messengers and all previous prophets. It invalidates the domination and abrogation of the Qur'an, over whatever was before; it invalidates the finality of the message of Islam and invalidates the Prophethood of the final Messenger Muhammad (saw). The trinity views call for Kufr and the one who promotes Kufr is a Kaafir. It is prohibited for Muslims to participate in or to attend any Interfaith conference and seminar, even if they reject the Interfaith theory. Therefore the fatwa is as follows;

It is not allowed for a Muslim who believes Allaah (swt) is the Lord, Islam is the Deen and Muhammad (saw) is the final Messenger to respond to the call of Interfaith. It is not allowed to join its organisation, participate in its activities or attribute oneself with its activities or seminars or any type of Interfaith gathering. It is compulsory for Muslims to reject the Interfaith call, oppose it, warn the Muslims about it and about the consequence of believing in its values, i.e. that the consequences are apostasy. We must seek reward from Allaah (swt) by exposing Interfaith, by putting hatred in the hearts of the people towards it and by showing all types of rejection towards it.

The Interfaith organisations must be thrown out of Muslims lands, they must be boycotted, isolated and sent into exile. Those who call for it must be cut from their roots, so that their beliefs are confined to their hearts. We must not permit any of the slogans of Interfaith to reach the public arena. It is compulsory for the Muslims to establish the Islamic State and appoint an International Khaleefah who will establish the Hudoud of apostasy for the one who believes in Interfaith. We must call for the Hudoud as protection for the security of the Deen of Allaah, as an attribute of discipline for those who want to play with

the Deen of Allaah, as an attribute of obedience to Allaah (swt) and his Messenger and in order for the pure Shari'ah to prevail, i.e. the pure Deen of Allaah.

Verily the Jews and Christians have received the Interfaith theory and verily they are eligible to it and deserve it, because they do not refer to the true religion, their Deen is full of distortion and their religion is false. Their Deen is either false, distorted or contains some remnants of truth that are abrogated by Islam in any case. As far as Muslims are concerned it is not allowed for them to have anything to do with the call and theory of Interfaith whatsoever, because the Muslims belong to a divine belief, a message of absolute truth which is a whole and complete belief, in the basis, justice and mercy of Islam. Let every Muslim know the reality of Interfaith that it has a philosophical inclination and upbringing, its objectives are atheist, but it appears in a religious uniform in order to mislead, distort and destroy the belief of Muslims in order to apostatise them.

Unfortunately the Interfaith theory has attracted many non-practising Muslims and many from those who have adopted secularism as their religion, until some of them have declared their apostasy by agreeing to publish a combination of the Qur'an, Torah and Injeel together as one book.

Verily the call for Interfaith theory is one of the hardest fitna and tests facing the Muslims these days. The Interfaith theory mixes Islam with Kufr, Haqq with Baatil, guidance with misguidance, Ma'rouf with Munkar, Tawheed with Shirk, Sunnah with Bida'h and even man with women etc. Indeed this is a test from Allaah (swt) and Allaah (swt) will guide and misguide whomever He wishes,

“And Moses chose seventy of his people for Our place of meeting: when they were seized with violent quaking he prayed: ‘O my Lord! If it had been Your will You couldst have destroyed long before both them and me: wouldst Thou destroy us for the deeds of the foolish one among us? This is no more than Thy trial: by it You causes whom You wish to stray and You lead whom You wish into the right path. Thou art our protector: so forgive us and give us Your Mercy; for You are the best of those who forgive.”¹¹³

In summary, the fatwa for those who call to unite Islam with any other religion is clear cut and unambiguous apostasy and explicit Kufr, because the Interfaith theory declares what contradicts Islam clearly in its foundation and in its branches, in its belief and practise. The consensus is that the Interfaith theory is apostasy, it is not a matter of disagreement and dispute amongst the scholars of Islam or amongst the masses of the Muslims. Verily we are in the final trial, we face a new battle against the cross worshipers i.e. the Christians, the Jews and the pagans, who have the most animosity towards the believers.

The Islamic Declaration Regarding the Jews, Christians and Pagans
Allaah (swt) declared the Jews to be unbelievers in the Qur’an. He (swt) says,

¹¹³ Qur’an, al-A’raaf, 7:155

*"The Jews call Uzair a son of Allaah (swt) and the Christians call Christ the son of Allaah. That is a saying from their mouths; (in this) they but imitate what the unbelievers of old used to say. Allaah's curse be on them: how they are deluded away from the truth!"*¹¹⁴

Allaah (swt) cursed them as a people of mischief,

*"Except for those who repent before they fall into your power: in that case know that Allaah (swt) is Oft-Forgiving Most Merciful."*¹¹⁵

He called them a people of fabrication,

*"But because of their breach of their Covenant We cursed them and made their hearts grow hard: they change the words from their (right) places and forget a good part of the Message that was sent them nor wilt thou cease to find them barring a few ever bent on (new) deceits: but forgive them and overlook (their misdeeds): for Allaah (swt) loves those who are kind."*¹¹⁶

¹¹⁴ Qur'an, at-Tauba, 9:30

¹¹⁵ Qur'an, al-Maida, 5:34

¹¹⁶ Qur'an, al-Maida, 5:13

Allaah (swt) described the Jews as the Cursed Ummah and as disbelievers because they are fabricators. They fabricate stories about the Anbiyyah that even violate their own belief. The Jews claim that Suleiman, the Messenger of Allaah, was an apostate and worshipped Idols (Genesis 1 no 5, Manuscripts of the 1st Kings). The Jews attribute, to the Messenger of God Haroon, the worship of a golden cow (Genesis 32 no 1, Manuscripts of The Departure).

However, Allaah (swt) informed us that Haroon did not worship the cow and that it was in fact the Samaris who did this. The Jews say that Ibraheem (as) offered his wife Saarah to Pharoah in order to get some sort of benefit (Genesis 12 no 14 Manuscripts of Formation). The Jews also say that the Messenger Lut (as) drank alcohol until he became drunk and then fornicated with his daughter (Genesis 19 no 30 Manuscripts of Formation). Moreover the Jews attribute fornication to the Messenger Dawood (as) saying that he committed fornication with a woman who subsequently delivered Suleiman (Genesis 11 no 11 Manuscript of Sumyl the 2nd).

Let us come to what Allaah (swt) says about the Christians. Allaah (swt) describes the Christians in the Qur'an to be the misguided Ummah. Allaah (swt) calls them Kuffar, He (swt) says,

"The Jews call Uzair a son of Allaah (swt) and the Christians call Christ the son of Allaah. That is a saying from their mouths; (in this) they but imitate what the unbelievers of old used to say. Allaah's curse be on them: how they are deluded away from the truth!" ¹¹⁷

¹¹⁷ Qur'an, at-Tauba, 9:30

Christians are the cross worshippers who insult Allaah (swt) and they swear against him like no other human ever swore at God. They believe in the trinity and claim that Allaah (swt) is the lover of Mary. And Allaah (swt) is free from such accusations. Allaah (swt) says,

*“They take their priests and their anchorites to be their lords in derogation of Allaah (swt) and (they take as their Lord) Christ the son of Mary; Yet they were commanded to worship but one Allaah: there is no god but He. Praise and glory to him: (far is He) from having the parents they associate (with him).”*¹¹⁸

Allaah (swt) also declares the Christians as blasphemers. He (swt) says,

*“They do blaspheme who say: Allaah (swt) is one of three in a Trinity: for there is no god except One Allaah. If they desist not from their word (of blasphemy) verily a grievous penalty will befall the blasphemers among them.”*¹¹⁹

Allaah (swt) also says that the Christians have committed much excesses and lies. He (swt) says,

¹¹⁸ Qur'an, at-Tauba, 9:31

¹¹⁹ Qur'an, al-Maida, 5:73

“O people of the Book! commit no excesses in your religion: nor say of Allaah (swt) aught but truth. Christ Jesus the son of Mary was (no more than) an Apostle of Allaah (swt) and His Word which He bestowed on Mary and a Spirit proceeding from Him: so believe in Allaah (swt) and His Apostles. Say not ‘Trinity’: desist: it will be better for you: for Allaah (swt) is One Allaah: glory be to him: (for Exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allaah (swt) as a Disposer of affairs.”¹²⁰

Moreover the Christians claim that the Grandfather of Suleiman (as) and Dawood (as) was an illegitimate child. Allaah (swt) exposed both the Jews and the Christians and disassociated them from the Millah of Ibraheem (as). In fact Allaah (swt) says that they are liars,

“And who turns away from the religion of Abraham but such as debase their souls with folly? Him We chose and rendered

¹²⁰ Qur'an, an-Nisa, 4:171

*pure in this world: and he will be in the Hereafter in the ranks
of the righteous.”*¹²¹

He (swt) also describes them as people who have a lack of knowledge and understanding. He (swt) says,

...

...

*“You people of the Book! why dispute ye about Abraham
when the Law and the Gospel were not revealed till after him?*

*Have ye no understanding?’ “Ah! ye are those who fell to
disputing (even) in matters of which ye had some knowledge!
but why dispute ye in matters of which ye have no knowledge?*

It is Allaah (swt) Who knows and ye who know not!”

*“Abraham was not a Jew nor yet a Christian but he was true
in faith and bowed his will to Allaah’s (which is Islam) and
he joined not gods with Allaah.”*¹²²

If we contemplate upon the book of Allaah, we find that Allaah (swt) sent the Qur’an in order to revive the Deen of Ibraheem (as) and the revivers of the Deen are the Muslims,

¹²¹ Qur’an, al-Baqarah, 2:140

¹²² Qur’an, al-Maida, 3:65-67

“And strive in His cause as ye ought to strive (with sincerity and under discipline): He has chosen you and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims both before and in this (Revelation); that the Apostle may be a witness for you and ye be witnesses for mankind! So establish regular Prayer give regular Charity and hold fast to Allaah! He is your Protector the Best to protect and the Best to help!”¹²³

Finally, it is compulsory for every Muslim to reject the Interfaith theory, it is a matter which they must know by necessity. Verily the Jews and Christians have only one objective and that is to apostasies the Muslims and to divert them from their Deen, for Allaah (swt) says,

“They ask thee concerning fighting in the Prohibited Month. Say: ‘Fighting therein is a grave (offence); but graver is it in the sight of Allaah (swt) to prevent access to the path of Allaah (swt) to deny Him to prevent access to the Sacred Mosque and drive out its members. Tumult and oppression are

¹²³ Qur'an, al-Hajj, 22:78

*worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief their works will bear no fruit in this life and in the Hereafter; they will be Companions of the Fire and will abide therein.'"*¹²⁴

Allaah (swt) says the Jews and Christians wish that you would become apostates and equal to them,

*"They but wish that ye should reject faith as they do and thus be on the same footing (as they): but take not friends from their ranks until they flee in the way of Allaah (swt) (from what is forbidden). But if they turn renegades seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks."*¹²⁵

Verily the Jews and Christians, who are calling for Interfaith, will please you with their tongues and say, 'we are believers like you' but their hearts reject and hate us,

¹²⁴ Qur'an, al-Baqarah, 2:217

¹²⁵ Qur'an, an-Nisa, 4:89

*"Ah! you are those who love them but they love you not though you believe in the whole of the Book. When they meet you they say 'We believe'; but when they are alone they bite off the very tips of their fingers at you in their rage. Say, 'Perish in your rage; Allaah (swt) knows well all the secrets of the heart.'"*¹²⁶

And Allaah (swt) has declared unilaterally,

*"Hatred is what is uttered from their mouths and what they conceal in their hearts is far greater."*¹²⁷

It is compulsory for Muslims to believe that the Ummah of the Jews is the Cursed Ummah and to believe that the Christians are the Misguided Ummah. They do not believe in the Shari'ah of Islam and Allaah (swt) says whosoever believes in something other than Islam, it is not acceptable and that he is a failure.

It is compulsory for the Ummah of Islam, the Ummah of the Qiblah to believe that the Ummah of Islam, the Ummah of Haqq are the only ones who follow the truth. Our Qur'an is the only authentic book that exists and the Shari'ah of Islam abrogates all that was before it. The current Judaism and Christianity and the Torah and Bible are fabricated and evil. Verily Islam is the Deen of Haq and anything else is Baatil. Allaah (swt) forbids us to take the Kufar as allies and obliges us to dislike the Jews and the Christians because of their belief, we must not be inclined towards them until they believe in Allaah, Islam and the Messenger. Allaah (swt) says,

¹²⁶ Qur'an, ale-Imran, 3:119

¹²⁷ Qur'an, ale-Imran, 3:118

"Oh you who believe! take not the Jews and the Christians for your friends and protectors: they are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allaah (swt) guides not a people unjust." ¹²⁸

"Fight those who believe not in Allaah (swt) nor the Last Day nor hold that forbidden which hath been forbidden by Allaah (swt) and His apostle nor acknowledge the religion of truth (even if they are) of the People of the Book until they pay the Jizya with willing submission and feel themselves subdued."

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Every Muslim must believe that those who do not embrace Islam, e.g. Christians, Jews, Sikhs, Hindus, Atheist etc are Kuffar and must be called Kaafir. They are the people we dislike and the people of Hellfire, for Allaah (swt) says,

¹²⁸ Qur'an, al-Maida, 5:51

¹²⁹ Qur'an, at-Tauba, 9:29

“Say: ‘O men! I am sent unto you all as the apostle of Allaah (swt) to Whom belongs the dominion of the heavens and the earth: there is no god but He: it is He that gives both life and death. So believe in Allaah (swt) and His apostle the unlettered Prophet who believed in Allaah (swt) and His words: follow him that (so) ye may be guided.’”¹³⁰

It is reported in Saheeh Muslim that the Messenger (saw) said,

“By the one in whose hand is my soul, whoever heard about me from the Jews or Christians and died without believing in Islam is from the people of hellfire.”

Ibn Qayyim in his book Hidaayat ul-Hayarah said,

“The Jews are the cursed nation who Allaah (swt) is angry with, they are the people of lies, fabrications, treachery, conspiracies and are murderers of Prophets and Messengers. They are people of usury and bribery, the filthiest nation and have the lowest of characters, farthest from mercy and closest to revenge. They have the habit of animosity and hatred. Their attributes are aggression and disputing, of black magic and sorcery, lies and tricks, they don’t hold any sanctity for those who differ with them and do not respect any covenant and sanctity with any believers. They will have no rights or kindness for the one who agrees with them. There is no fairness, justice, security or tranquillity for the one who associates with them or the one who mixes with them. For the ones whom they work for, they give bad advice. The wise amongst them are filthy and the experts among them are cheats and the good among them (God forbid) are not really Jews. They are the most narrow minded and impatient, the most

¹³⁰ Qur’an, al-A’raaf, 7:158

oppressive, their houses are smelly and filthy and in their suburbs they wear clothes that frighten you. Their salutation is a curse, their meeting is pessimistic and their sign is anger showered with venom."

In the same book Ibn Qayyim continues as follows;

"The Christians are misguided cross worshipers. They are those who swear at Allaah (swt) the Creator, in a way no other human has sworn at Allaah. They are like those before who did not believe that God is unique as stated in Surah Ikhlāas, nor do they make him greater than everything; rather they say, 'the heaven and earth will crack and the mountains will fall down'. The base of their 'Aqeedah and their biggest curse against Allaah (swt) is the Trinity. According to the Christians Mary is the lover of Allaah (swt) and Jesus is his son. They claim the Almighty God came down from his great chair and melted in the womb of Mary, until he was killed and buried at the hands of man. Its Deen is the worship of the cross; its supplication is for the images that are drawn on the wall, in red and yellow colours. They say in their prayer, 'O mother of God provide for us, forgive us and have mercy on us.' Their Deen is to drink alcohol, eat pork, desert circumcision, worship with impurity and eat everything, even if it is filthy, whether that be the elephant or the mosquito. What is lawful and unlawful is what their priests say; the priests can take them to heaven and forgive their sins."



CHAPTER 10

Fatwa 4: Allying with the Enemies against the Muslim

In the year 2004, the MCB felt the need to send out a letter to the Imams, Mosque leaders and Elders advising them on how to deal with the so-called Muslims terrorists. Within it was calls for the Muslims residing in Britain to give their 'fullest co-operation' with the British police forces against any Muslims and to report and spy upon their fellow Muslims brothers to aid the British authorities. Despite these clear violations of the fundamental Islamic Belief, A'qaid, the tenets of the Islamic Brotherhood and numerous clear-cut ayat from the Holy Qur'an, much of the Muslim Ummah residing in the UK have remained silent, unsure how to respond. We will present the Islamic verdict on allying with the enemies of Islam against one's fellow Muslims.

Distinction between Truth & Falsehood

Since the very beginning of time, Allaah (swt) created two distinct entities, the camp of al-Haqq (truth) and that of al-Baatil (falsehood). To each of the camps was assigned its followers and adherents; the believers to the camp of Haqq and the disbelievers and hypocrites to

the camp of Baatil. And such will continue until the Day of Judgement. Allaah (swt) created hatred and enmity between the two camps to distinguish themselves from each other. Allaah (swt) says,

“Indeed, for you, there is an excellent example in Ibrahim (as) and those with him, when they said to their people, ‘Verily, we are free from you and whatever you worship besides Allaah. We have rejected you, and there has started between us and you hostility and hatred forever until you believe in Allaah alone.’”¹³¹

And Allaah (swt) has granted Himself, His Messenger and the Believing Muslims to be the protectors of each other. Allaah (swt) has said,

“Verily your Wali is none other than Allaah (swt), His Messenger (saw) and the believers, those who perform as-Salaah and give Zakaah and they are Rak’oun.”¹³²

In fact the very Shahaadah (testimony of faith) that we all profess on a daily basis necessitates that we initially reject all other false-gods and then profess our belief in Allaah (swt). In practice this means that we

¹³¹ Qur’an, al-Mumtahina, 60:4

¹³² Qur’an, al-Maida, 5:55

must keep our distance from the Tawagheet (anything worshipped, followed, obeyed or served other than Allaah) and ally ourselves with Allaah (swt), the Messenger Muhammad (saw) and the Muslims alone. In Islam, this is known as Al-Wala' Wal-Bara'.

Al-Wala' Wal Bara'

The concept of Al-Wala' Wal Bara' is one of the most contentious yet important topics of Islamic Belief as it provides the distinction between the camp of Eemaan, belief and the camp of Kufr, disbelief. Al-Wala' in the Arabic language is derived from the root word *Muwala'* which carries the meanings of to love, to support, to protect and to respect. The concept of al-Bara', on the other hand, is the antithesis of al-Wala' and encompasses the meanings of to hate, to distance once self from, to declare animosity to and to disrespect. In fact in Islam loving for the sake of Allaah (swt) is a fard, obligation and so too is hating for Allaah's (swt) sake. It is narrated in an authentic hadeeth (saheeh) that the Messenger Muhammad (saw) said,

"The most powerful knot of Eemaan (belief) is to love for the sake of Allaah and to hate for the sake of Allaah. And to ally oneself for the sake of Allaah and to declare hatred for the sake of Allaah." [Muslim]

Al-Wala'

So the question may arise, if it is an Islamic duty to love and ally for the sake of Allaah (swt) and to hate and declare hatred for Allaah's (swt) sake, who should we love and to whom should we show our hatred? Allaah (swt) has said,

"Oh you who believe! Whoever of you becomes a rebel against his Deen, (know that in his place) Allaah will bring a people whom He loves and who love Him, humble towards the believers, harsh towards the disbelievers, striving in the way of Allaah, and not fearing the blame of any blamer."¹³³

It is reported that the Prophet (saw) has said,

"No one of you is a believer until he loves for his Muslim brother what he loves for himself." [Agreed-upon]

Clearly no one would wish for the police to violate their own sanctity by raiding their home at 6am in the morning and arresting them in front of their family, so how can anyone (as the MCB are) ask Muslims to give names of 'potential' terrorists to the Police, when not only is this a fundamental violation of ones allegiance to Muslims (and therefore to Allaah (swt) and his Messenger) but also co-operation in aggression and oppression against the Muslim community? By the Polices own figures, around 560 Muslims have been arrested in the UK post 9/11, with their houses being raided, of which hardly any have been convicted of Terrorist related offences, even though, as we all know 'The war against Terrorism' for George Bush, Tony Blair, Blunkett and their Police is nothing other than a war against Islam and Muslims.

It is also reported that the Messenger (saw) said,

"You will never enter Jannah until you become believers and you will never truly believe until you love each other."

¹³³ Qur'an, al-Maida, 5:54

Therefore the Wala' for the believers is to one another and there is no room for them to include the disbelievers (such as Tony Blair or his police) in this since Allaah (swt) has said,

“Let not the believers take disbelievers for their friends in preference to believers. Whoever does this will never be helped by Allaah in anyway, except indeed if you fear a danger from them.”¹³⁴

And He (swt) has said regarding the Kuffar (disbelievers),

“They long for you to disbelieve even as they disbelieve, so that you may be the same (as them). So do not choose friends from among them until they go out in the way of Allaah.”¹³⁵

The Wala' of the believers entails that certain Huqqouq (rights) are fulfilled between one another. The U'lema of the Salaf are in agreement that if one claims to be a Muslim he must demonstrate the following traits to his fellow Muslims;

Love (Al-Hubb)

The first trait Muslims must demonstrate to each other is that of Love. It is obligatory upon a Muslim to love the believers since the Prophet (saw) has said in an authentic hadeeth,

¹³⁴ Qur'an, ale-Imraan, 3:28

¹³⁵ Qur'an, an-Nisa, 4:89

"No one of you is a believer until he loves for his Muslim brother what he loves for himself." [Bukharee, Muslim, Nisa'i]

The Prophet (saw) also related,

"You will never enter Jannah until you become believers and you will never truly believe until you love each other. Should I not tell you something that will make love in your heart, spread Salaam (the Islamic greeting) amongst each other."

Complimenting (al-Mujaamalah)

The second characteristic Muslims should display is that of spreading kind words between each other and complimenting each other. The Prophet (saw) said,

"The right (Haqq) of a Muslim upon another Muslim is five, i) Raddu Salaam to answer the Islamic greetings, ii) Tashmeet ul-Aatis to answer his sneezing i.e. to say Yarhamukum Allaah when he sneezes and says al-Hamdulillaah, iii) Tibaa ul-Janaazah to attend his Janaazah (funeral prayer), iv) Iyaada tul-Mureed to visit him when he is sick and v) Ijaabatul Daw'ah to respond to their invitation or any call for help." [Agreed upon]

The Haqq or right a Muslim has over another is such that it is a duty to be fulfilled unless a more pressing need is at hand. The Prophet (saw) said,

"The one who does not respond to the call disobeys Abul Qasim (Muhammad (saw))." [Muslim]

NB. It is inconceivable that one says to a Muslim when he sneezes 'May Allaah (swt) bless you' and then behind his back spies on him and gives his name to the police to be arrested, or that he sends his

peace and Allaah (swt)'s mercy upon him when he meets only to inform on him thereafter.

Supporting (Al-Nasr)

The third characteristic Allaah (swt) has ordered the believing Muslims over each other is that of supporting one another militarily, physically and verbally. Allaah (swt) has said,

"How should you not fight for the cause of Allaah and of the feeble among men and of the women and the children who are crying (out), 'Our Lord! Bring us forth from out this town of which the people are oppressors! Oh, give us from Thy presence some protecting friend! Oh, give us from Thy presence some defender!'"¹³⁶

And it is reported that the Prophet (saw) said,

"A Muslim is the brother of another Muslim he does not oppress him nor give him to the Kuffar." [Agreed upon]

The above ayah and hadeeth are clear-cut. When one can fight and even die for his fellow Muslims, who are being pursued or for whom the Kuffar have evil plans, then at the very least, rather than handing them to the (Kufr) police, Muslims must give refuge to any Muslim and protect him or her from all angles. This is ABC Islam, you do not need to be an aalim to know that the request of the MCB for Muslims

¹³⁶ Qur'an, an-Nisa, 4:75

to give the name of another Muslim to the police is totally unacceptable, a complete betrayal of ones brotherhood and an act of apostasy for these very reasons. And in another narration, to make it absolutely clear, the Messenger Muhammad (saw) said,

“Support your Muslim brother whether he is oppressed or an oppressor.” [Bukhaaree, Muslim]

The above are some of the characteristics that the Muslims, through their Wala’ are obliged to show to their fellow Muslims brothers. We will now mention some of the characteristics that it is haraam (prohibited) for a Muslim to have towards another Muslim.

To Oppress Another Muslim

The first characteristic that is prohibited for a Muslim to show to another Muslim is to oppress them. This could be by usurping their Haqq or, as mentioned by Imaam Nawawi, not supporting or protecting them in the time of need. The Prophet (saw) said,

“A Muslim is the brother of another Muslim, he does not oppress him or let him down or hand him to the enemy.” [Muslim]

The Prophet (saw) also said,

“Whoever takes the right of a Muslim in his hand Allaah (swt) obliges for him hellfire; even if it (the haqq) was a siwaak (tooth cleaning tool).” [Ibn Majah, Ahmed]

This applies to the Siwaak, what about hading the Muslim himself to the Kuffar Police, or allowing the non-Muslim forces to raid ones home while his wife, sisters and daughters are uncovered, surely this is the greatest Ghadaar (betrayal) one could do. The sanctities of a

Muslim include his belief, life, wealth, honour and mind. To betray another Muslim in any of these is to oppress him.

To Backbite or Insult Another Muslim

The second characteristic that has been prohibited by Allaah (swt) upon a Muslim, is to backbite or insult another believer. The Prophet (saw) said,

"To insult another Muslim is fusuq (sin) and to fight against Muslims is Kufr (disbelief)" [Agreed upon]

In another narration it is reported that the Messenger Muhammad (saw) said,

"Whoever insults a Muslim it is as if he kills him."

If to insult a Muslim is like killing him, for greater reason we do not give his name to non-Muslim forces so that he can be arrested and his liberty taken away. And Allaah (swt) has specifically said regarding backbiting,

"And spy not, neither backbite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor that (so abhor the other)!"¹³⁷

To Place a Bid over Another Muslim

The third act that is prohibited for a Muslim to perform is placing a bid over another Muslim, whether that be in terms of marriage or for purchasing any goods. The Prophet (saw) has said,

¹³⁷ Qur'an, al-Hujaraat, 49:12

"Do not bid or make an offer over your Muslim brother." [Agreed upon]

SubhanAllaah, to the extent of bidding the rights and sanctities of Muslims have been protected. How can one after this deviously give a Muslims name to the non-Muslim authorities, knowing full well that the so-called 'justice' of man made law is oppression and aggression by definition?

To Cheat Another Muslim

Another act that is prohibited between the believers is that of cheating one another. The Prophet (saw) said,

"Whoever cheats us is not one of us." [Bukhaaree]

However, it is known that cheating anyone is generally prohibited except cheating the Kuffar in the land of war (Daar al-Harb) when such a prohibition is lifted. And yet some (e.g. the MCB) would have Muslims say salaam to them one the one hand, whilst all the while spying on their fellow Muslims and giving their names to the Kuffar!

To Desert a Muslim

Another prohibited act between the believers is that of deserting one another because of personal feud or problems; and this includes neither meeting nor talking to one another. The Prophet (saw) said,

"It is not allowed for a Muslim to desert a Muslim for more than three days. (When) they will meet and they turn their faces, the best among them is the one who says Salaam."

We have mentioned above both the duties a Muslim must show to one another and those actions a Muslim is obliged to stay away from, especially in relation to another Muslim from the Qur'an and the

authentic Sunnah. Therefore, anyone who violates any of the above has violated the texts of Islam and therefore Allaah's (swt) order. And only the Munafiqeen (hypocrites) and the Murtadeen (apostates) call people to violate the commands of Allaah (swt).

If the Wala' of the believers is to each another then consequently it follows that the Bara' is to the Kuffar (disbelievers, such as Bush, Blair, Blunkett and his police – all known as Taaghout). Allaah (swt) has said,

*“Indeed, for you, there is an excellent example in Ibrahim (as) and those with him, when they said to their people, ‘Verily, we are free from you and whatever you worship besides Allaah. We have rejected you, and there has started between us and you hostility and hatred forever until you believe in Allaah alone.’”*¹³⁸

And Allaah (swt) says,

“Oh you who believe! Take not for Bitaanah (intimates, advisers etc.) others than your own people, who would not

¹³⁸ Qur'an, al-Mumtahina, 60:4

*benefit you at all; who love to hamper you. Hatred is revealed by (the utterance of) their mouths, but that which their breasts hide is greater. We have made plain for you the revelations if you will understand."*¹³⁹

And yet there are still those who would have us believe that the non-Muslims (such as Blunkett, Blair and the police) are friendly and love us and wish for us good, despite this testimony from Allaah (swt) from the Seven Heavens. Allaah (swt) has also made it clear and beyond doubt that not only are the Mushrikeen (idol-worshippers) disbelievers and thus we must have Bara' towards them, but that this applies to the Jews and Christians. He (swt) says,

*"And the Jews will not be pleased with thee, nor will the Christians, till thou follow their Millah (creed, custom, civilisation, etc.) Say, 'Lo! The guidance of Allaah (Himself) is the Guidance. And if thou should follow their desires after the knowledge which hath come unto thee from Allaah (swt), then wouldst thou have from Allaah no Wali (i.e. no protecting friend nor helper etc).'"*¹⁴⁰

Allaah (swt) also says,

¹³⁹ Qur'an, ale-Imraan, 3:118

¹⁴⁰ Qur'an, al-Baqarah, 2:120

...

*"Lo! you are those who love them though they love you not, and you believe in all the Scripture. When they fall in with you they say: 'We believe', but when they go apart they bite their finger tips at you, for rage. Say: 'Perish in your rage! Lo! Allaah is Aware of what is hidden in (your) breasts'. If something good befall you, it is evil unto them, and if disaster strike you they rejoice thereat. But if ye persevere and keep from evil their guile will never harm you. Lo! Allaah is surrounding what they do."*¹⁴¹

From the above ayat the position of the Muslim is very clear; the Muslim supports and allies with the Muslim whoever he may be and has hatred and enmity towards the disbelievers whoever they may be. It is reported that Sheikh ul-Islam Ibn Taymiyyah said in his Majmou' al-Fataawa,

"Be aware as for the Mu'min (believers), you must have Muwaalaat (alliance) with him even if he oppresses you and does aggression towards you and you must have Muwadaat (enmity) towards the Kaafir (disbeliever) even if he is kind to you and gives you money/gifts."

Surely Imam Ibn Taymiyyah had a better understanding than us with regard to the subject matter of Al-Wala Wa Al-Bara', how can anyone,

¹⁴¹ Qur'an, ale-Imraan, 3:118-120

after this, suggest that a Muslim should aid non-Muslims by handing ones fellow Muslim brother or sister to the Police.

So what becomes of those who call upon the Muslims to assist the Kuffar and show Wala' to them in their 'War against Terrorism' ?

The first fact that must be presented is that this war against terrorism is for all intents and purposes a war and a crusade against Islam. The Blair and Bush governments sanctioned the bombing and killing of Muslims in Afghanistan, although the Muslims in Afghanistan did not perpetrate any acts of violence against them. They also sanctioned the bombing and killing of Muslims in Iraq, in contravention of so-called 'international opinion', even though the Muslims in Iraq were innocent of committing any aggression against the UK or the US. Why is it that the UK and the US governments are insistent on supporting states such as Israel and Russia who are hell bent on eradicating the Muslims in Palestine and Chechnya respectively? Are the Muslims in Palestinian guilty of any aggression against the US or the UK? Did the Muslims in Chechnya ever declare war against the UK or the US?

Not to mention the tens of thousands of Muslims who have been held in jails and detention centres throughout the US, UK and in Camp X-Ray in Cuba without trial nor evidence to convict them. Indeed, the 'war against terrorism' is in actual fact a war against Islam and Muslims and is a continuation of the war between Haqq and Baatil, which was started the moment Shaytaan disobeyed Allaah (swt).

As far as the present Blair and Bush regimes are concerned, it is clearly the case that when they use the word 'Terrorism' or 'Terrorist' they are referring to Islam and Muslims. Indeed they mean anyone who has the fortitude to speak up and to condemn their crusade in Iraq, Afghanistan and Palestine and anyone who supports (whether physically, verbally or financially) the right and duty of Muslims to

defend themselves and their lives, honour and property. Allaah (swt) has already warned us of this in the Qur'an, when He (swt) says,

“Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion.”¹⁴²

We have seen how the MCB are but a puppet organisation manipulated and controlled by their master Tony Blair. We have seen how Iqbal Sacranie, 'Lord' Nazir Ahmed and the rest of the MCB cronies appeared gleaming with delight in their new found stardom, standing behind Tony Blair on a live TV broadcast giving their support and approval to the UK army to bomb, maim and kill Muslims in Afghanistan.

Back then, the MCB were acting in clear violation of the Islamic Shari'ah lending their allegiance to the Kuffar and simply reiterating what their puppet-masters desired of them. Why now should we expect any different? In fact, we find the same violations of the Shari'ah, the Qur'an and the teachings of the Prophet Muhammad (saw) throughout their letter. Not only do they wish to contravene the Islamic teaching, but in their arrogance and delusion, they would like all the Muslims living in Britain to do likewise. They call upon the Muslim community to be vigilant and to report any 'criminal' behaviour to the Kuffar authorities; this is tantamount to nothing less than ordering Muslims to spy on one another. If we turn to the Islamic texts we find that Allaah (swt) has explicitly forbidden the Muslim believers to spy on each other. Allaah (swt) says,

¹⁴² Qur'an, al-Baqarah, 2:120

“Oh you who believe! Shun much suspicion; for indeed! some suspicion is a crime. And spy not, neither backbite one another. Would one of you love to eat the flesh of his dead brother? You abhor that (so abhor the other)! And keep your duty (to Allaah). Lo! Allaah is Relenting, Merciful.”¹⁴³

And it is recorded in an authentic narration that the Prophet (saw) said,

‘Stand with your Muslim brother whether he is an oppressor or oppressed.’ When asked by the companions (Sahaabah) ‘How can we do so?’ the Messenger Muhammad (saw) replied, ‘Stand with him to help him if he is oppressed or to prevent/stop him from his oppression.’

Again, we find the MCB disregarding the Qur’anic teachings and the Prophetic teachings for the orders of Tony Blair and such likes. Therefore we ask the MCB,

“Is it the law of Jaahiliyyah (ignorance/Kufr) you seek to uphold? And who is better in Judgement than Allaah for a people who have firm Faith.”¹⁴⁴

¹⁴³ Qur’an, al-Hujaraat, 49:12

¹⁴⁴ Qur’an, al-Maida, 5:50

The reality is that the call of the MCB is nothing more than the speech, actions and declarations of the Labour party; in fact it has become increasingly difficult to separate the two. In light of the recent declaration by the MCB, we advise all Muslims who believe in Allaah (swt) and the Last Day, to totally shun, reject and distance themselves from the words of this organisation. We urge those who are active in the MCB to denounce Kufr (disbelief) and re-declare the Shahaadah (testimony of faith) thereby returning to the fold of Islam and to seek Allaah's (swt) forgiveness sincerely. For indeed, Allaah (swt) forgives all sins except that of Shirk.

The Islamic Verdict on those who Ally with the Kuffar Against the Muslims

So what can be said about those who contravene the Islamic texts and basic 'Aqeedah principles and take the Jews and Christians in the form of the British government and their police forces as friends and protectors over the believers, such as the MCB? Indeed to help and assist the Jews and Christians against Muslims in this war, whether it be the Blair & Bush regimes, their ministers, army or police is a clear act of apostasy, as stated categorically in the Qur'an,

*"Oh you who believe! Take not the Jews and Christians as awliya' (friends, protectors, helpers), they are but awliya' of each other. And if any amongst you takes them (as awliya') then surely, he is one of them. Verily Allaah guides not those people who are the Zaalimoon (oppressors)."*¹⁴⁵

¹⁴⁵ Qur'an, al-Maida, 5:51

If Muslims ally with the Kuffar, helping them by supplying them weapons or praising them, formulating or signing contracts for them or allowing them to assist in the military action of killing Muslims in any way, the Muslims so involved would become Murtad Harbi (i.e. Apostates) for Allaah (swt) warns us against this crime He says,

*“The punishment of those who wage war against Allaah and His apostle and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement.”*¹⁴⁶

And a Murtad (i.e. Apostates) applied to him/her the following rulings,

1. He/She has no sanctity for his life and he must therefore be killed whether he asks for repentance or not.
2. Any marriage with a wife will become invalid, his children will no longer belong to him and all his blood relations must be cut.
3. His money becomes permissible, which will either go to the Bait-al-Maal (if we have a Khilaafah) or it will be taken as

¹⁴⁶ Qur'an, al-Maida, 5:33

booty by the Mujahideen. He will receive no inheritance nor will he pass any inheritance to others.

4. His body will not be buried with the Muslims.

5. He will be treated with animosity by all Muslims, just like a Kaafir Harbi is treated. No Muslim sister will be allowed to marry him, and even people of the book will be stopped from marrying him. Anyone who gives his daughter to him will also become an apostate.

6. There is no distinction between a man or women with respect to this Hukm. Therefore we ask Muslims with the capability, especially the army of Muslim countries to move quickly and to capture those Apostates and criminals involved in these crimes, especially the ruler of Pakistan, King Fahd of Saudi Arabia and Rabbani of Afghanistan and his followers.

We call upon Muslims worldwide to support the Muslims in Afghanistan, Iraq, Kashmir, Chechnya and Palestine, whoever cannot support them physically must do so, whosoever can support them financially must do so and whosoever can support them verbally must do so according to his capacity. As Allaah (swt) commands us in the Qur'an;

"Oh you who believe! If you help the cause of Allaah, He will help you and make firm your feet."¹⁴⁷

¹⁴⁷ Qur'an, Muhammad, 47:7

We ask the Muslims not to spy on one another for the sake of the Kuffar nor for any other sake. We ask the Muslims to stay together as one body and to help one another and keep us steadfast and to protect another.

"The one who protects or prevents anything to harm his Muslim brother Allaah (swt) has a duty to save him from hellfire on the Day of Judgement." [Ahmed]



CHAPTER 11

Fatwa 5: Spying on Muslims and Assisting the Kuffar against the Believers

One of the calamities being faced by Muslims world-wide in their own countries nowadays is having Kufr dictatorships ruling over them which control Muslim resources without their consent. These regimes rule by oppression and aggression as opposed to by Islam and good governance. Their governance is more aggressive control than managing the affairs of the people, governing Muslims with animosity rather than looking after their affairs. These countries have become police States. They set up the intelligence services specifically against Muslims to monitor their affairs and livelihood. These bodies have been given absolute power to deal with the citizens as they wish as long as they maintain the interests of their leaders.

The intelligence services use many weapons against Muslims including spying on them, tracking them down, punishing and torturing them. They even ensure that positions in State departments are only given to those who support the tyrant regimes. Consequently the government departments are solely made up of corrupted people,

to the extent that Muslims detest and curse them the way the Messenger Muhammad (saw) prophesised,

"The worst leaders are the ones who you detest and who detest you and who you curse and who curse you in return" [Narrated by Abu Zinad Al-A'araj and collected in Muslim]

The duty of the intelligence services is monitoring, following, and tracing people all of which involves spying which is Haraam. Islam forbids a Muslim to spy on another Muslim or on the people of Dhimma whether to benefit himself or others because the text in the Qur'an is general, Allaah (swt) says;

"Oh you who believe! Avoid much suspicion, indeed some suspicion is a sin. And spy not on one another neither backbite one another." ¹⁴⁸

In this Ayah Allaah (swt) forbids Muslims from spying on or even doubting other Muslims. And this prohibition is general and includes all kinds of spying on Muslims whether to benefit the one spying or any other person. It is collected in Bukhaaree and Muslim and narrated upon the authority of Abu Hurairah that the Messenger Muhammad (saw) said;

"Beware of suspicion, for suspicion is the worst of false tales. Do not look for others faults, do not spy on one another, do not practice najash (biding over one another), do not be jealous of one another, do

¹⁴⁸ Qur'an, al-Hujaraat, 49:12

*not hate one another and do not desert or stop talking to one another.
O Allaah's worshippers, be brothers."*

This verse and hadeeth is clear evidence that all types of spying on Muslims is prohibited. In addition, it is reported by Muslim upon the authority of Abu Hurairah and in Ahmad upon the authority of Abu Barza Al-Aslami (ra) that the Messenger Muhammad (saw) said;

"O you who believe from your tongues but whose Eemaan has never settled in their hearts. Do not backbite Muslims, do not follow up their aworaat (e.g. spying on them or tracing their errors and personal affairs); whoever does so Allaah will punish him for all his errors and will expose his affairs even if he is settled in his own home."

Islam has therefore specified that spying on people and working for people who spy on others are both haraam. It is reported by Abu Daoud and Imam Ahmad upon the authority of Al-Misswar Bin Makhrama that the Messenger Muhammad (saw) said;

"Whoever earns and eats from exposing any secret of a Muslim, Allaah will put fire in his mouth in Jahannam and whoever earns and clothes himself from exposing any secret of a Muslim Allaah will cloth him with clothes of fire in Jahannam."

Moreover Islam has forbidden spying or looking into peoples homes and has violated the sanctity of the spy while he/she is looking into peoples homes without their permission. It is reported by Muslim upon the authority of Abu Hurairah that the Messenger Muhammad (saw) said;

"If someone looks into your home without your permission and you throw a stone and blind him there is no sin on your neck or blood-money towards him."

It is further reported in Bukhaaree and Muslim upon the authority of Sahl Bin Sa'id that a man was looking from a hole into the Prophet's room and the Prophet had a short sharp arrow with which he (saw) was scratching his head. He (saw) said to him that;

"If I had known that you were spying on me I would have stabbed you in your eye through the hole, verily requesting permission to enter peoples' houses has been legislated for the sake of looking into peoples houses."

In the same way that Islam forbids Muslims from spying on Muslims it also forbids Muslims from spying on non-Muslim citizens of the Islamic State (a State which we do not have today) because they are citizens having the same rights and duties as Muslims as far as religion, welfare and security are concerned. It is reported that the Messenger Muhammad (saw) said;

"Whosoever harms a Dhimmi he harms me (i.e. the Prophet)."

And it is reported in Abu Daoud that the Messenger Muhammad (saw) also said;

"Whoever oppresses a person who has a covenant with the State or designates responsibility for him beyond his limit, I will stand against him on the day of Judgement."

Consequently, Islam has made working with such spying services one of the biggest sins. When these services become the iron fist with

which the tyrant rulers hit the people, the Islamic principle of 'whatever leads to a sin is itself a sin' applies.

In conclusion, it is prohibited and a sin for a Muslim to spy on a Muslim or a non-Muslim citizen. However, despite the fact that the verses and the ahadeeth which forbid spying upon people (Muslims or non-Muslims) are general and unrestricted, there is an exception for Muslims to spy on non-Muslims who are Kaafir Harbi (i.e. Kuffar at war with Muslims or who reject/have no treaties with the Islamic State). The evidence for this is that it is reported in Bukhaaree upon the authority of Ali Ibn Abi Taalib that the Messenger Muhammad (saw) sent Abdullah Ibn Jahsh with eight from the Muhaajireen to an area called Nakhla allocated between Makkah and Al-Taa'if to spy for him upon Quraish, the enemy at that time.

Finally, a Muslim is forbidden to spy whether as individual curiosity or as a job for Muslims or non-Muslims and it is prohibited for Muslims to work in intelligence services such as the ISI, CIA, FBI, MI5, MI6 or in the intelligence services of any countries of the world. This type of Muslim (who works as a spy on Muslims) is untrustworthy and Muslims should avoid him, expose him and not co-operate with him otherwise they will be sinful like him, Allaah (swt) says;

*"Co-operate in the good deeds and do not co-operate in bad deeds."*¹⁴⁹

It is strange how these deviant organisations such as the MCB, ISB, MAB accuse the sincere Islamic activists such as Sheikh Abu Qataada, Sheikh Abu Hamza and even Sheikh Omar Bakri Muhammad as being

¹⁴⁹ Qur'an, al-Maida, 5:2

agents of the west working for the MI5; however, these organisations are the very ones that petition the Muslims in the UK to report any suspicious activity undertaken by Muslims, that could be potentially 'terrorist in nature' to the MI5 or the police forces. It was only recently that the Secretary General of the MCB, Iqbal Sacranie met with the avowed enemy of Islam the head of the MI5, planning with him strategies on how to arrest any sincere Mujahideen and their supports in the UK. Who are the real agents of the west? Who are those who are really performing the plans of the west against the Muslims around the world?



CHAPTER 12

Fatwa 6: Taking an Oath of Allegiance

The first pillar of Tawheed and the condition of the Kalima is to reject Taaghout. Know that man will never become a believer and have Eemaan in Allaah (swt) unless and until he rejects and disbelieves in the Taaghout. Whoever does not reject the Taaghout, then he has contradicted the basic message of all prophets and has contradicted the worship of Allaah (swt) at its very roots for Allaah (swt) says,

“We sent to every Ummah a messenger to command the people to submit to Allaah exclusively and to reject Taaghout.”¹⁵⁰

Allaah (swt) also says,

“Whoever rejects Taaghout and believes in Allaah then he has grasped the most trustworthy handhold.”¹⁵¹

¹⁵⁰ Qur'an, al-Maida, 16:36

Mujaahid [d.103 h.] said,

'The most trustworthy handhold is Eemaan and as-Suddi [d.127 h.] said it is Islam.' [Tafseer Ibn Kathir].

As for the Taaghout and its Shari'ah definition it is that which is worshiped, obeyed, submitted to, or followed other than Allaah (swt). This may include Shaytan idols, stones, sun, stars, angels, or even human beings. Likewise saints, graves, rulers and leaders, other ruling systems besides Islam may also be falsely worshipped and made into Taaghout.

Imaam Ibn al Qayyim (d.751ah) said,

'The Taaghout is anyone to whom the slave [a'bd] goes beyond the limits whether it is someone worshipped [ma'boodin] or followed [matbooi'n] or obeyed [mutaai'n]'.

Shaykh Muhammad ibn A'bdul Wahab [d.1206 h.] said,

"The Taaghout are many and their heads are five: Iblees, whoever is worshipped and is pleased with that, whoever calls the people to worship himself, whoever claims to possess anything from the knowledge of the unseen and whoever rules by other than what Allaah has sent down' as well as 'The word Taaghout is general. So everything that is worshipped besides Allaah, while being pleased with this worship – whether it is something worshipped, someone followed, or someone obeyed in the absence of obedience to Allaah and His Messenger, then that is considered Taaghout."

¹⁵¹ Qur'an, al-Baqarah, 2:256

Following changes in the law on obtaining citizenship in the UK, thousands of people will now be expected to swear an oath of allegiance to the Queen and to vow to obey her and uphold the so-called free and democratic values of Taaghout (false gods). This new law that came into force in January 2004 obliges anyone who wishes to be granted citizenship to swear an oath of allegiance and to pledge that they will uphold the Kufr (non-Islamic) law of the land.

After a speech of welcome, the Superintendent Registrar will invite you to swear the Oath of allegiance or, if you prefer, to speak the affirmation of allegiance which is as follows;

"I (name) swear by Almighty God that on becoming a British citizen, I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her Heirs and Successors, according to law."

Or to affirm your allegiance by testifying:

"I (name) do solemnly, sincerely and truly declare and affirm that on becoming a British citizen, I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her Heirs and Successors, according to law."

This oath to obey, worship and submit to the Queen is then followed by the pledge of citizenship,

"I will give my loyalty to the United Kingdom and respect its rights and freedoms. I will uphold its democratic values. I will observe its laws faithfully and fulfil my duties and obligations as a British citizen."

There is no doubt that pledging to worship, obey and submit to the Queen and Taaghout (anything worshipped, obeyed, submitted to or

followed other than Allaah) is Shirk Akbar and Kufr in Islam (i.e. an act of apostasy).

The one who pledges to worship other than Allaah and chooses to obey and follow and give allegiance to the Taaghout is not a Muslim, but rather a heretic and apostate (even if he/she claims to be Muslim). This is because they are going against the very foundation of the belief of Islam and the reason why Allaah (swt) sent down the messengers to the planet earth.

The following ayah proves that whoever rejects Qur'an and Sunnah and prefers man-made law either voting for that, supporting it or going to judgement in courts based on that has removed himself from Islam. Allaah (swt) says;

“Have you seen those who claim that they believe in that which was sent down to you and before you and they wish to go for judgement to the Taaghout while they have been commanded to reject them? But Shaytaan wishes to lead them far astray.”¹⁵²

Thus, the ayah is clear in declaring the Kufr disbelief of those who went to other than the revelation from Allaah for laws and judgement. The ayah said “...*claim that they believe...*” which means that they don't believe.

¹⁵² Qur'an, an-Nisa, 4:60

Allaah (swt) also says,

*“O you who believe! Take not my enemies and yours as friends (or protectors), offering them (your) love, as they have disbelieved in what has come to you (i.e. the Qur’an).”*¹⁵³

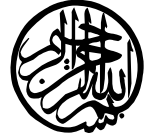
Allaah (swt) declares,

*“Verily your Wali is none other than Allaah (swt), His Messenger (saw) and the believers, those who perform as-Salaah and give Zakaah and they are Rak’oun.”*¹⁵⁴

Oh Muslims! Do not become apostates by swearing to worship the Queen and taking her as ilaah (i.e. a false god) or andaad (a rival to Allaah). She is not worthy of salaam (greetings), let alone to be worshipped and obeyed. Do not become munaafiqeen (hypocrites) by testifying something you do not believe in and be aware that your Eemaan (sayings and actions) manifest your belief, therefore if you pledge to worship the Queen (a verbal action) it is a manifestation of your inner (what is in your heart i.e. Kufr and Shirk).

¹⁵³ Qur’an, al-Mumtahina, 60:1

¹⁵⁴ Qur’an, al-Maida 5:55



CHAPTER 13

Conclusion: A Call for Action

This book has forwarded some of the designs and aims of the British government upon the Muslim Ummah in the United Kingdom. Its purpose is to highlight and expose these plans and to warn the Muslims from falling victim of such evils. However, the Muslim Ummah in the UK must become mature and take responsibility for their actions returning to the Qur'an and the Sunnah to seek out what their obligations are.

We have prepared a short list of some points of action that the Muslims in the UK should be aware of and seek to implement such that they may return to become part of the global Islamic Ummah and not restrict themselves to the Jaahiliyyah (ignorance) of nationalism or tribalism. Rather, one of the desires of the Kuffar is to separate the Muslims from their brothers abroad such that they may adopt the culture and customs of the British; forgoing the rich culture of the Islamic civilisation. We advise ourselves first and all the Muslims the following;

1. It is an obligation upon all Muslims to command good and forbid evil wherever they are, on an individual level and on a societal level. The Baatil (falsehood) will not disappear until the Haqq (truth) appears and is carried by people to the society i.e. propagated.
2. Muslims must demand the release of all those Scholars and other Muslims being kept hostage around the world – whether in Belmarsh prison here in the UK or abroad, including Guantanamo Bay or Abu Ghuraib or in the prisons of Pakistan, Egypt or Saudi Arabia etc.
3. Muslims in Britain must be aware about the enemy within i.e. the British regimes lackeys like the MCB, MAB and ISB etc. and their ventures targeted to assist the enemies in their false war against Terrorism – note the recent ‘Know your rights and responsibilities’ leaflet being distributed by the MCB wherein they state that ‘averting a terrorist threat is an Islamic imperative’ as an excuse to assist the MI5 and special branch to terrorise innocent Muslims and raid their homes.
4. Muslims must beware of the British regimes ventures to secularise them and to indoctrinate them with Kufr (non-Islamic) concepts and ideas. Such projects have already begun in the form of Shari’ah TV (or rather Kufr TV), HSBC – the Islamic Bank (we wonder what’s next, maybe ‘Islamic pork’), the training of Imams by the apostate Zaki Badawi, recruitment drives by the Police and army so that the Muslims can uphold and protect the Kufr British law.
5. Muslims are obliged to support their fellow brothers and sisters wherever they are in the world, no matter what their nationality, race or colour. Hence we must support the Jihaad wherever it is being fought and support the ‘Ulema and followers of Ahl ul-Sunnah Wal Jama’ah wherever they may be.

6. Muslims must preserve their Islamic identity i.e. their belief and their Islamic personality, no matter how much oppression and aggression is shown to them by those in power and no matter how intense are the efforts to integrate them into the Kufr way of life.
7. Muslims must protect their lives and interests i.e. in terms of security, education and economics etc.
8. Muslims must prepare the non-Muslim masses to embrace Islam or to accept the Islamic way of life.
9. Muslims must prepare themselves to be the front line of the coming Khilaafah i.e. to become strong and united in order to become the fifth column, able to put pressure on the enemies of Islam and to be able to support the Muslim Ummah.

We ask Allaah (swt) to help the Muslims in the UK and all around the world; to protect their Deen, their wealth and their lives. We ask Allaah (swt) to make the Haqq (Truth) clear and manifest and guide us to follow it and to make the Baatil (falsehood) clear and manifest and protect us from it. May Allaah (swt) increase us in our actions, and make firm our belief.

Wa Aakhira ad-Da'waana anil Hamdulillaahi Rabilaalameen



APPENDIX 1

Arrests Under the Terrorism Act Since 9/11

The following is a list of names of people who have been arrested since 9/11 using the Terrorism Act 2000.

NAME	NATIONALITY	DATE AND LOCATION OF ARREST
Mufti Mohammed Khan	Saudi	11.09.01 Heathrow Airport
Omar Al Bayoumi		13.09.01 Birmingham
Lotfi Raisi	Algerian	21.09.01 West London
Sonia Raisi	Not known	
Mohammed Raisi	Algerian	
Unnamed		21.09.01 Birmingham
Baghdad Meziane	Algerian	25.09.01 Leicester
Brahim Benmerzouga	Algerian	
Kamel Daoudi	French	
Seven unnamed men	Iraqi and German	26.09.01 Suffolk
Unnamed	Arab	28.09.01 Gatwick Airport
Sulayman Zain-Ul-abidin	British	01.10.01 London
Unnamed		01.10.01 Waterloo, London
Unnamed		11.10.01 Bangor, North Wales
Yasser Al-Siri	Egyptian	23.10.01 Maida Vale, London
Adnan Abdelah	Moroccan	10.12.01 Newcastle
Djamel Ajouaou	Algerian	19.12.01 London
Mahmoud Abu Rideh	Palestinian	19.12.01 London

Seven unnamed men Avtar Hundal Kesar Dhaliwal Parmajit Singh		19.12.01 13.01.02 Dover
Nine men including: Farid Belaribi Kais Hadi		17.01.02 Leicester and London
One unnamed man		18.01.02 London
Mousa Mohammed Salah Famtazi Ibrahim Rachid Walid Zamam Majid Mousa Omar Mohammed		29.01.02 Darlington, Redcar, Middlesbrough & Hartlepool
Mehmet Karayilan Oruc Geksoyler Kahraman ceren Noori Noori	Turkish	15.03.02 Dover
Four men including: Muhammed Abdulah Azam		15.09.02 Luton
Six unnamed men & five others on criminal matters	Algerian	18.09.02 London
Two men x and y		21.09.02 London
Abu Qatada		24.10.02 London
Six men including: Rabah Chehaj-Bias Karim Kadouri		9.11.02 London
Unnamed		1.12.02 Manchester
Two people including: Hassan Butt	British	3.12.02 Manchester
Ten unnamed people		5.12.02 London
Seven people Rory O'Driscoll Allaatin Kalandar Gurkan Gur Songul Ozgur Selver Kapan Birten Kalayci Unnamed	British & Turkish	11.12.02 London & Cheshire

Abdellah Abdelhafid Mourad Idir Abes Karim Benamghar Salah moullef Hakim Ziem Sofiane Lahamar Hassim Ziem Ghalem belhadj Lasnan Lasnami Unnamed person	Algerian	18.12.02 Edinburgh and London(seven men), 24.12.02 one man Edinburgh, 02.03 one man Edinburgh 19.12.02 London
Unnamed person		22.12.02 London
Soner Koyuncu Gultekin Onur		29.12.02 Kendal, Cumbria
Three unnamed people		30.12.02 London
Two unnamed men	Algerian	01.03 London
Seven people	Algerian Algerian Algerian North African Algerian Ethiopian	5.01.03 & 7.01.03 Wood Green and stoke Newington, London
Unnamed		8.01.03 London
Six unnamed people		12.01.03 Bournemouth
Unnamed		13.01.03 London
Three men		14.01.03 Manchester
Two unnamed men		14.01.03 Tottenham, London
Unnamed person		14.01.03 Birmingham
Unnamed person		15.01.03 Birmingham
Unnamed man		15.01.03 Manchester
Three unnamed men		17.01.03 Gatwick airport
Two unnamed people		17.01.03 London
Three unnamed men		18.01.03 Oakley, Gloucestershire
Seven men	Six north Africans and an eastern European	20.01.03 Finsbury Park mosque, London
One man		22.01.03 North East London
Abdul Hamid Maskine-Djabar	Algerian	29.01.03 Manchester

K Krimou Azzouz Mourad Khif		
Unnamed		29.01.03 North East London
Seven people including: Ali & Karen Serir Fouad Lasnami	British woman Algerian man	6.02.03 Edinburgh, Manchester and Glasgow
Unnamed		06.02.03 Waterloo, London
Two unnamed men	Iraqi Kurd	13.02.03 near Leeds Bradford Airport
Two unnamed men	North African	13.02.03 Heathrow Airport
Four unnamed people		13.02.03 Langley Berkshire
Hasil Mohammed Rahaham-Alan	Venezuelan	13.02.03 Gatwick airport
Charalumvos Dousemetzis	Greek	25.02.03 Heaton, Newcastle
Three people including: Jose Ivo Pestana	Portuguese	18.03.03 Langley Green, Crawley
Azhar Ali Wajad Majad Abdul Malik	British	21.03.03 Luton
Eight men	Iraqi	27.03.03 two locations in Derby
Six people including: Zahid Sharif Parveen Sharif Tahira Tabassum Amar Jazira Zahir Ahmed		2 & 3.05.03- Derby
Shazad Ashraf	Dual British/ Pakistani national	17.06.03 Leyton, London
Francis Sung Kei Lee		24.06.03 Stanford-le-Hope, Essex
James Mc Kenzie Neil Findlay Eric Hamilton	British	30.07.03 Irvine, Ayrshire
Ishmael Kamoka	Libyan	08.03
Alan Davidson (aka Mohammed Kallen Ullah)		31.08.03 Glasgow
One man		25.09.03 South Tyneside

Amir Khan Ramin Malique Zublar Khan	British	29.08.03 Dover port
Eleven men	Algerian	30.09.03 & 01.10.03 London and Manchester
Shaykh Yusef Suleman Motala		11.10.03 Heathrow Airport
Andrew Rowe		25.10.03 Dover
Four men		28.10.03 Sheffield
Abbas Boutrab	Algerian	03.11.03 Maghaberry prison, co Antrim
Six men including: Mohammed Rida Mohammed Khatimi Mostapha Safi Samir Adimi Noureddine Mouleff	Algerian	25, 27 & 28.11.03 Eastbourne, London
James mc Lintock aka Yaqub Mohammed	British	27.11.03 Manchester
Idris harris		27.01.03 Birmingham
Sajid Badat	British	27.11.03 Gloucester
Six people- 3 men and 2 women including: Ahmed Boutouche	North African	2.12.03 Cambridge and East London
Four men including: Imran Hussein Babar Ahmad	British	2.12.03 Tooting, Wandsworth, South West London
Arshad Farid Usman Choudhary Umar Ijaz Madasser Al Hussan		2.12.03 Dudley, Walsall and Luton
Wassila Alhibr Alwasila	Sudanese	14.01.04 Heathrow Airport
Jaybe Ofrasio Unnamed woman	Philippino	30.01.04 Belfast
George Galloway		12.03.04 Heathrow Airport
One man		18.03.04 between Folkestone & Dover
Unnamed Anthony Garcia aka Rahman		30.03.04 & 1.04.04 Ilford, Essex and Crawley, West Sussex

Adam Jawad Akbar Omar Khyam Waheed Mahmoud Nabeel hussain Unnamed Unnamed Nadeem Ashraf Two men including Jacques Karim Abi -Ayad	French	2.04.04 Ipswich
Ten people- nine men and a woman including: Rebaz Ali Shadman Sofi	North African/ Iraqi Kurds	19.04.04 Manchester, Staffordshire, West Midlands and South Yorkshire
Unnamed	Moroccan	6.07.04 East London
Thirteen men including: Mohammed Dawoud Diren Barot Mohammed Naveed bhatti Abdul Aziz Jalil Omar Abdul Rehman Junade Feroze Zia Ul Haq Qaisar Shaffi Nadeem Tarmohammed Mathew Monks	Asian origin- 10 are British citizens	03.08.04 Willesden, North- West London, Luton, Bushey and Blackburn
Unnamed man	Iraqi	19.08.04 Selly Oak, Birmingham
Abu Hamza Al Masri	Egyptian	26.08.04 Belmarsh prison, London



APPENDIX 2

Proscribed Organisations under the Terrorism Act

Twenty-five international terrorist organisations are currently proscribed under the Terrorism Act 2000, which means they are outlawed in the UK. In addition, 14 organisations in Northern Ireland are proscribed under previous emergency legislation.

Proscribed international groups:

The details below on each group's aims is taken from the information given to Parliament at the time of their proscription.

November 17th Revolutionary Organisation (N17): N17 is a terrorist Organisation that aims to highlight and protest at what it deems to be imperialist and corrupt actions, using violence. Formed in 1974 to oppose the Greek military Junta, its stance was initially anti-Junta and anti-US, which it blamed for supporting the Junta.

Abu Nidal Organisation (ANO): The principal aim of ANO is the destruction of the state of Israel. It is also hostile to "reactionary" Arab regimes and states supporting Israel.

Abu Sayyaf Group (ASG): The precise aims of the ASG are unclear, but its objectives appear to include the establishment of an autonomous Islamic state in the Southern Philippine island of Mindanao.

Al-Gama'at al-Islamiya (GI): The main aim of GI is through all means, including the use of violence, to overthrow the Egyptian Government and replace it with an Islamic state. Some members also want the removal of Western influence from the Arab world.

Al-Qaeda: Inspired and led by Osama Bin Laden, its aims are the expulsion of Western forces from Saudi Arabia, the destruction of Israel and the end of Western influence in the Muslim world.

Armed Islamic Group (Groupe Islamique Armée) (GIA): The aim of the GIA is to create an Islamic state in Algeria using all necessary means.

Asbat Al-Ansar ('League of Parisans' or 'Band of Helpers'): Sometimes going by the aliases of 'The Abu Muhjin' group/faction or the 'Jama'at Nour', this group aims to enforce its extremist interpretation of Islamic law within Lebanon, and increasingly further afield.

Babbar Khalsa (BK): BK is a Sikh movement that aims to establish an independent Khalistan within the Punjab region of India.

Basque Homeland and Liberty (Euskadi ta Askatasuna) (ETA): ETA seeks the creation of an independent state comprising the Basque regions of both Spain and France.

Egyptian Islamic Jihad (EIJ): The main aim of the EIJ is to overthrow the Egyptian Government and replace it with an Islamic state. However, since September 1998, the leadership of the group has also allied itself

to the 'global Jihaad' ideology expounded by Osama Bin Laden and has threatened Western interests.

Hamas Izz al-Din al-Qassem Brigades: Hamas aims to end Israeli occupation in Palestine and establish an Islamic state.

Harakat Mujahideen (HM): HM, aka as Harakat Ul Ansar, seeks independence for Indian-administered Kashmir. The HM leadership was also a signatory to Osama Bin Laden's 1998 fatwa, which called for worldwide attacks against US and Western interests.

HizbAllaah: HizbAllaah is committed to armed resistance to the state of Israel itself and aims to liberate all Palestinian territories and Jerusalem from Israeli occupation. It maintains a terrorist wing, the External Security Organisation (ESO), to help it achieve this.

International Sikh Youth Federation (ISYF): ISYF is an organisation committed to the creation of an independent state of Khalistan for Sikhs within India.

Islamic Army of Aden (IAA): The IAA's aims are the overthrow of the current Yemeni government and the establishment of an Islamic State following Shari'ah Law.

Islamic Movement of Uzbekistan (IMU): The primary aim of IMU is to establish an Islamic state in the model of the Taleban in Uzbekistan. However, the IMU is reported to also seek to establish a broader state over the entire Turkestan area.

Jaish e Mohammed (JeM): JeM seeks the 'liberation' of Kashmir from Indian control as well as the 'destruction' of America and India. JeM has a stated objective of unifying the various Kashmiri groups.

Jeemah Islamiyah (JI): JI's aim is the creation of a unified Islamic state in Singapore, Malaysia, Indonesia and the Southern Philippines.

Kurdistan Workers' Party (Partiya Karkeren Kurdistan) (PKK): The PKK is primarily a separatist movement that has sought an independent Kurdish state in southeast Turkey.

Lashkar e Tayyaba (LT): LT seeks independence for Kashmir and the creation of an Islamic state using violent means.

Liberation Tigers of Tamil Eelam (LTTE): The LTTE is a terrorist group fighting for a separate Tamil state in the North and East of Sri Lanka.

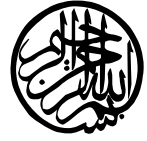
Mujaheddin e Khalq (MeK): The MeK is an Iranian dissident organisation based in Iraq. It claims to be seeking the establishment of a democratic, socialist republic in Iran.

Palestinian Islamic Jihaad - Shaqaqi (PIJ): PIJ is a group which aims to end the Israeli occupation of Palestine and create an Islamic state similar to that in Iran. It opposes the existence of the state of Israel and the Middle East Peace Process.

Revolutionary Peoples' Liberation Party (DHKP-C): They aim to establish a Marxist Leninist regime in Turkey through armed revolution.

Salafist Group for Call and Combat (GSPC): Its aim is to create an Islamic state in Algeria using all necessary means, including violence.

And there are a number of proscribed Irish groups as well including, *Continuity Army Council*, *Cumann nam Ban*, *Fianna nah Eireann*, *Irish National Liberation Army*, *Irish People's Liberation Organisation*, *Irish Republican Army*, *Loyalist Volunteer Force* amongst others.



APPENDIX 3

Additional Disturbing Cases

Adnan Abdelah

Adnan Abdelah claimed political asylum on his arrival in the UK in April 2001. His bragging about the September 11 attacks and knowledge of bombs led to his arrest. At his trial in May 2002 at Newcastle Crown Court, Abdelah denied charges of membership of a proscribed organisation (Hamas: Izz ad-Deen al-Qaseem) under section 11 of the Terrorism Act, and witness intimidation. On 23 May, the judge ruled there was no case to answer and directed the jury to clear Abdelah, commenting "I have come to the conclusion there is no sufficient evidence that the defendant has taken part in the activities of Hamas after it became a proscribed organisation. Therefore neither of these counts can be proved." Abdelah remained in immigration detention pending an asylum appeal, after which, on 19 December, he was deported to Morocco under police escort on a chartered flight from Newcastle airport. The Attorney General has meanwhile referred the decision to acquit Abdelah to the Court of Appeal. The case was then referred to the House of Lords and was heard over three days during July 2004. A decision is expected in October 2004.

Mahmoud Abu Rideh

Mahmoud Abu Rideh came to the UK in 1995 with his family, and was granted refugee status in 1997. The Home Office accepted that he had been the victim of torture while imprisoned in Israel. He was arrested in December 2001 under the ATCSA and was detained without trial at Belmarsh high security unit. Several psychiatrists gave evidence at a bail hearing in June 2002 that Abu Rideh should be released to a low-level secure mental hospital because of his fragile health. The application was rejected. On 24 July 2002, Abu Rideh was transferred to Broadmoor psychiatric hospital on the orders of David Blunkett. Mahmoud has been on numerous hunger strikes since his incarceration and has serious mental health problems. He is currently being held at Broadmoor high security hospital on the orders of Home Secretary David Blunkett.

Sulayman Zain-ul-Abidin

He was questioned over raising funds for the banned organisation Islamic Jihaad and his links with Zakina Security Services, which offered training for Muslims. On 9 August 2002 he was found not guilty of assisting or preparing for terrorism. After going in for a routine knee operation he died in Hillingdon hospital in early January 2003. Friends and family have alleged that he was murdered in his hospital bed. The FBI which alleged he was linked to 38-year-old James Ujaama, an American Muslim convert, who was sentenced to two years in prison in the US after pleading guilty to aiding the Taleban in Afghanistan, was still investigating him despite his acquittal.

Rebaz Ali and Shadman Sofi

Ali and Sofi were two of the ten men arrested under anti-terror laws in high profile raids in March 2004. Within hours, the arrests were connected to an al-Qaida plot to blow up Old Trafford – the home of

Manchester United Football Club. Police sources were quoted in newspapers as saying 'the plot involved several individual bombers in separate parts of the stadium'. All the men were held for eight days and then released without charge. One of the men was to be deported and six others were arrested on other matters and then bailed. Rebaz Ali and Shadman Sofi, both Iraqi Kurds, were two of those arrested and detained. Their 'connection' to the plot to blow up Old Trafford came from 'evidence' found at their home - a Manchester United match fixture list, T-shirts, posters and old ticket stubs. The reason the men had these items in their possession is that both were life-long supporters of Manchester United. Two weeks after the arrests, Greater Manchester Police officers met with Kurdish community members and issued a joint statement: *'We discussed the negative community implications of media coverage of the background of those detained being of Iraqi Kurdish origin, including the fact that Greater Manchester Police confirmed those details. The police regret the impact this has had on the wider community.'*